

Welcome to St. Timothy's

The Eleventh Sunday After
Pentecost



August 9, 2026
In-Person & Online Service at 10:00am

Welcome & Thank You

We welcome the Rev. Canon Peter Walker this morning and thank him for being our celebrant and preacher.

Peter Walking Upon the Water

by John Newton

A Word from Jesus calms the sea,
The stormy wind controls;
And gives repose and liberty
To tempest-tossed souls.

To Peter on the waves he came,
And gave him instant peace;
Thus he to me revealed his name,
And bid my sorrows cease.

Then filled with wonder, joy and love,
Peter's request was mine;
Lord, call me down, I long to prove
That I am wholly thine.

Unmoved at all I have to meet
On life's tempestuous sea;
Hard, shall be easy; bitter, sweet,
So I may follow thee.

He heard and smiled, and bid me try,
I eagerly obeyed;
But when from him I turned my eye,
How was my soul dismayed!

The storm increased on every side,
I felt my spirit shrink;
And soon, with Peter, loud I cried,
Lord, save me, or I sink.

Kindly he caught me by the hand,
And said, Why dost thou fear?
Since thou art come at my command,
And I am always near.

Upon my promise rest thy hope,
And keep my love in view;
I stand engaged to hold thee up,
And guide thee safely through.

The Gathering of the Community

Prelude: A Hymn Sing of Tunes by John Baccus Dykes

1, Holy, Holy, Holy

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

(Nicaea vs. 1&2)

280, How Bright These Glorious Spirits Shine

How bright these glorious spirits shine!
Whence all their white array?
How came they to the blissful seats
of everlasting day?

Lo, these are they from sufferings great
who came to realms of light,
and in the blood of Christ have washed
those robes which shine so bright.

Now, with triumphal palms, they stand
before the throne on high,
and serve the God they love, amidst
the glories of the sky.

(Beatitudo vs. 1-3)

616, Father of Heaven, Whose Love Profound

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.

Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

(Rivaulx vs. 1&4)

(John Baccus Dykes (1823-1876))

(Performed by Edward Connell)

Processional Hymn:

(Please stand as you are able)

432, Jesus Calls Us! O'er the Tumult

Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!"

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,

saying, "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

(St. Oswald)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Gloria (sung)

All: **Glory be to God on high,
peace to all beneath the sky.
Praise and blessing now we bring,
worship, glory to the King.
Praise to Christ, God's only Son;
all our sin has been undone.**

**Grant us mercy, Lord, we pray,
and receive our prayer today.
For you are the Holy One,
who, alone, the victory won,
with the Holy Spirit, Lord,
and the Father, glorious God.**

(Page 3 of the Sacred Harp Mass booklet)

The Collect of the Day

Celebrant: Let us pray.
Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever.

All: **Amen.**

(Please be seated)

The Proclamation of the Word

*Each reading ends with the line “**Listen to what the Spirit is saying to the churches**” (as cited throughout Revelation chapters 2 and 3) to declare that the Scripture that has been read is given by the Holy Spirit for all churches yesterday, today, and for ever, not just the people to whom it was written in ancient times.*

A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, ‘Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.’ He answered, ‘Here I am.’ So he said to him, ‘Go now, see if it is well with your brothers and with the flock; and bring word back to me.’ So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, ‘What are you seeking?’ ‘I am

seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37: 1 - 4, 12 - 28 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Psalm 105: 1 - 6, 16 - 22, 45b

Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.

**Sing to him, sing praises to him, *
and speak of all his marvellous works.**

Glory in his holy name; *

let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength; *
continually seek his face.**

Remember the marvels he has done, *

his wonders and the judgements of his mouth,

**O offspring of Abraham his servant, *
O children of Jacob his chosen.**

Then he called for a famine in the land *

and destroyed the supply of bread.

**He sent a man before them, *
Joseph, who was sold as a slave**

They bruised his feet in fetters; *

his neck they put in an iron collar.

**Until his prediction came to pass, *
the word of the Lord tested him.**

The king sent and released him; *

the ruler of the peoples set him free.

**He set him as master over his household, *
as a ruler over all his possessions,**

To instruct his princes according to his will *
And to teach his elders wisdom.

Hallelujah!

Glory to the Father and to the Son
and to the Holy Spirit;
**as it was in the beginning is now
and shall be for ever. Amen.**

Gospel Acclamation #2 (Please stand as you are able)

Blessed are the poor in spirit;
all of heaven will be theirs.
Blessed are the sad and mournful;
God will wipe away their tears.
Alleluia, amen.

(Page 7 of the Sacred Harp Mass booklet)

The Gospel (Please remain standing as you are able)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by

this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Matthew 14: 22 - 33 (NRSV)

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation #2

Blessed, too are those who hunger
and who thirst for what is right.
They will never seek to wander,
for in you is their delight.
Alleluia, amen.

(Page 7 of the Sacred Harp Mass booklet)

(Please be seated)

Silence is kept.

The Apostles' Creed

(Please stand as you are able)

Celebrant: Let us confess the faith of our baptism,
as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our
Lord.**

**He was conceived by the power of the Holy
Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

*(Please adopt the pose most comfortable for you - stand, sit or kneel
- and respond as indicated.)*

Leader: ... Gracious God,

All: hear our prayer.

Celebrant: Hear us as we pray, living God, and nourish us
always at your table of grace. As you gather
disciples from near and far, count us also among
those who boldly confess your Son Jesus Christ
as Lord.

All: Amen.

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: Amen.

The Peace

(Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
"Come unto Me and rest;
lay down, thou weary one, lay down
thy head upon My breast."

I came to Jesus as I was,
weary and worn and sad;
I found in Him a resting place,
and He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live."

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto Me, thy morn shall rise,
and all thy day be bright."

I looked to Jesus, and I found
in Him my star, my sun;
and in that light of life I'll walk,
till trav'ling days are done.

(Vox Dilecti)

If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.

All cheques should be made payable to Church of St. Timothy.

*You can also donate online through Canada
Helps – just open your camera app and scan
this code.*



*If the collection plate doesn't reach you and you have a donation,
please hand it to a greeter as you leave the church.*

Prayer over the Gifts

(Please stand as you are able)

Celebrant: Let us pray.

All: **Father,**
 receive all we offer you this day,
 and grant that in this eucharist
 we may be enriched by the gifts of the Spirit.
 We ask this in the name of Jesus Christ our
 Lord. Amen.

*During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.*

***Bells** may be rung to draw attention to the Sanctus, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.*

*In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the Benedictus — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.*

*The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.*

*In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).*

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in
you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name. +

**All (sung): Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is He who comes in the name of the
Lord.**

Hosanna in the highest. Hosanna in the highest.

(Page 11 of the Sacred Harp Mass booklet)

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you." +
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me." +
Remembering, therefore, his death and
resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: **Amen. +**

Lord's Prayer: *As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.*

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,**

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread and Agnus Dei: *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

The Breaking of the Bread

Celebrant: We break the bread of life,
and that life is the light of the world.

All: God here among us, light in the midst of us,
bring us to light and life.

The Communion

Celebrant: The Gifts of God, for the People of God.

People: Thanks be to God.

Agnus Dei (sung by all)

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. O grant us peace.

(Page 12 of the Sacred Harp Mass booklet)

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

Communion Solo:

‘Lord God of Abraham’ from ‘Elijah’

Draw near, all ye people; come to me!

Lord God of Abraham, Isaac and Israel!

This day let it be known that Thou art God; and I am Thy
servant!

O show to all this people that I have done these things
according to Thy word!

O hear me Lord and answer me;
and show this people that Thou art Lord God;
and let their hearts again be turned!

- 1 Kings 18:30, 36, 37

(Mendelssohn)

(Soloist: Olivier Laquerre)

Prayer after Communion

(Please stand as you are able)

Celebrant: Let us pray.

All: **Eternal God,**

**grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.**

We ask this in the name of Jesus Christ the Lord. Amen.

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant: The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Community Notices

(Please be seated)

Recessional Hymn:

(Please stand as you are able)

567, Eternal Father, Strong to Save

Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep

its own appointed bounds to keep:
we cry, O God of majesty
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep,
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.

Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.

(Melita)

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: A Hymn Sing of Tunes by John Baccus Dykes

372, Praise to the Holiest In the Height

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

(Gerontius vs. 1&2)

85, Shepherd of Souls

Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

Lord, sup with us in love divine;
your body and your blood,
that living bread, that heavenly wine,
be our immortal food.

(St. Agnes vs. 1&4)

Jesu, Lover of My Soul

Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high.
Hide me, O my Saviour, hide,
till the storm of life is past;

safe into the haven guide,
O receive my soul at last.

Plenteous grace with thee is found,
 grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
 Thou of life the fountain art,
 freely let me take of thee,
spring thou up within my heart,
 rise to all eternity.

(Hollingside vs. 1&4)

520, The King of Love

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

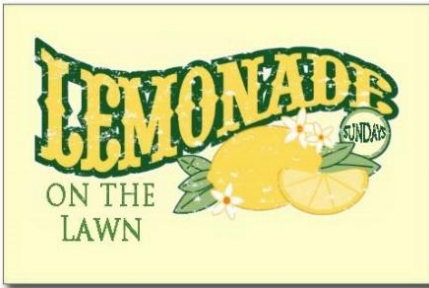
Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.

(Dominus Regit Me vs. 1, 2, 5 & 6)

(John Baccus Dykes (1823-1876))
(Performed by Edward Connell)

Our worship is over – our service begins.



A warm welcome is extended especially to all visitors and newcomers. Please join us for lemonade on the lawn after the service.

This Week at St. Timothy's

- *Morning Prayer* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *St. Andrew's Group* meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.

- **Next Sunday, August 16th – *The Twelfth Sunday After Pentecost***
- **10:00am:** Service of Holy Eucharist with Children's Programming

NOTE:

Sunday Adult Education and all weekday programs and services other than those listed above will be on break for the summer and will resume in September.

Week of August 10th to 14th



Regular office hours are 10:00am to 3:00pm Monday to Friday.

In-Person office hours will vary in the summer so please call ahead for an appointment.

Music Notes

2026 Composer Anniversaries

This summer, I shall continue my recent summer practise of playing works by composers whose anniversaries occur in 2026. This year, it happens that a number of well known English organist/composers have anniversaries, and I will alternate them with other composers from various genres. There are often colourful stories connected to each of these composers, and I'll try to include a brief bio and background as we make our way through the series.

John Bacchus Dykes (1823-1876)

The composer of all our hymn tunes today, was an English clergyman and hymn tune writer. He was born in Hull, England, the son of William Hey Dykes, a ship builder and banker, and Elizabeth Huntington, whose grandfather was a vicar, one of several clergymen in his family tree.

By age 10, he was the assistant organist at St. John's Church, Hull, where his grandfather was vicar and his uncle was organist. He studied at St. Catharine's College, Cambridge, earning a B.A. in Classics in 1847, and where he was a co-founder of the Cambridge University Musical Society. He was ordained as curate of Malton in 1847. In 1849, he was awarded the Mus. Doc. degree by Cambridge, and was appointed a canon of Durham Cathedral, then precentor. In 1862 he became

vicar of St. Oswald's, Durham, where he remained until his death in 1876. (St. Oswald is one of his best-known hymn-tunes, and today's processional hymn).

While he published sermons and articles on religion, he is best known for the more than 300 hymn tunes he composed. In his music, as in his ecclesiastical work, he was less dogmatic than many of his contemporaries about the theological controversies of the day, and he often fulfilled requests for tunes for non-Anglican hymns.

Amongst his many notable hymns which are still in wide use are: Nicaea, ("Holy, Holy, Holy! Lord God Almighty!") Melita, ("Eternal Father, Strong to Save") Gerontius, ("Praise to the Holiest in the Height"); O Perfect Love; and Dominus Regit Me, ("The King of love my Shepherd is").

Dykes was from an evangelical family, but moved to an Anglo-Catholic position in the Church of England during his Cambridge years, ultimately becoming associated with the Oxford Movement, and a member of the Society of the Holy Cross. At this time, antagonism between the evangelical and the Anglo-Catholic wings of the Church of England was sharp. While at St. Oswald's, he wished to recruit George Peake, an Oxford graduate, for a curate. But Bishop Charles Baring was a noted evangelical, and refused the appointment. Dykes took the matter to court, but lost when the judge refused to interfere in what he saw as a matter of the Bishop's sole discretion. In 1874, Dykes published an open letter criticizing the Bishop, but this began a gradual deterioration in his physical and mental health. He was ultimately admitted to a lunatic asylum where he died in 1876 at age 52. His grave, the last remaining marked grave in the 'overflow' churchyard at St. Oswald's, is now a children's playground.