

**Welcome to St Timothy's**

**The Sunday of the Passion  
(Palm Sunday)**



March 29th, 2026

In-Person & Online Service at 10:00am

## ***The Donkey***

When fishes flew and forests walked,  
And figs grew upon thorn,  
Some moment when the moon was blood,  
Then surely I was born.

With monstrous head and sickening cry,  
And ears like errant wings,  
The devil's walking parody  
Of all four-footed things.

The tattered outlaw of the earth,  
Of ancient, crooked will;  
Starve, scourge, deride me: I am dumb,  
I keep my secret still.

Fools! For I also had my hour;  
One far fierce hours and sweet:  
There was a shout about my ears,  
And palms before my feet.

— *by G. K. Chesterton*

## ***Liturgical Explanations***

For centuries, Christian worship followed the consistent four-fold pattern that we retain in our services today:

- 1) we are gathered by God,
- 2) we listen to God's Word through the readings and reflection,
- 3) we respond in prayer, reconciliation, and sharing in Christ's life at the Table, and
- 4) we are sent into the world in peace.

Throughout this leaflet, we have included brief explanations of the various liturgical elements.

# The Gathering of the Community

*Prelude: All Glory, Laud and Honour* (J. S. Bach)  
(Performed by Edward Connell)

*(Please stand as you are able)*

## *The Liturgy of the Palms*

Celebrant: Blessed is he who comes in the name of the Lord.

**All: Hosanna in the highest.**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.



him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

*Matthew 21: 1 – 11*

**Reader:** The Gospel of Christ.

**People:** **Praise to you, Lord Jesus Christ.**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**All:** **Amen.**

*The Procession*

Celebrant: Let us go forth in peace.

**People: In the name of Christ. Amen.**

*(Please join in the procession as you are able)*

**181, All Glory, Laud and Honour**

*Refrain*

**All glory, laud, and honour to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.**

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and blessed one. *Refrain*

The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. *Refrain*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. *Refrain*

To thee before thy Passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

*(St. Theodoulph)*

*(Please be seated)*

### *The Collect of the Day*

Celebrant: Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

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## The Proclamation of the Word

Each reading ends with the line “**Listen to what the Spirit is saying to the churches**” (as cited throughout Revelation chapters 2 and 3) to declare that the Scripture that has been read is given by the Holy Spirit for all churches yesterday, today, and for ever, not just the people to whom it was written in ancient times.

### *A Reading from the Book of Isaiah*

The Lord God gave me the ability to teach.

He has taught me what to say to make the weak strong.

Every morning he wakes me.

He teaches me to listen like a student.

The Lord God helps me learn.

And I have not turned against him.

I have not stopped following him.

The Lord God helps me.

So I will not be ashamed.

I will be determined.

I know I will not be disgraced.

The Lord shows that I am innocent, and he is close to me.

*Isaiah 50: 4 – 5, 7 – 8a (ICB)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*Psalm 31: 9 – 11, 13 – 14, 16*

Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

**For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and  
even to my neighbours,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

**For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.

**Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

Glory to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning is now  
and shall be for ever. Amen.**

*A Reading from the Letter to the Philippians*

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Philippians 2: 5 - 11 (NRSV)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

## *The Gospel*

*(Please remain standing as you are able)*

*This reading traces the full arc of the Passion from Jesus before Pilate to his burial. Each line is drawn directly from the Gospel of Matthew and marked with its reference. Parts are assigned to the congregation (in **bold font**) in a way that highlights Matthew's themes of responsibility, kingship, and recognition.*

Narrator: The Lord be with you.

**People: And also with you.**

Narrator: The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

Narrator: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas saw that Jesus was condemned, he repented and brought back the thirty pieces of silver. (Mt. 27:1-3). Now Jesus stood before the governor; and the governor asked him, (Mt. 27:11)

Pilate: "Are you the King of the Jews?" (Mt. 27:11)

Jesus: "You say so." (Mt. 27:11)

Narrator: While he was being accused by the chief priests and elders, he did not answer. (Mt. 27:12)

Pilate: "Do you not hear how many accusations they make against you?" (Mt. 27:13)

Narrator: But he gave him no answer, not even to a single charge. Now at the festival the governor was accustomed to release a prisoner for the crowd. (Mt. 27:14-15)

Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" (Mt. 27:17)

**Crowd:** "**Barabbas.**" (Mt. 27:21)

Pilate: "Then what should I do with Jesus who is called the Messiah?" (Mt. 27:22)

**Crowd:** "**Let him be crucified!**" (Mt. 27:22)

Pilate: "Why, what evil has he done?" (Mt. 27:23)

**Crowd:** "**Let him be crucified!**" (Mt. 27:23)

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd. (Mt. 27:24)

Pilate: "I am innocent of this man's blood; see to it yourselves." (Mt. 27:24)

**Crowd:** "**His blood be on us and on our children!**"  
(Mt. 27:25)

Narrator: Then he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him (Mt. 27:26-27). After mocking him, they stripped him of the robe and put his own

clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha, they offered him wine to drink, mixed with gall. And when they had crucified him, they divided his clothes among themselves by casting lots (Mt. 27:31-35). And over his head they put the charge against him, "This is Jesus, the King of the Jews." (Mt. 27:37) The robbers who were crucified with him also taunted him. From noon on, darkness came over the whole land until three in the afternoon. (Mt. 27:44-45)

Jesus: "My God, my God, why have you forsaken me?" (Mt. 27:46)

**Bystanders:** "This man is calling for Elijah." (Mt. 27:47)

Narrator: Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. (Mt. 27:50-51) The centurion and those with him were filled with awe. (Mt. 27:54)

**Centurion:** "Truly this was the Son of God!" (Mt. 27:54)

Narrator: Joseph of Arimathea took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away (Mt. 27:59-60).

Narrator: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

*Homily*

*The Rev. Irina Dubinski*

*Silence is kept.*

*For Rev. Irina's blog visit  
<https://irinasart.ca/spiritual-reflections/>  
or scan the QR code.*



*(Please remain seated for the Anthem)*

***Anthem:***

**My Song Is Love Unknown (Cantique de Jean Racine)**

My song is love unknown, my Saviour's love to me,  
love to the loveless shown that they might lovely be.

O who am I, that for my sake  
my Lord should take frail flesh, and die?

Sometimes they strew his way, and his sweet praises sing,  
resounding all the day hosannas to their King.

Then "Crucify!" is all their breath,  
and for his death they thirst and cry.

My song is love unknown.

Here might I stay and sing, no story so divine;  
never was love, dear King, never was grief like thine!  
This is my friend, in whose sweet praise  
I all my days could gladly spend.  
My song is love unknown.

*(Gabriel Fauré)*

*The Apostles' Creed*

*(Please stand as you are able)*

Celebrant: Let us confess the faith of our baptism,  
as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## *Prayers of the People*

*(Please adopt the pose most comfortable for you - stand, sit or kneel  
- and respond as indicated.)*

Leader: ... Hear us, O God,

**All: your mercy is great.**

Celebrant: Merciful God, hear our cry when we call to you,  
by your power to heal and to forgive, graciously  
hear the prayers we offer, cleanse us from all sin  
and make us strong, renew and uphold us with  
your Spirit, through Jesus Christ our Lord.

**All: Amen.**

***Sharing the Peace:*** *We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23–24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.*

### *The Peace*

*(Please stand as you are able)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

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# The Celebration of the Eucharist

*Offertory Hymn:*

*(Please stand as you are able)*

## **Ride On, Ride On, the Time is Right**

Ride on, ride on, the time is right;  
the roadside crowds scream with delight;  
palm branches mark the pilgrim way  
where beggars squat and children play.

Ride on, ride on, your critics wait,  
intrigue and rumour circulate;  
new lies abound in word and jest,  
and trust becomes a suspect guest.

Ride on, ride on, while well aware  
that those who shout and wave and stare,  
are mortals who, with common breath,  
can crave for life and lust for death.

Ride on, ride on, though blind with tears,  
though voiceless now and deaf to jeers.  
Your path is clear, though few can tell  
their garments pave the road to hell.

Ride on, ride on, God's love demands.  
Justice and peace lie in your hands.  
Evil and angel voices rhyme:  
you are the man and this the time.

- *John Bell*  
*(Ride On)*

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.*

*All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada Helps – just open your camera app and scan this code.*



*If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.*

*During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.*

***Bells** may be rung to draw attention to the Sanctus, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.*

*In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the **Benedictus** — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.*

*The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.*

*In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).*

*Prayer over the Gifts*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Gracious God,  
the suffering and death of Jesus,  
your only Son,  
makes us pleasing in your sight.  
Alone we can do nothing,  
but through his sacrifice,  
may we receive your love and mercy. Amen.**

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

*Eucharistic Prayer 2*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary

and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in  
you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and  
death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence. +

Now with all creation we raise our voices  
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the  
Lord.  
Hosanna in the highest.**

*(Page 6 of The Plainsong Mass for Lent booklet)*

Celebrant: Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over

to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you." +  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me." +

Remembering, therefore, his death and  
resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**People:** Amen. +

**Lord's Prayer:** *As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.*

## *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All (sung): Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*(Page 7 of the Plainsong Mass for Lent booklet)*

***Breaking of the Bread and Agnus Dei:*** *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

## *The Breaking of the Bread*

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat  
which bears its fruit in dying.

**All:**           **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

*The Communion*

**Celebrant:** The Gifts of God, for the People of God.

**People:**     **Thanks be to God.**

*Agnus Dei (sung by all)*

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Grant us peace.

*(Page 8 of the Plainsong Mass for Lent booklet)*

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*If you would like to receive an **Anointing**, please proceed to the chapel on the right where one of the anointers will meet with you.*

*Communion Hymns:*      (*Congregational singing while seated*)

**188, Sunset to Sunrise Changes Now**

Sunset to sunrise changes now,  
for God doth make his world anew;  
on the Redeemer's thorn-crowned brow  
the wonders of that dawn we view.

E'en though the sun withholds its light,  
lo! a more heavenly lamp shines here,  
and from the cross on Calvary's height  
gleams of eternity appear.

Here in o'er-whelming final strife  
the Lord of life hath victory,  
and sin is slain, and death brings life,  
and earth inherits heaven's key.

*(Kedron)*

**196, Ah, Holy Jesus, How Hast Thou Offended**

Ah, holy Jesus, how hast thou offended,  
that we to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.

*(Herzliebster Jesu, vs. 1, 2, 5)*

*Prayer after Communion*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: God our help and strength,  
you have satisfied our hunger with this  
eucharistic food.  
Strengthen our faith,  
that through the death and resurrection of your  
Son,  
we may be led to salvation,  
for he is Lord now and for ever. Amen.**

*Doxology*

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## *The Blessing*

Celebrant: May the God of mercy transform you by his grace,  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

## *Community Notices*

*(Please be seated)*

## *Recessional Hymn:*

*(Please stand as you are able)*

### **386, When I Survey the Wondrous Cross**

When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

See, from his head, his hands, his feet,  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*The Dismissal*

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

*Postlude: Fantasia in c minor, BWV 562 (J. S. Bach)*  
*(Performed by Edward Connell)*

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**Our worship is over –  
our service begins.**

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## **Coffee Hour**

A warm welcome is extended especially to all visitors and newcomers.

Please join us for coffee and refreshments in Soward Hall.

Your hosts today will be Donna and Malcolm Bryce.

**Gluten free** options are available.

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## Invitation to the Foot Washing at the Maundy Thursday Service

We are looking for volunteers who would like to be included in the foot washing at the Maundy Thursday service. Please let Rev. Irina or Jonathan know. You are also welcome to come forward at the service.



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### Week of March 30th to April 3rd



The Office is open for in-person drop ins on Tuesday & Wednesday this week from 10:00am – 3:00pm.

Please call ahead and **make an appointment** if you wish to meet with a specific member of the clergy or staff.

**The office will be closed on Good Friday, April 3<sup>rd</sup> and Easter Monday, April 6<sup>th</sup>.**

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## **This Week at St. Timothy's**

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *The ESL Conversation and Practice Group* meets in the Children's Chapel on **Tuesdays at 10:00am.**
- *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00 - 2:00pm.**  
*The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.*
- *Contemplative Art* every **Wednesday at 10:00am** in the Loft. *All materials provided. Open to all.*
- *Holy Wednesday Eucharist Service with the Contemplation of the Stations of the Cross* at 11:30am.
- *St. Andrew's Group* meets online via Zoom on **Wednesdays at 12:00nn** for lunch and fellowship. Please contact Janet Fraser [janet.fraser@sympatico.ca](mailto:janet.fraser@sympatico.ca) for the link.
- *Maundy Thursday Service* of Holy Eucharist with foot washing and stripping of the altars on **April 2nd at 7:30pm.**
- *Good Friday Service* on **April 3rd at 10:00am** with Meditation on the Cross followed by coffee and snacks.

- ***Good Friday Choir Recital on April 3rd at 12:00nn.***
  
  - ***Saturday, April 4th at 6:00pm – The Great Vigil of Easter***  
with the Lighting of the New Fire, Renewal of Baptismal  
Vows and Holy Eucharist.
  
  - ***Next Sunday, April 5th – The Sunday of the Resurrection***  
***(Easter Day)***
    - **10:00am:** Holy Eucharist with Children’s Programming
-