

**Welcome to St Timothy's**  
**The Fifth Sunday in Lent**



March 22nd, 2026  
In-Person & Online Service at 10:00am

## ***Liturgical Explanations***

For centuries, Christian worship followed the consistent four-fold pattern that we retain in our services today:

- 1) we are gathered by God,
- 2) we listen to God's Word through the readings and reflection,
- 3) we respond in prayer, reconciliation, and sharing in Christ's life at the Table, and
- 4) we are sent into the world in peace.

Throughout this leaflet, we have included brief explanations of the various liturgical elements.

## ***Lenten Voluntary Series***

For several years, I have played a cycle of related compositions as preludes and postludes during the season of Lent. This year, I will be playing the Eleven Chorale Preludes, Op. 122, by Johannes Brahms. These highly introspective pieces were written in 1896, in the final year of the composer's life, immediately after the death of his beloved life-long friend, Clara Schumann. They are based on Lutheran chorales, and were the last compositions Brahms ever wrote. He had recently become aware of suspected cancer that would ultimately prove fatal; thus, the themes of death and eternal life dominate the cycle. They are, not surprisingly, extraordinarily well-crafted and profound examples of one of history's greatest composers at the pinnacle of his craft. In spite of the sombre themes, they are filled with glimpses of light; clearly, Brahms was preparing himself for eternal glory.

- *Ed Connell, Music Director*

***Excerpt from:***

## ***The Second Death of Lazarus***

My body still feels like the absence of a line drawn through white flour. I was the earth, the chaff of wheat scythed, beaten back to shape, breath, movement. Eventually, everyone I knew left me to ponder my second death by default. What mystery is left to where I've been before in its gray hour?

Years later, some still recognize my eyes. Yes, I'm the dead one who came to fear life more, who somehow missed that brief blaze of paradise, until the sizzling shock of a voice beckoned me to open my eyes, move back to the cavern, off the slate bed, to hobble out stiff and lame

into starkness. Then, what do you do when your savior brings you back, only to leave himself? What can you do but go on? People say I seem always distracted, not fully listening, not listening, as if I'm dream-like, half-waking to something else, not totally there or here. I wore black

clothing, the new century's vestments. I moved to green Cyprus, too sick of Bethany, and established a half-life there. I served as an old bishop for Kition, the city of aqueducts. Its water's melodic song gave me hope. I kept an ear to the narthex, listening for a voice again, a strain of music,

pinning to meet the widow of Nain's son, or Jairus' daughter—asleep or dead—at least, to compare notes. I wasn't the only one resurrected. Apostle Peter raised Tabitha from the dead. But I left alone and protected the Cypriot reposed. Why deprive them of what I had known? Let them keep

what I glimpsed. There's more of the truth there than in the gossamer lies of this scant life. The second time is manna. I want the last and crowning amen.

To hear the next, transient calling, to be a final old man, waiting to die again smiling and simply this time, keeping an eye on the frail-blue, revoked skies.

- *by Nicholas Samaras*

# The Gathering of the Community

*Prelude:* **Herzlich tut mich verlangen (My heart is filled with longing), Op. 122, No. 10** (Johannes Brahms)  
(Performed by Edward Connell)

*Processional Hymn:* (Please stand as you are able)

## **646, Spirit Divine, Attend Our Prayers**

Spirit divine, attend our prayers  
and make our hearts your home;  
descend with all your gracious powers:  
O come, great Spirit, come.

Come as the light: to us reveal  
our emptiness and woe,  
and lead us in those paths of life  
where all the righteous go.

Come as the fire: and purge our hearts  
like sacrificial flame;  
let our whole life an offering be  
to our Redeemer's name.

Come as the dove: and spread your wings,  
the wings of peaceful love,  
and let your Church on earth become  
blest as the Church above.

Come as the wind, with rushing sound  
and pentecostal grace,  
that all of woman born may see  
the glory of your face.

Spirit divine, attend our prayers,  
make this lost world your home;  
descend with all your gracious powers;  
O come, great Spirit, come!

*(Gräfenberg (Nun danket all))*

### *Opening Sentences*

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

Celebrant: Blessed be the God of our salvation.

**All: God's mercy endures forever.**

### *The Collect for Purity*

Celebrant: Almighty God,

**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## *Confession and Absolution*

Celebrant: Have mercy on us, O God, according to your loving-kindness, in your great compassion blot out our offences.

**All: Create in us a clean heart, O God, and renew a right spirit within us.**

Celebrant: Cast us not away from your presence and take not your holy Spirit from us.

**All: Give us the joy of your saving help again and sustain us with your bountiful Spirit.**

Celebrant: Open our lips, O Lord, and our mouth shall proclaim your praise.

**All: A broken and contrite heart, O God, you will not despise.**

*(Ps 51: 1, 10–12, 15, 17b)*

Celebrant: Dear friend in Christ, God is steadfast in love and infinite in mercy, healing the sick and forgiving the sinful. May God, who enlightens every heart, help you to confess your sins and trust in his mercy.

**All: Most merciful God, have mercy upon us, in your compassion forgive our sins, both known and unknown, things done and left undone. O God, uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name; through Jesus Christ, our Lord. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness; through Jesus Christ our Lord.

**All: Amen.**

*Trisagion (sung)*

Holy God, holy and mighty, holy immortal one,  
have mercy on us.

Holy God, holy and mighty, holy immortal one,  
Have mercy on us.

Holy God, holy and mighty, holy immortal one,  
Have mercy on us.

*(Page 4 of the Plainsong Mass for Lent booklet)*

*The Collect of the Day*

Celebrant: Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

**All: Amen.**

*(Please be seated)*

*(The children will come up to the front for the message)*

## The Proclamation of the Word

### *A Reading from the Book of Ezekiel*

I felt the power of the Lord was on me. He brought me out by the Spirit of the Lord. And he put me down in the middle of a valley. It was full of bones. The Lord led me around among the bones. There were many bones on the bottom of the valley. I saw the bones were very dry. Then he asked me, "Human being, can these bones live?" I answered, "Lord God, only you know." Then the Lord said to me: "Human being, these bones are like all the people of Israel. They say, 'Our bones are dried up, and our hope has gone. We are destroyed.' So, prophesy, and say to them: 'This is what the Lord God says: My people, I will open your graves. And I will cause you to come up out of your graves. Then I will bring you into the land of Israel. This is how you, my people, will know that I am the Lord. I will open your graves and cause you to come up from them. And I will put my Spirit inside you. You will come to life. Then I will put you in your own land. And you will know that I, the Lord, have spoken and done it, says the Lord.'"

*Ezekiel 37: 1 – 3, 11 – 14 (ICB)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*Psalm 130*

Out of the depths have I called you, O Lord;  
Lord, hear my voice; \*

**let your ears consider well the voice of my  
supplication.**

If you, Lord, were to note what is done amiss, \*

**O Lord, who could stand?**

For there is forgiveness with you; \*

**therefore you shall be feared.**

I wait for the Lord; my soul waits for him; \*

**in his word is my hope.**

My soul waits for the Lord,

more than watchmen for the morning, \*

**more than watchmen for the morning.**

O Israel, wait for the Lord, \*

**for with the Lord there is mercy;**

With him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

Glory to the Father and to the Son

and to the Holy Spirit;

**as it was in the beginning is now**

**and shall be for ever. Amen.**

*A Reading from the Letter to the Romans*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's

law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Romans 8: 6 - 11 (NRSV)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*Gospel Acclamation*

*(Please stand as you are able)*

Light of life beyond conceiving,  
mighty Spirit of our Lord;  
give new strength to our believing,  
give us faith to live your word,  
give us faith to live your word.

*(Page 5 of The Plainsong Mass for Lent booklet)*

*The Gospel*

*(Please remain standing as you are able)*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** The Holy Gospel of our Lord Jesus Christ,  
according to John.

**People:**     **Glory to you, Lord Jesus Christ.**

Narrator:    Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus,

**All:**         **"Lord, he whom you love is ill."**

Jesus:        "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Narrator:    Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

Jesus:        "Let us go to Judea again."

Narrator:    The disciples said to him,

**All:**         **"Rabbi, the Jews were just now trying to stone you, and are you going there again?"**

Jesus:        "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them."

"Our friend Lazarus has fallen asleep, but I am going there to awaken him."

Narrator: The disciples said to him,

**All: "Lord, if he has fallen asleep, he will be all right."**

Narrator: Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Jesus: "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Narrator: Thomas, who was called the Twin, said to his fellow disciples,

**All: "Let us also go, that we may die with him."**

Narrator: When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha: "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

Jesus: "Your brother will rise again."

Martha: "I know that he will rise again in the resurrection on the last day."

Jesus: "I am the resurrection and the life. Those who believe in me, even though they die, will live,

and everyone who lives and believes in me will never die. Do you believe this?"

Martha: "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

"The Teacher is here and is calling for you."

Narrator: And when Mary heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

Mary: "Lord, if you had been here, my brother would not have died."

Narrator: When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

Jesus: "Where have you laid him?"

Narrator: They said to him,

**All: "Lord, come and see."**

Narrator: Jesus began to weep. So the Jews said,

**All: "See how he loved him!"**

Narrator: But some of them said,

**All: "Could not he who opened the eyes of the blind man have kept this man from dying?"**

Narrator: Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

Jesus: "Take away the stone."

Martha: "Lord, already there is a stench because he has been dead four days."

Jesus: "Did I not tell you that if you believed, you would see the glory of God?"

Narrator: So they took away the stone. Jesus looked upward.

Jesus: "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."  
"Lazarus, come out!"

Narrator: The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus: "Unbind him, and let him go."

Narrator: Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*John 11: 1 - 45 (NRSV)*

Priest: The Gospel of Christ.  
**People: Praise to you, Lord Jesus Christ.**

## *Gospel Acclamation*

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow,  
love as near as every breath,  
love as near as every breath.

*(Page 5 of The Plainsong Mass for Lent booklet)*

## *Homily*

*Jonathan Kang*

*Silence is kept.*

*(Please remain seated for the Anthem)*

## *Anthem:*

### **None Other Lamb**

None other Lamb, none other Name,  
None other hope in Heav'n or earth or sea,  
None other hiding place from guilt and shame,  
None beside Thee!

My faith burns low, my hope burns low;  
Only my heart's desire cries out in me  
By the deep thunder of its want and woe,  
Cries out to Thee.

Lord, Thou art Life, though I be dead;  
Love's fire Thou art, however cold I be:  
Nor Heav'n have I, nor place to lay my head,  
Nor home, but Thee.

- *Christina Rossetti*  
*(Dan Forrest)*

*The Apostles' Creed*

*(Please stand as you are able)*

Celebrant: Let us confess the faith of our baptism,  
as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Prayers of the People*

*(Please adopt the pose most comfortable for you - stand, sit or kneel  
- and respond as indicated.)*

Leader: ... Hear us, O God;

**All: Your mercy is great.**

Celebrant: Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Hear these prayers we offer today and renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

***Sharing the Peace:*** We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23–24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.

***The Peace***

*(Please stand as you are able)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

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# The Celebration of the Eucharist

*Offertory Hymn:*

*(Please stand as you are able)*

## **489, From the Falter of Breath**

From the falter of breath,  
through the silence of death,  
to the wonder that's breaking beyond;  
God has woven a way,  
unapparent by day,  
for all those of whom heaven is fond.

From frustration and pain,  
through hope hard to sustain,  
to the wholeness here promised, there known;  
Christ has gone where we fear  
and has vowed to be near  
on the journey we make on our own.

From the dimming of light,  
through the darkness of night,  
to the glory of goodness above;  
God the Spirit is sent  
to ensure heaven's intent  
is embraced and completed in love.

From today till we die,  
through all questioning why,  
to the place from which time and tide flow;  
angels tread on our dreams,  
and magnificent themes  
of heaven's promise are echoed below.

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.*

*All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada Helps – just open your camera app and scan this code.*



*If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.*

*During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.*

***Bells** may be rung to draw attention to the Sanctus, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.*

*In the **Sanctus** (Holy, holy, holy) **and Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the **Benedictus** — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.*

*The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.*

*In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).*

*Prayer over the Gifts*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. Amen.**

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

*Eucharistic Prayer 3*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth,  
because you bid your faithful people  
to cleanse their hearts  
and to prepare with joy for the paschal feast;  
that reborn through the waters of baptism  
and renewed in the eucharistic mystery,  
we may be more fervent in prayer  
and more generous in the works of love.

Therefore we raise our voices to you in praise  
to proclaim the glory of your name. +

**All (sung): Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the  
Lord.  
Hosanna in the highest.**

*(Page 6 of the Plainsong Mass for Lent booklet)*

Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;

and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:

this is my body which is given for you.  
Do this for the remembrance of me." +

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,

and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me." +

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,

that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All:**           **Amen.** +

<p><i>Lord's Prayer: As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.</i></p>
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### *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All (sung): Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*(Page 7 of the Plainsong Mass for Lent booklet)*

***Breaking of the Bread and Agnus Dei:*** *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

### ***The Breaking of the Bread***

**Celebrant:** We break this bread,

**All:** **Communion in Christ's body once broken.**

**Celebrant:** Let your Church be the wheat  
which bears its fruit in dying.

**All:** **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

### ***The Communion***

**Celebrant:** The Gifts of God, for the People of God.

**People:** **Thanks be to God.**

*Agnus Dei (sung by all)*

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Have mercy on us.

Lamb of God, you take away the sin of the world:  
Grant us peace.

*(Page 8 of the Plainsong Mass for Lent booklet)*

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*If you would like to receive an **Anointing**, please proceed to the chapel on the right where one of the anointers will meet with you.*

**Communion Hymns:**      *(Congregational singing while seated)*

**In the Bulb, There Is a Flower**

In the bulb there is a flower;  
in the seed, an apple tree;  
in cocoons, a hidden promise:  
butterflies will soon be free!  
In the cold and snow of winter  
there's a spring that waits to be,  
unrevealed until its season,  
something God alone can see.

There's a song in every silence,  
seeking word and melody.  
There's a dawn in every darkness,  
bringing hope to you and me.  
From the past will come the future;  
what it holds, a mystery,  
unrevealed until its season,  
something God alone can see.

In our end is our beginning;  
in our time, infinity;  
in our doubt there is believing;  
in our life, eternity.  
In our death, a resurrection;  
at the last, a victory,  
unrevealed until its season,  
something God alone can see.

*(Promise)*

### **649, Breathe on Me, Breath of God**

Breathe on me, breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with thine,  
to do and to endure.

Breathe on me, Breath of God,  
till I am wholly thine,

until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

*(Trentham)*

*Prayer after Communion*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. Amen.**

*Doxology*

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*The Blessing*

Celebrant: May the God of mercy transform you by his grace,  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

*Recessional Hymn:*

*(Please stand as you are able)*

**306, O For a Thousand Tongues to Sing**

O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

Jesus! the name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

He speaks; and, listening to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf, ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold your Saviour come,  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of thy name.

*(Richmond)*

## *The Dismissal*

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

*Postlude: O Welt, ich muß dich lassen (O world, I must leave you), Op. 122, No. 11 (Johannes Brahms)  
(Performed by Edward Connell)*

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**Our worship is over –  
our service begins.**

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## **Coffee Hour**

A warm welcome is extended especially to all visitors and newcomers.

Please join us for coffee and refreshments in Soward Hall.

Your hosts today will be the Siri family.

**Gluten free** options are available.

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## Week of March 23rd to 27th



The Office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and make an appointment if you wish to meet with a specific member of the clergy or staff.

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### This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *Weekday Lenten Study* with lunch every **Monday in Lent at 12:00nn.** All are welcome. *To help us cater the lunch, please let Ashani know if you plan to attend and if you have any dietary restrictions.*
- *The ESL Conversation and Practice Group* meets in the Children's Chapel on **Tuesdays at 10:00am.**
- *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00 - 2:00pm.**  
*The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.*

- *Contemplative Art* every **Wednesday at 10:00am** in the Loft. *All materials provided. Open to all.*
  - *St. Andrew's Group* meets online via Zoom on **Wednesdays at 12:00nn** for lunch and fellowship.
  - **Next Sunday, March 29th – *The Sunday of the Passion (Palm Sunday)***
    - **10:00am:** Holy Eucharist with Children's Programming
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## **Invitation to the Foot Washing at the Maundy Thursday Service**

We are looking for volunteers who would like to be included in the foot washing at the Maundy Thursday service. Please let Rev. Irina or Jonathan know. You are also welcome to come forward at the service.

