

**Welcome to St Timothy's**

**The Third Sunday of Easter**



April 19, 2026

In-Person & Online Service at 10:00am

# "The Servant-Girl at Emmaus (A Painting by Velázquez)"

*by Denise Levertov (1923–1997)*

She listens, listens, holding  
her breath. Surely that voice  
is his - the one who had looked at her, once,  
across the crowd,  
as no one ever had looked?  
Had seen her? Had spoken as if to her?

Surely those hands were his,  
taking the platter of bread from hers just  
now?  
Hands he'd laid on the dying and made them  
well?

Surely that face — ?

The man they'd crucified for sedition and  
blasphemy.  
The man whose body disappeared from its  
tomb.  
The man it was rumored now some women  
had seen this morning, alive?

Those who had brought this stranger home to  
their table  
don't recognize yet with whom they sit.  
But she in the kitchen, absently touching the  
wine jug she's to take in,  
a young Black servant intently listening,  
  
swings round and sees  
the light around him  
and is sure.



*The poem is about the painting "La cena de Emaús (La mulata)" by Diego Rodríguez de Silva y Velázquez (1599–1660). Its English title is "Kitchen Maid with the Supper at Emmaus".*

# The Gathering of the Community

*Prelude: Spring Song*

*(Felix Mendelssohn)  
(Performed by Edward Connell)*

*Processional Hymn:*

*(Please stand as you are able)*

## **220, Christ Is Risen, Christ Is Risen**

Christ is risen, Christ is risen,  
tell it out with joyful voice;  
Christ has burst his three days' prison:  
let the whole wide earth rejoice!  
Death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow;  
Lent's long shadows have departed,  
all his woes are over now,  
and the Passion that he bore;  
sin and pain can vex no more.

Christ is risen, Christ is risen;  
he hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

*(All Saints)*

## *Opening Sentences*

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## *Gloria (sung)*

**All: Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*(Page 3 of The Mass of St. Timothy booklet.)*

### *The Collect of the Day*

Celebrant: Let us pray.

O God,  
your Son made himself known to his disciples  
in the breaking of bread.

Open the eyes of our faith,  
that we may see him in his redeeming work,  
who is alive and reigns with you and the Holy  
Spirit,  
one God, now and for ever.

**All: Amen.**

*(Please be seated)*

*(The children will come up to the front for the message)*

### *Children's Message*

## *Commissioning for Lay Ministries*

### *Wardens and Advisory Board Members*

Celebrant: Brothers and sisters in Christ, we are all baptised by the one Spirit into one body, and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm the ministry for which these persons have offered themselves; that is, to lead our parish as Wardens and Advisory Board Members. Is it your will that *names*, fulfil this ministry?

**People: It is.**

Celebrant: *names*, you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

**Commissioned Leaders: I will.**

Celebrant: Will you uphold them in this service?

**People: We will.**

Celebrant: Let us pray.

Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and forever.

**All: Amen.**

*Symbols appropriate to the ministry are presented.*

Celebrant: May the Lord enable and uphold you in this ministry.

**All: Amen.**

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## **The Proclamation of the Word**

*Each reading ends with the line “**Listen to what the Spirit is saying to the churches**” (as cited throughout Revelation chapters 2 and 3) to declare that the Scripture that has been read is given by the Holy Spirit for all churches yesterday, today, and for ever, not just the people to whom it was written in ancient times.*

### *A Reading from the Acts of the Apostles*

But Peter stood up with the 11 apostles. In a loud voice he spoke to the crowd:

“So, all the people of Israel should know this truly: God has made Jesus both Lord and Christ. He is the man you nailed

to the cross!”

When the people heard this, they were sick at heart. They asked Peter and the other apostles, “What shall we do?” Peter said to them, “Change your hearts and lives and be baptized, each one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Then those people who accepted what Peter said were baptized. About 3,000 people were added to the number of believers that day.

*Acts 2: 14a, 36 – 38, 41 (ICB)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*Psalm 116: 1, 10 – 12, 15 – 17*

I love the Lord, because he has heard the voice of my supplication, \*

because he has inclined his ear to me whenever

I called upon him.

**How shall I repay the Lord \***

**for all the good things he has done for me?**

I will lift up the cup of salvation \*

and call upon the name of the Lord.

**I will fulfil my vows to the Lord \***

**in the presence of all his people.**

I will offer you the sacrifice of thanksgiving \*

and call upon the name of the Lord.

**I will fulfil my vows to the Lord \*  
in the presence of all his people.**

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**Hallelujah!**

Glory to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning is now  
and shall be for ever. Amen.**

*A Reading from the First Letter of Peter*

You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*1 Peter 1: 18 - 23 (NRSV)*

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*Gospel Acclamation*

*(Please stand as you are able)*

The day of resurrection!  
Earth, tell it out abroad;  
the passover of gladness,  
the passover of God!  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

*(Ellacombe 205)*

*The Gospel*

*(Please remain standing as you are able)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are

you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning

within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Luke 24: 13 – 35 (NRSV)*

**Priest:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

### *Gospel Acclamation*

Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein.

Let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

*(Ellacombe 205)*

### *Homily*

*The Rev. Irina Dubinski*

*Silence is kept.*

*For Rev. Irina's blog visit*

<https://irinasart.ca/spiritual-reflections/>

*or scan the QR code.*



*(Please remain seated for the Anthem)*

**Anthem: Let Us Break Bread Together**

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.  
O Lord, have mercy on me.

Let us break bread together on our knees;  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees;  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

Lord, have mercy on me.

Let us praise God together on our knees;  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

Kyrie eleison.  
O Lord, have mercy on me.

*(Arr. John Helgen)*

***The Affirmation of Faith*** *(Please stand as you are able)*

Celebrant: Jesus Christ said:

**All: the Lord our God, the Lord is one.  
Love the Lord your God  
with all your heart, with all your soul,**

with all your mind,  
and with all your strength.  
This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.  
There is no commandment greater than these.  
Amen.

### *Prayers of the People*

*(Please adopt the pose most comfortable for you - stand, sit or kneel  
- and respond as indicated.)*

Leader: ... We pray to the Lord:

**All: Lord, hear our prayer.**

Celebrant: O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Hear the prayers we offer, receive them for the sake of our crucified and risen Saviour and grant your faithful people a share in the joys that are eternal. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

***Sharing the Peace:*** We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23–24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.

*The Peace*

*(Please stand as you are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

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## **The Celebration of the Eucharist**

*Offertory Hymn:*

*(Please stand as you are able)*

### **As We Walked Home at Close of Day**

As we walked home at close of day,  
a stranger joined us on our way.  
He heard us speak of one who'd gone,  
and when we stopped, he carried on.

"Why wander further without light?  
Please stay with us this troubled night.  
We've shared the truth of how we feel  
and now would like to share a meal."

We sat to eat our simple spread,  
then watched the stranger take the bread;  
and, as he said the blessing prayer,  
we knew that someone else was there.

No stranger he; it was our eyes  
which failed to see, in stranger's guise,  
the Lord who, risen from the dead,  
met us when ready to be fed.

Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
As Mary and our sisters said,  
the Lord is risen from the dead!"

*(Angelus 291)*

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.  
All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada Helps – just open your camera app and scan this code.*



*If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.*

***Prayer over the Gifts***

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the  
risen Lord. Amen.**

During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.

**Bells** may be rung to draw attention to the *Sanctus*, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.

In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the *Benedictus* — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.

The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.

In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

### **Eucharistic Prayer 3**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name. +

**All (sung): Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of  
the Lord.  
Hosanna in the highest.**

*(Page 10 of The Mass of St. Timothy booklet)*

Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me." +

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me." +

Therefore, Father, according to his command,

**People:**  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**People:** Amen. +

**Lord's Prayer:** *As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.*

## *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All (sung): Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*(Page 14 of The Mass of St. Timothy booklet)*

***Breaking of the Bread and Agnus Dei:*** *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

## *The Breaking of the Bread*

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

## *The Communion*

**Celebrant:** The Gifts of God, for the People of God.

**People:** Thanks be to God.

### *Agnus Dei (sung by all)*

**Lamb of God, you take away the sin of the world:**

**Have mercy on us.**

**Lamb of God, you take away the sin of the world:**

**Have mercy on us.**

**Lamb of God, you take away the sin of the world:**

**Grant us peace.**

*(Page 16 of The Mass of St. Timothy booklet)*

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*If you would like to receive an **Anointing**, please proceed to the chapel on the right where one of the anointers will meet with you.*

*Communion Hymns:*      (*Congregational singing while seated*)

**85, Shepherd of Souls, Refresh and Bless**

Shepherd of souls, refresh and bless  
your chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

We would not live by bread alone,  
but by your word of grace,  
in strength of which we travel on  
to our abiding place.

Be known to us in breaking bread,  
but do not then depart;  
Saviour, abide with us, and spread  
your table in our heart.

Lord, sup with us in love divine;  
your body and your blood,  
that living bread, that heavenly wine,  
be our immortal food.

*(St. Agnes)*

**456, He Comes to Us As One Unknown**

He comes to us as one unknown,  
A breath unseen, unheard;  
As though within a heart of stone,  
Or shriveled seed in darkness sown,  
A pulse of being stirred,  
A pulse of being stirred.

He comes when souls in silence lie  
And thoughts of day depart;  
Half seen upon the inward eye,  
A falling star across the sky  
Of night within the heart,  
Of night within the heart.

He comes to us in sound of seas,  
The ocean's fume and foam;  
Yet small and still upon the breeze,  
A wind that stirs the tops of trees,  
A voice to call us home,  
A voice to call us home.

He comes in love as once he came  
By flesh and blood and birth;  
To bear within our mortal frame  
A life, a death, a saving Name,  
For every child of earth,  
For every child of earth.

He comes in truth when faith is grown;  
Believed, obeyed, adored:  
The Christ in all the scriptures shown,  
As yet unseen, but not unknown,  
Our Saviour and our Lord,  
Our Saviour and our Lord.

*(Lobt Gott, ihr Christen)*

*Prayer after Communion*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Author of life divine,  
in the breaking of bread we know the risen  
Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our  
Lord. Amen.**

*Doxology*

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*The Blessing*

Celebrant: God, who through the resurrection of our Lord  
Jesus Christ has given us the victory,  
give you joy and peace in your faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

*Recessional Hymn:*

*(Please stand as you are able)*

**We Know That Christ is Raised**

We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Hallelujah!

We share by water in his saving death.  
Reborn, we share with him an Easter life  
as living members of a living Christ.  
Hallelujah!

The Father's splendour clothes the Son with life.  
The Spirit's fission shakes the church of God.  
Baptized, we live with God, the Three in One.  
Hallelujah!

A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Hallelujah!

*(Engelberg)*

*The Dismissal*

**Leader:** Go in peace to love and serve the Lord. Alleluia!

**People:** **Thanks be to God. Alleluia!**

*Postlude: Andante and Rondo Capriccioso*

*(Felix Mendelssohn)*

*(Performed by Edward Connell)*

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**Our worship is over  
- our service begins.**

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## **Coffee Hour**

A warm welcome is extended especially to all visitors and newcomers.

Please join us for coffee and refreshments in Soward Hall.

Your hosts today will be Anne DeGrasse and Marianne Cassin.

**Gluten free** options are available.

Today we give thanks to God and celebrate the **10th anniversary of Irina's ordination to the priesthood.**

Please join us for cake and coffee in Soward Hall following this service.

## Week of April 20th to 24th



The Office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and **make an appointment** if you wish to meet with a specific member of the clergy or staff.

Please note that there will be **no access** to *Soward Hall, the Parlour, Main Floor Kitchen, Loft and Gym* on **Friday, April 24<sup>th</sup> and Saturday, April 25<sup>th</sup>** due to a rental.

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### This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *The ESL Conversation and Practice Group* meets in the Children's Chapel on **Tuesdays at 10:00am.**
- *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00 - 2:00pm.**  
*The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.*

- *Contemplative Art* every **Wednesday at 10:00am** in the Loft. *All materials provided. Open to all.*
  - *Mid-Week Eucharist* every **Wednesday at 11:30am.**
  - *St. Andrew's Group* meets in-person in the Parlour **on Wednesdays at 12:00nn** for lunch and fellowship.
  - **Next Sunday, April 26th – *The Fourth Sunday of Easter***
    - **8:30am:** Adult Christian Education in the Parlour
    - **10:00am:** Holy Eucharist with Children's Programming
-