

**Welcome to St Timothy's**

**The Sunday of the  
Resurrection**



April 5, 2026  
In-Person & Online Service at 10:00am

# Eucharisteo

It's a lot to ask of anyone — to believe  
in resurrection —

we've seen proof of the contrary.

So when He says, *Remember*

*me, I will come again,*

we envision far into the future.

And answer —

*Yes, Lord, we will see you in glory!*

Only He means next week. Only

He means each time we sit at breakfast

and bite our buttered toast, lift

our cup of steaming coffee

to a February day, to a marriage

saved by Covid, to a truck

that did not plunge into a frigid lake.

We have given up

on meeting. We can no longer gather

at the Table as we did. For now

let's imagine we are —

each of us with a tiny candle

in our outstretched hand — our story,

small proofs we are here, hints

that He is not dead but a constant  
flame that burns in our flesh  
and blood lives. United in love  
and longing, it's not so hard  
to wait for the day  
when every tear will dry  
and all dying will forever die. Only,  
maybe He also means tomorrow,  
when He shows up  
like a shaft of white fire  
through weeklong low cloud?  
Can you see Him? Remind me  
it is possible to see. One day —  
or did He mean today? —  
when grave clothes are unwound  
from captive minds, when  
your unveiled eyes  
glimpse a moment's mercy,  
when my heart breaks free  
of circumstance  
to meet you, here, like a wild thing  
leaping up from the dead.

- LESLEY-ANNE EVANS (2021)

# THE GATHERING OF THE COMMUNITY

**Prelude:**

*(Performed by Norman Engel, Trumpet,  
Andrew Mendis, Trumpet, William Carn, Trombone,  
Luke Roussy, Bass Trombone)*

*(Please stand as you are able)  
(Ring your bells during the Alleluias)*

**Processional Fanfare and Hymn:**

**203, Jesus Christ Is Risen Today**

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

*(Easter Hymn)*

## *Opening Sentences*

Celebrant: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People: May he fill our hearts with joy. Alleluia!**

Celebrant: Almighty God,

**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## *The Gloria (sung)*

*(The opening bars of the Gloria are announced. Fanfares are played on the organ and bells rung throughout the church.)*

*(Please ring yours with joy and energy!)*

**All: Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*(Page 3 of The Mass of St. Timothy booklet.)*

### *The Collect of the Day*

**Celebrant:** Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him.

May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

**All: Amen.**

*(Please be seated)*

*(The children will come up to the front for the message)*

### *Children's Message*

# THE PROCLAMATION OF THE WORD

*Each reading ends with the line “Listen to what the Spirit is saying to the churches” (as cited throughout Revelation chapters 2 and 3) to declare that the Scripture that has been read is given by the Holy Spirit for all churches yesterday, today, and for ever, not just the people to whom it was written in ancient times.*

## *A Reading from the Book of Jeremiah*

The Lord says, “At that time I will be God of all Israel’s family groups. And they will be my people.”

This is what the Lord says:

“Some of the people were not killed by the enemy’s sword.

Those people will find help in the desert.

I have come to give rest to Israel.”

And from far away the Lord appeared to his people. He said,

“I love you people

with a love that will last forever.

I became your friend

because of my love and kindness.

People of Israel, I will build you up again,

and you will be rebuilt.

You will pick up your tambourines again.

You will dance with those who are joyful.

You will plant vineyards again

on the hills around Samaria.

The farmers will plant them

and enjoy their fruit.

There will be a time when watchmen in the mountains of Ephraim shout this message:

‘Come, let’s go up to Jerusalem to worship the Lord our God!’”

*Jeremiah 31: 1 - 6 (ICB)*

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*Psalm 118 (selected verses)*

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**Open for me the gates of righteousness; \***

**I will enter them; I will offer thanks to the Lord.**

“This is the gate of the Lord; \*  
he who is righteous may enter.”

**I will give thanks to you, for you answered me \*  
and have become my salvation.**

The same stone which the builders rejected \*  
has become the chief cornerstone.

**This is the Lord’s doing, \*  
and it is marvellous in our eyes.**

On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

Glory to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning is now  
and shall be for ever. Amen.**

*A Reading from the Letter to the Colossians*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Colossians 3: 1 - 4 (NRSV)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*Gospel Acclamation:*

*(Please stand as you are able)*

**205, The Day of Resurrection**

The day of resurrection!  
Earth, tell it out abroad;  
the passover of gladness,  
the passover of God!  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

*(Ellacombe, vs. 1)*

*The Gospel*

*(Please remain standing as you are able)*

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

*Matthew 28: 1 - 10 (NRSV)*

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

***Gospel Acclamation:***

**205, The Day of Resurrection**

Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein.

Let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

*(Ellacombe, vs. 3)*

*(Please be seated)*

***Homily***

*The Rev. Irina Dubinski*

*Silence is kept.*

*For Rev. Irina's blog visit*  
<https://irinasart.ca/spiritual-reflections/>  
*or scan the QR code.*



*(Please remain seated for the Anthem)*

***Anthem:***

**Rise Up Singing**

There were no hosannas, no praises led the way.  
Gone the cries of "crucify," the angry words of hate.  
A heavy stone of silence was laid across the grave.

The Saviour rose up singing when the stone was rolled  
away.

Rise up singing, roll the stone away;  
rise up from the darkness, rise up from the grave;  
rise up from the silence, rise up and set me free:  
rise up singing, rise up in me.

We shall all be silent, but death is not the end.  
Because he rose up singing, we too shall rise again.  
With the saints in chorus, we shall rise and sing  
a song of alleluia to the risen King of kings.

Rise up singing, roll the stone away;  
rise up from the darkness, rise up from the grave;  
rise up from the silence, rise up and set me free:  
rise up singing, rise up!  
Jesus Christ is risen today!  
Alleluia!

- *Pamela Martin*  
(*Craig Courtney*)

*The Nicene Creed*

*(Please stand as you are able)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of the People*

*(Please adopt the pose most comfortable for you - stand, sit or kneel  
- and respond as indicated.)*

Leader: ... Hear us, O God,  
**All: your mercy is great. Alleluia!**

Celebrant: Almighty God, through your Son you overcame  
death and opened for us the gate of everlasting  
life. Give us your continual help; hear our  
prayers and receive them for the sake of the  
crucified and risen one, our Saviour Jesus Christ.  
**All: Amen.**

***Sharing the Peace:*** *We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23–24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.*

*The Peace* *(Please stand as you are able)*

Celebrant: The peace of the Risen Lord be always with you.  
**People: And also with you.**

# THE CELEBRATION OF THE EUCCHARIST

*Offertory Hymn:*

*(Please stand as you are able)*

## **231, That Eastertide with Joy Was Bright**

That Eastertide with joy was bright;  
the sun shone out with fairer light,  
          alleluia, alleluia!

when, to their longing eyes restored,  
the apostles saw their risen Lord.

          Alleluia, alleluia,  
          alleluia, alleluia, alleluia!

He bade them see his hands, his side,  
where yet the glorious wounds abide;  
          alleluia, alleluia!

the tokens true which made it plain  
their Lord indeed was risen again.

          Alleluia, alleluia,  
          alleluia, alleluia, alleluia!

From every weapon death can wield  
thine own redeemed forever shield:  
          alleluia, alleluia!

O Lord of all, with us abide  
in this our joyful Eastertide.

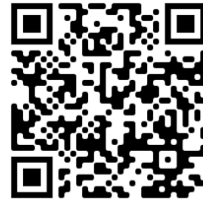
          Alleluia, alleluia,  
          alleluia, alleluia, alleluia!

Jesus, the king of gentleness,  
do thou thyself our hearts possess,  
    alleluia, alleluia!  
that we may give thee all our days  
the tribute of our grateful praise.  
    Alleluia, alleluia,  
    alleluia, alleluia, alleluia!

*(Lasst uns erfreuen)*

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.*

*You can also donate online through Canada Helps – just open your camera app and scan this code.*



*If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.*

***Prayer over the Gifts***

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: God our strength and salvation,  
receive all we offer you this day,  
and grant that we who have confessed your  
name,  
and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord. Amen.**

During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.

**Bells** may be rung to draw attention to the Sanctus, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.

In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the Benedictus — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.

The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.

In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

### **Eucharistic Prayer 3**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life. +  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name. +

**All (sung): Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of  
the Lord.  
Hosanna in the highest.**

*(Page 10 of The Mass of St. Timothy booklet)*

Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me." +

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me." +

Therefore, Father, according to his command,

**People:**  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**People: Amen. +**

**Lord's Prayer:** *As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.*

### *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All (sung): Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*(Page 14 of The Mass of St. Timothy booklet)*

**Breaking of the Bread and Agnus Dei:** *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

### *The Breaking of the Bread*

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

### *The Communion*

Celebrant: The Gifts of God, for the People of God.

**People: Thanks be to God.**

### *Agnus Dei (sung by all)*

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Grant us peace.

*(Page 16 of The Mass of St. Timothy booklet)*

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*Communion Hymns: (Congregational singing while seated)*

**211, Good Christians All, Rejoice and Sing**

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
    alleluia, alleluia, alleluia!

The Lord of life is risen today!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
    alleluia, alleluia, alleluia!

Praise we in songs of victory  
that love, that life, which cannot die,  
and sing with hearts uplifted high:  
    alleluia, alleluia, alleluia!

Your name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
    alleluia, alleluia, alleluia!

*(Vulpius)*

**229, Who Is There On This Easter Morning**

Who is there on this Easter morning  
runs not with John to find the grave?  
Nor sees how, death's dominion scorning,  
    Jesus is risen, strong to save?  
Who is there on this Easter morning  
runs not with John to find the grave?

Who has not stood where Mary grieving  
to that first Easter garden came;  
for very joy but half-believing,  
whose is the voice that calls her name?  
Who has not stood where Mary grieving  
to that first Easter garden came?

Who is there doubts that night is ended?  
Hear from on high the trumpets call!  
Christ is in triumph now ascended,  
risen and reigning, Lord of all!  
Who is there doubts that night is ended?  
Hear from on high the trumpets call!

*(Quelle est cette odeur)*

### **218, Rejoice, Angelic Choirs, Rejoice**

Rejoice, angelic choirs, rejoice!  
Rejoice now, all creation!  
Let trumpets loudly raise their voice  
to hail the Lord's salvation;  
let all Christ's holy people sing  
the triumph of their mighty King  
in festive celebration!

O earth, exult in radiance bright,  
illumined by Christ's splendour!  
Your darkness now is put to flight;  
to him due praises render!  
Be glad, O church! Sing out your songs!  
Your temples fill with shouting throngs  
to hail the glorious victor!

Let all who gather round this flame,  
the sign of Christ's arising,  
the deathless light of Christ acclaim,  
his saving mercy prizing;  
that all may live by faith in him  
who conquered death, despair, and sin  
to make us his forever.

*(Mit Freuden zart)*

*Prayer after Communion*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: God of life,  
bring us to the glory of the resurrection  
promised in this Easter sacrament.  
We ask this in the name of Jesus Christ the  
risen Lord. Amen.**

*Doxology*

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## *The Blessing*

Celebrant: God, who through the resurrection of our Lord  
Jesus Christ has given us the victory,  
give you joy and peace in your faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

## *Community Notices*

*(Please be seated)*

## *Recessional Hymn:*

*(Please stand as you are able)*

### **206, Christ the Lord Is Risen Today**

Christ the Lord is risen today, alleluia!  
earth and heaven in chorus say, alleluia!  
Raise your joys and triumphs high; alleluia!  
sing, ye heavens and earth reply: alleluia!

Love's redeeming work is done, alleluia!  
fought the fight, the battle won, alleluia!  
Death in vain forbids him rise, alleluia!  
Christ has opened paradise, alleluia!

Lives again our glorious King, alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once he died our souls to save, alleluia!  
Where's thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, alleluia!  
following our exalted head, alleluia!  
Made like him, like him we rise, alleluia!  
Ours the cross, the grave, the skies, alleluia!

Hail, the Lord of earth and heaven, alleluia!  
Praise to thee by both be given, alleluia!  
Thee we greet triumphant now, alleluia!  
Hail the Resurrection, thou, alleluia!

*(Llanfair)*

### *The Dismissal*

**Deacon:** Go in peace to love and serve the Lord. Alleluia!

**People:** Thanks be to God. Alleluia!

**Postlude:** *(Performed by Norman Engel, Trumpet,  
Andrew Mendis, Trumpet, William Carn, Trombone,  
Luke Roussy, Bass Trombone)*

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**Our worship is over  
– our service begins.**

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## Coffee Hour

A warm welcome is extended especially to all visitors and newcomers.

Please join us for coffee and refreshments in Soward Hall.

Your hosts today will be Fred & Mary Pember.

Gluten free options are available.

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## Week of April 6th to 10th

The office will be closed tomorrow, Easter Monday.



The Office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and make an appointment if you wish to meet with a specific member of the clergy or staff.

Rev. Irina will be away on vacation from April 6<sup>th</sup> to 17<sup>th</sup>. In her absence, Jonathan will be available for pastoral care.

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## This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
  - *The ESL Conversation and Practice Group* meets in the Children's Chapel on **Tuesdays at 10:00am.**
  - *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00 - 2:00pm.**  
*The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.*
  - **NO Contemplative Art** this **Wednesday.**
  - *St. Andrew's Group* meets online via Zoom on **Wednesdays at 12:00nn** for lunch and fellowship. Please contact Janet Fraser [janet.fraser@sympatico.ca](mailto:janet.fraser@sympatico.ca) for the link.
  - **Next Sunday, April 12th – The Second Sunday After Easter**
    - **8:30am:** Adult Christian Education in the Parlour
    - **10:00am:** Morning Prayer with Children's Programming
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# Altar Flowers

The flowers which enhance our services are given by parishioners as a memorial or thank offering and are arranged by our flower team. After each service the flowers are distributed to the memorial donor and/or to shut in parishioners.



Would you like to make a donation of flowers for a Sunday service? The cost of purchasing fresh flowers has gone up substantially over the past few years. Therefore, we are asking for donations of a minimum of \$100.

*The process is as follows:*

Check with Ashani or Trish about the available dates and write out/email the wording for your memorial / thank offering to [office@sttimothy.ca](mailto:office@sttimothy.ca)

Payment for your donation can be made by e-transfer to [office@sttimothy.ca](mailto:office@sttimothy.ca) or by cheque to Church of St Timothy. Please mention Memorial Flowers in the reference.

*Please contact:*

Trish Beck at 416-489-9054 [trish.beck@icloud.com](mailto:trish.beck@icloud.com) or Ashani at 416-488-0079 [office@sttimothy.ca](mailto:office@sttimothy.ca) for more details.