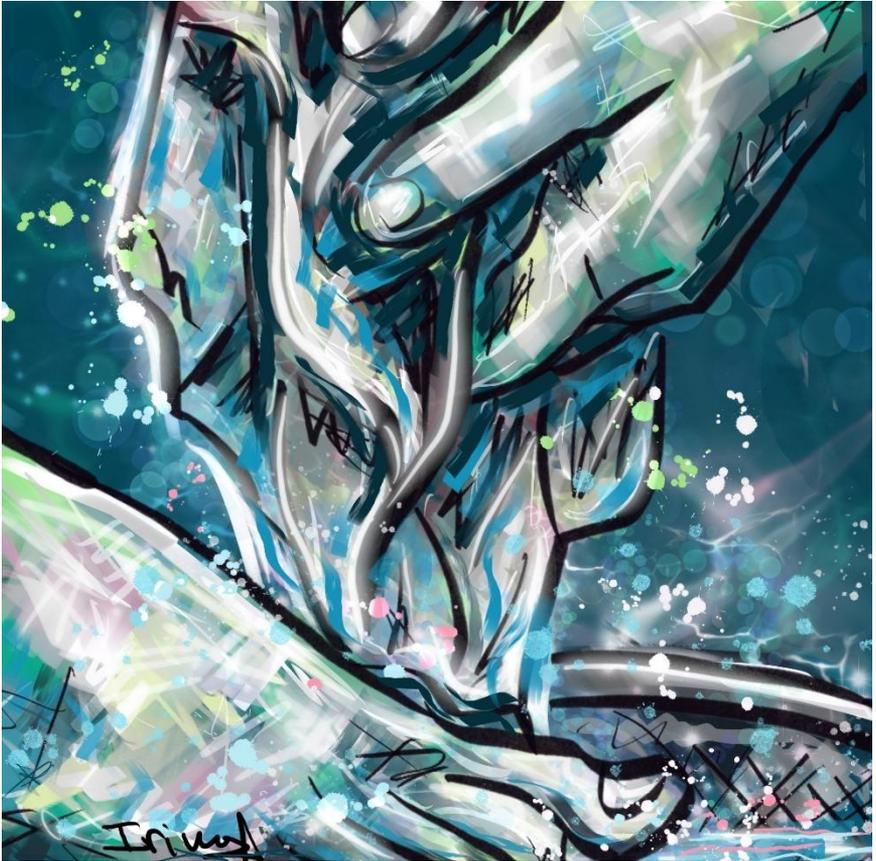


**Welcome to St Timothy's**

**Maundy Thursday**



April 02, 2026

In-Person & Online Service at 7:30pm

## Jesus Washes Judas' feet

That moment, when you knelt before him,  
took off his sandals, readied the water,  
did you look up? Search his eyes?  
Find in them some love, some trace  
of all that had passed between you?

As you washed his feet, holding them in your  
hand,  
watching the cool water soak away the dirt,  
feeling bones through hard skin,  
you knew he would leave the lit room,  
and slip out into the dark night.

And yet, with these small daily things –  
with washing, with breaking and sharing bread,  
you reached out your hand, touched, fed.  
Look, the kingdom is like this:

as small as a mustard seed, as yeast,  
a box of treasure hidden away beneath the dirt.  
See how such things become charged,  
mighty, when so full of love. This is the way.

In that moment, when silence ebbed between  
you,  
and you wrapped a towel around your waist;  
when you knew, and he knew, what would be,  
you knelt before him, even so, and took off  
his sandals, and gently washed his feet.

– *by Andrea Skevington (2019)*

## *Liturgical Explanation of this Service*

On the night before Jesus died, he shared a final meal with his disciples. He washed their feet, told them to remember him by continuing to share bread and wine after he was gone, and gave them a new commandment: to love one another as he loved them. In Latin, "new command" is "mandatum novum", which gave us the word "maundy".

This service includes foot washing in imitation of Jesus' humble and self-giving stance. At the end, all of the chancel adornments will be taken away, and the altar will be stripped bare, representing the confusion and fear around Jesus' arrest, and how lonely Jesus must have felt as he entered his Passion.

# The Gathering of the Community

*Prelude: Drop, Drop, Slow Tears* (Vincent Persichetti)  
(Performed by Edward Connell)

*Processional Hymn:* (Please stand as you are able)

## 442, Great God, Your Love Has Called Us Here

Great God, your love has called us here,  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

We come with self-inflicted pains  
of broken trust and chosen wrong,  
half free, half bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.

Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right, or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

Then take the towel, and break the bread,  
and humble us, and call us friends.

Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

*(St. Petersburg)*

### *Opening Sentences*

Celebrant: This is the day  
that Christ the Lamb of God  
gave himself into the hands of those who would  
slay him.

This is the day  
that Christ gathered with his disciples in the  
upper room.

This is the day  
that Christ took a towel  
and washed the disciples' feet,  
giving us an example that we should do to  
others  
as he has done to us.

This is the day  
that Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,

and at the last day may reign with him in  
heaven.

*The Collect of the Day*

Celebrant: Let us pray.

O God,

your Son Jesus Christ

has left to us this meal of bread and wine

in which we share his body and his blood.

May we who celebrate this sign of his great love

show in our lives the fruits of his redemption;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy

Spirit, one God, now and for ever.

**All: Amen.**

*(Please be seated)*

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## The Proclamation of the Word

*Each reading ends with the line “Listen to what the Spirit is saying to the churches” (as cited throughout Revelation chapters 2 and 3) to declare that the Scripture that has been read is given by the Holy Spirit for all churches yesterday, today, and for ever, not just the people to whom it was written in ancient times.*

### *A Reading from the Book of Exodus*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your

staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Exodus 12: 1 – 14*

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*Psalm 116: 1, 10 – 17*

I love the Lord, because he has heard the voice of my supplication, \*

because he has inclined his ear to me whenever

I called upon him.

**How shall I repay the Lord \***

**for all the good things he has done for me?**

I will lift up the cup of salvation \*

and call upon the name of the Lord.

**I will fulfil my vows to the Lord \***

**in the presence of all his people.**

Precious in the sight of the Lord \*  
is the death of his servants.

**O Lord, I am your servant; \***

**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*  
and call upon the name of the Lord.

**I will fulfil my vows to the Lord \*  
in the presence of all his people.**

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**Hallelujah!**

Glory to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning is now  
and shall be for ever. Amen.**

### *A Reading from the First Letter to the Corinthians*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**1 Corinthians 11: 23 – 26**

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*(Please stand as you are able)*

**Gradual Hymn:**

**Sister, Let Me Be Your Servant**

Sister, let me be your servant.  
let me be as Christ to you;  
pray that I might have the grace to  
let you be my servant too.

*(vs. 1, The Servant Song 500)*

**The Gospel**

*(Please remain standing as you are able)*

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ,  
according to John.

People: **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And

during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You

will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*John 13: 1 – 17, 31b – 35*

**Reader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

*Gradual Hymn:*

**Sister, Let Me Be Your Servant**

When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

*(vs. 5, The Servant Song 500)*

*(Please be seated)*

**Homily**

*The Rev. Irina Dubinski*

*Silence is kept.*

*For Rev. Irina's blog visit*  
<https://irinasart.ca/spiritual-reflections/>  
*or scan the QR code.*



*(Please remain seated for the washing of the feet)*

### *The Washing of Feet*

Celebrant: Fellow servants of our Lord Jesus Christ,  
on the night before his death,  
Jesus set an example for his disciples  
by washing their feet, an act of humble service.  
He taught that strength and growth  
in the life of the kingdom of God  
come not by power, authority, or even miracle,  
but by such lowly service.

Therefore, I invite you  
who share in the royal priesthood of Christ,  
to come forward,  
that I may recall whose servant I am  
by following the example of my Master.  
But come remembering his admonition  
that what will be done for you  
is also to be done by you to others,  
for “a servant is not greater than his master,  
nor is one who is sent greater than the one who  
sent him. If you know these things, blessed are  
you if you do them.”

*(The clergy will wash the feet of everyone who wishes to come  
forward to have their feet washed.)*

*(Congregational singing while seated)*

*Hymns During the Washing of Feet:*

**504, Jesu, Jesu, Fill Us with Your Love**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve the neighbours  
we have from you.**

Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

*Refrain*

Neighbours are rich and poor,  
varied in colour and race,  
neighbors are near and far away.

*Refrain*

These are the ones we should serve,  
these are the ones we should love;  
all these are neighbours to us and you.

*Refrain*

Loving puts us on our knees,  
serving as though we are slaves:  
this is the way we should live with you.

*Refrain*

Kneel at the feet of our friends,  
silently washing their feet;  
this the way we should live with you.

*Refrain*

*(Chereponi)*

**553, Ubi Caritas et Amor**

Ubi caritas et amor,  
ubi caritas, Deus ibi est.  
Live in charity and steadfast love,  
live in charity; God will dwell with you.

*(Ubi Caritas)*

*A Litany for Holy Thursday*

*(Please adopt the pose most comfortable for you during the prayers  
and respond as indicated.)*

Leader: Father, on this, the night in which he was  
betrayed, your Son Jesus Christ washed his  
disciples' feet. We commit ourselves to follow  
his example of love and service. Lord, hear us,

**All: and humble us.**

Leader: On this night, in which he prayed for his  
disciples to be one. We pray for the unity of your  
Church. Make us one that all people may see in  
us your love and be drawn to you. Lord, hear us,

**All: and unite us.**

Leader: On this night, he prayed for those who were to believe through their witness. We pray for the mission of your Church that we may give faithful witness to your peace, justice, and reconciliation among all people. Lord, hear us,  
**All: and renew our zeal.**

Leader: On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved that we may be to them ministers of your healing love. Lord, hear us,  
**All: and fill us with your love.**

Leader: On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Give them strength, courage, and the grace of your peace. Lord, hear us,  
**All: and give us your peace.**

Leader: Most merciful Lord,  
**All: your love compels us to come in. Our hands were unclean, our hearts were unprepared; But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

Celebrant: The Lord enrich you with his grace,  
and nourish you with his blessing;  
the Lord accept your prayers, and  
absolve you from all your offences,  
for the sake of Jesus Christ, our Saviour.

**All: Amen.**

***Sharing the Peace:*** We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23–24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.

*The Peace*

*(Please stand as you are able)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

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# The Celebration of the Eucharist

*Offertory Hymn:*

*(Please stand as you are able)*

## **51, Now My Tongue the Mystery Telling**

Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the nations' Lord and King,  
once on earth among us dwelling,  
shed for this world's ransoming.

That last night, at supper lying,  
with the twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.

Word made flesh, by word he maketh  
very bread his flesh to be,  
wine his blood for whoso taketh;  
and if senses fail to see,  
faith alone the true heart waketh,  
to behold the mystery.

Therefore we, before him bending,  
this great sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inner vision clear.

Glory let us give, and blessing,  
to the Father and the Son;  
honour, thanks, and praise addressing  
while eternal ages run,  
and the Spirit's power confessing,  
who from both with both is one.

(Grafton)

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.*

*All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada Helps – just open your camera app and scan this code.*



*If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.*

During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.

**Bells** may be rung to draw attention to the **Sanctus**, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.

In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the **Benedictus** — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.

The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.

In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).

## *Prayer over the Gifts*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Father, we spread this table  
to remember the loving sacrifice of Jesus  
Christ, your Son.  
Accept all we offer you this day.  
Bind us together in his love  
and in the love he has commanded us to bring  
one another;  
through Jesus Christ our Lord. Amen.**

### *Eucharistic Prayer 3*

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who for our sins was lifted high upon the cross,  
that he might draw the whole world to himself.  
By his suffering and death,  
he became the source of eternal salvation  
for all who put their trust in him. +  
Therefore with all the host of heaven  
who gather around your throne and the Lamb,  
we raise our voices  
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and  
might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the One who comes in the name of  
the Lord.  
Hosanna in the highest.**

*(Page 6 of The Plainsong Mass for Lent booklet)*

Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On this very night,  
when he was handed over to suffering and  
death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.

Do this for the remembrance of me.”+  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”+

**All:** Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All:**           **Amen.+**

*Lord's Prayer: As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.*

### *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All (sung): Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*(Page 7 of The Plainsong Mass for Lent booklet)*

**Breaking of the Bread and Agnus Dei:** *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

### *The Breaking of the Bread*

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm, we shall reign with him.**

### *The Communion*

Celebrant: The Gifts of God, for the People of God.

**People: Thanks be to God.**

*Agnus Dei (sung by all)*

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Grant us peace.

*(Page 8 of The Plainsong Mass for Lent booklet)*

*All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

***Communion Anthem:***

**Ave Verum Corpus**

Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
in mortis examine.

Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed on the cross for  
our sake.

From whose pierced flank flowed water and blood:  
Be a foretaste for us in the trial of death.

*(Mozart)*

*Prayer after Communion*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Holy God, source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
Write this commandment in our hearts;  
give us the will to serve others  
as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy  
Spirit, one God, now and for ever. Amen.**

*(Please be seated)*

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## Stripping of the Altar

*(At the end of the service, the ornaments and cloths on the altar and in other places in the church building are removed or veiled while the following is read.)*

### *A Reading from the Gospel of Matthew*

*read by Rev. Irina Dubinski*

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, 'You will all become deserters because of me this night; for it is written,

"I will strike the shepherd,

and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.'

Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but

what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

*Matthew 26: 30 – 46*

**Hymn: 400, What Wondrous Love Is This**

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb, who is the great I AM  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.

*(Wondrous Love)*

*The service ends in silence.*

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# HOLY WEEK AND EASTER SERVICES



- ***Good Friday Service on April 3rd at 10:00am*** with Meditation on the Cross followed by coffee and snacks.
- ***Good Friday Choir Recital on April 3rd at 12:00nn.***
- ***Saturday, April 4th at 6:00pm – The Great Vigil of Easter*** with the Lighting of the New Fire, Renewal of Baptismal Vows and Holy Eucharist.
- ***Next Sunday, April 5th – The Sunday of the Resurrection (Easter Day)***
  - **10:00am:** Holy Eucharist with Children’s Programming