

Welcome to St Timothy's
The Fourth Sunday in Lent



The Lord is my shepherd.

March 15th, 2026
In-Person & Online Service at 10:00am

Liturgical Explanations

For centuries, Christian worship followed the consistent four-fold pattern that we retain in our services today:

- 1) we are gathered by God,
- 2) we listen to God's Word through the readings and reflection,
- 3) we respond in prayer, reconciliation, and sharing in Christ's life at the Table, and
- 4) we are sent into the world in peace.

Throughout this leaflet, we have included brief explanations of the various liturgical elements.

Lenten Voluntary Series

For several years, I have played a cycle of related compositions as preludes and postludes during the season of Lent. This year, I will be playing the Eleven Chorale Preludes, Op. 122, by Johannes Brahms. These highly introspective pieces were written in 1896, in the final year of the composer's life, immediately after the death of his beloved life-long friend, Clara Schumann. They are based on Lutheran chorales, and were the last compositions Brahms ever wrote. He had recently become aware of suspected cancer that would ultimately prove fatal; thus, the themes of death and eternal life dominate the cycle. They are, not surprisingly, extraordinarily well-crafted and profound examples of one of history's greatest composers at the pinnacle of his craft. In spite of the sombre themes, they are filled with glimpses of light; clearly, Brahms was preparing himself for eternal glory.

- *Ed Connell, Music Director*

'The 23d Psalm' by George Herbert

The God of love my shepherd is,
And he that doth me feed:
While he is mine, and I am his,
What can I want or need?

He leads me to the tender grasse,
Where I both feed and rest;
Then to the streams that gently passe:
In both I have the best.

Or if I stray, he doth convert
And bring my minde in frame:
And all this not for my desert,
But for his holy name.

Yea, in death's shadie black abode
Well may I walk, not fear:
For thou art with me; and thy rod
To guide, thy staff to bear.

Nay, thou dost make me sit and dine,
Ev'n in my enemies sight:
My head with oyl, my cup with wine
Runnes over day and night.

Surely thy sweet and wondrous love
Shall measure all my dayes;
And as it never shall remove,
So neither shall my praise.

George Herbert (1593–1633) was an English Anglican priest and a member of the metaphysical school of poetry. After an early career connected with the royal court and Cambridge University, Herbert chose the quieter vocation of parish ministry in the rural village of Bemerton, where he served as rector until his death. His best-known collection of poems, *The Temple* (1633), explores the inner life of faith through vivid imagery, paradox, and careful craftsmanship. The "23rd Psalm" appears in this collection.

The Gathering of the Community

Prelude: O wie selig seid ihr doch, ihr Frommen (O how blessed are you whose time has ended), Op. 122, No. 6 (Johannes Brahms)
(Performed by Edward Connell)

Processional Hymn: (Please stand as you are able)

8, Awake, My Soul, and with the Sun

Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.

Redeem thy misspent time that's past,
and live this day as if thy last;
improve thy talent with due care;
for the great day thyself prepare.

Let all thy converse be sincere,
thy conscience as the noonday clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,
and with the angels bear thy part,
who all night long unwearied sing
glory to the eternal King.

(Morning Hymn)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Celebrant: Blessed be the God of our salvation.

All: God's mercy endures forever.

The Collect for Purity

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Celebrant: Compassion and forgiveness belong to the Lord
our God, though we have rebelled against him.
Let us then renounce our wilfulness and ask his
mercy by confessing our sins in penitence and
faith.

All: God of mercy,
you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves great when we are small.
We have failed in love,
neglected justice, and ignored your truth.
Have mercy, O God, and forgive our sin.
Return us to paths of righteousness
through Jesus Christ, our Saviour. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness;
through Jesus Christ our Lord.

All: Amen.

Trisagion (sung)

Holy God, holy and mighty, holy immortal one,
have mercy on us.

Holy God, holy and mighty, holy immortal one,
Have mercy on us.

Holy God, holy and mighty, holy immortal one,
Have mercy on us.

(Page 4 of the Plainsong Mass for Lent booklet)

The Collect of the Day

Celebrant: Let us pray.
Almighty God,
through the waters of baptism
your Son has made us children of light.
May we ever walk in his light
and show forth your glory in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit,
one God, now and for ever.

All: Amen.

(Please be seated)

(The children will come up to the front for the message)

Children's Message

The Proclamation of the Word

A Reading from the First Book of Samuel

The Lord said to Samuel, "How long will you continue to feel sorry for Saul? I have rejected him as king of Israel. Fill your container with olive oil and go. I am sending you to Jesse who lives in Bethlehem. I have chosen one of his sons to be king."

But the Lord said to Samuel, "Don't look at how handsome Eliab is. Don't look at how tall he is. I have not chosen him. God does not see the same way people see. People look at the outside of a person, but the Lord looks at the heart."

Then Jesse called Abinadab and told him to pass by Samuel. But Samuel said, "The Lord has not chosen this man either." Then Jesse had Shammah pass by. But Samuel said, "No, the Lord has not chosen this one." Jesse had seven of his sons pass by Samuel. But Samuel said to him, "The Lord has not chosen any of these."

Then he asked Jesse, "Are these all the sons you have?" Jesse answered, "I still have the youngest son. He is out taking care of the sheep." Samuel said, "Send for him. We will not sit down to eat until he arrives." So Jesse sent and had his youngest son brought in. He was a fine boy, tanned and handsome. The Lord said to Samuel, "Go! Appoint him. He is the one."

1 Samuel 16: 1, 7 – 12 (ICB)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Psalm 23

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those
who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the
days of my life, *

and I will dwell in the house of the Lord for ever.

Glory to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

A Reading from the Letter to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake!

Rise from the dead,
and Christ will shine on you.'

Ephesians 5: 8 – 14 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Gospel Acclamation

(Please stand as you are able)

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word,
give us faith to live your word.

(Page 5 of The Plainsong Mass for Lent booklet)

The Gospel

(Please remain standing as you are able)

Narrator: The Lord be with you.

People: **And also with you.**

Narrator: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Jesus Christ.**

Narrator: They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight.

The Man: "He put mud on my eyes. Then I washed, and now I see."

Narrator: The Pharisees said,

All: "This man is not from God, for he does not observe the Sabbath. How can a man who is a sinner perform such signs? What do you say about him? It was your eyes he opened."

The Man: "He is a prophet."

Narrator: The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them,

All: "Is this your son, who you say was born blind? How then does he now see?"

Narrator: His parents answered,

All: "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."

Narrator: His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. So for the second time they called the man who had been blind, and they said to him,

All: "Give glory to God! We know that this man is a sinner."

The Man: "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."

All: "What did he do to you? How did he open your eyes?"

The Man: "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

All: "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

The Man: "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing."

All: "You were born entirely in sins, and are you trying to teach us?"

Narrator: And they drove him out. Jesus heard that they had driven him out.

Jesus: "Do you believe in the Son of Man?"

The Man: "And who is he, sir? Tell me, so that I may believe in him."

Jesus: "You have seen him, and the one speaking with you is he."

The Man: "Lord, I believe."

John 9: 13 – 38 (NRSV)

Narrator: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation

Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright,
as your gospel shining bright.

(Page 5 of The Plainsong Mass for Lent booklet)

Homily

The Rev. Irina Dubinski

Silence is kept.

For Rev. Irina's blog visit
<https://irinasart.ca/spiritual-reflections/>
or scan the QR code.



(Please remain seated for the Anthem)

Anthem:

'Ye were sometimes darkness' from 'Requiem'

Ye were sometimes darkness,
but now are ye light in the Lord.

Walk as children of light.

- *Ephesians 5:8*

(Randall Thompson)

The Affirmation of Faith

(Please stand as you are able)

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, creator of all life,
maker of past, present and future.
Lord of all people and of all memories and hopes.
We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in
despair,
to liberate both the oppressed and the oppressor,
to proclaim God's mercy as our hope.
We believe in God's Holy Spirit,
who takes our shattered dreams
and makes us whole again,
who lifts our dying spirits and gives us courage,
who resurrects us to new life.
We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.
Amen.**

Prayers of the People

*(Please adopt the pose most comfortable for you - stand, sit or kneel
- and respond as indicated.)*

Leader: ... Hear us, O God;

All: Your mercy is great.

Celebrant: God of all mercy, by your power to heal and to forgive, graciously hear the prayers we offer.
Cleanse us from all sin and make us strong.
Renew and uphold us with your Spirit through your Son, Jesus Christ our Lord, who lives and reigns with you, one God, now and forever.

All: Amen.

Sharing the Peace: *We enact Christ's gift of reconciliation. In obedience to his teaching that we be reconciled with one another before offering our gift at the altar (Matthew 5:23-24), we exchange his peace before approaching the Eucharistic table, having already been reconciled with God through confession and absolution.*

The Peace

(Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

346, I'll Praise My Maker While I've Breath

I'll praise my Maker while I've breath,
and when my voice is lost in death,
praise shall employ my nobler powers;
my days of praise shall ne'er be past
while life and thought and being last,
or immortality endures.

The Lord pours eyesight on the blind;
the Lord supports the fainting mind;
and sends the labouring conscience peace.

God helps the stranger in distress,
the widow and the fatherless,
and grants the prisoner sweet release.

I'll praise God while I'm granted breath;
and when my voice is lost in death,
praise shall employ my nobler powers;
my days of praise shall ne'er be past,
while life and thought and being last,
or immortality endures.

(Nashville)

If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.

All cheques should be made payable to Church of St. Timothy.

You can also donate online through Canada Helps – just open your camera app and scan this code.



If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.

*During the **Eucharistic Prayer**, following Jesus' command to "do this in remembrance of me" (Luke 22:19), we give thanks for creation and salvation, recall his saving death and resurrection, and pray for the Holy Spirit to sanctify both the gifts and the people.*

***Bells** may be rung to draw attention to the Sanctus, moments when the Church recognises Christ's sacramental presence, echoing the awe shown when God draws near (Isaiah 6:4; Exodus 3:5), as indicated by + in the text of the prayer.*

*In the **Sanctus** (Holy, holy, holy) and **Benedictus** (Blessed is He) we join the song of heaven — "Holy, holy, holy" — sung by angels, saints, and all creation before God's throne (Isaiah 6:3; Revelation 4:8) as Christ comes among us. It reminds us that church worship on earth is concurrent with that in heaven. In the **Benedictus** — "Blessed is he who comes in the name of the Lord" (Psalm 118:26; Matthew 21:9) — we welcome Christ who once entered Jerusalem and who now comes to us in this holy meal.*

*The **Words of Institution** repeat Jesus' words at the Last Supper — "This is my body... this is my blood" (Luke 22:19–20; 1 Corinthians 11:23–26) — the Church remembers and proclaims his self-giving love made present in this meal.*

*In the **Epiclesis** we pray for the Holy Spirit to come upon the bread and wine and upon us, that we may be united in Christ's Body (1 Corinthians 10:16–17; Acts 2:1–4).*

Prayer over the Gifts

(Please stand as you are able)

Celebrant: Let us pray.

**All: God of light,
your Word brings to us a new vision of your
glory.
Accept our offering of praise and thanksgiving,
through Jesus Christ our Lord. Amen.**

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.

Therefore we raise our voices to you in praise
to proclaim the glory of your name. +

**All (sung): Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the
Lord.
Hosanna in the highest.**

(Page 6 of the Plainsong Mass for Lent booklet)

Celebrant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;

and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:

this is my body which is given for you.
Do this for the remembrance of me." +

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,

and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me." +

Therefore, Father, according to his command,

**All: we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Celebrant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,

that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: **Amen.** +

Lord's Prayer: As children of one Creator, we pray the prayer Jesus taught (Matthew 6:9–13), asking for daily bread, forgiveness, and the coming of God's kingdom before sharing the bread of life.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All (sung): Our Father in heaven,
hallowed be your name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

(Page 7 of the Plainsong Mass for Lent booklet)

Breaking of the Bread and Agnus Dei: *The breaking of the bread recalls the breaking of Christ's own body given for the life of the world. In the Agnus Dei, we name Christ as the Lamb of God (John 1:29), recalling the Passover lamb of Israel's deliverance (Exodus 12) and proclaiming him as our Paschal sacrifice (1 Corinthians 5:7).*

The Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Celebrant: The Gifts of God, for the People of God.

People: **Thanks be to God.**

Agnus Dei (sung by all)

Lamb of God, you take away the sin of the world:

Have mercy on us.

Lamb of God, you take away the sin of the world:

Have mercy on us.

Lamb of God, you take away the sin of the world:

Grant us peace.

(Page 8 of the Plainsong Mass for Lent booklet)

*All persons are welcome to receive **Communion or a Blessing** as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*If you would like to receive an **Anointing**, please proceed to the chapel on the right where one of the anointers will meet with you.*

Communion Hymns: (Congregational singing while seated)

The Lord's My Shepherd

The Lord's my shepherd; I'll not want.
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.
He leadeth me, he leadeth me
The quiet waters by.

My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake;
Within the paths of righteousness,
E'en for his own name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For thou art with me, and thy rod
And staff me comfort still;
For thou art with me, and thy rod
And staff me comfort still.

My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup over-flows.
My head thou dost with oil anoint,
And my cup over-flows.

Goodness and mercy all my life
Shall surely follow me,
And in God's house forevermore
My dwelling-place shall be.

(Brother James' Air)

352, Amazing Grace, How Sweet the Sound

Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

(New Britain)

Prayer after Communion

(Please stand as you are able)

Celebrant: Let us pray.

**All: Father,
 through your goodness
 we receive your Son in word and sacrament.
 May we always have faith in him,
 Jesus Christ the Lord. Amen.**

Doxology

Celebrant: Glory to God,

**All: whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Celebrant: May the God of mercy transform you by his grace,
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All: Amen.

Community Notices

(Please be seated)

508, I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."

I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live."

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, thy morn shall rise;
and all thy day be bright."

I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

(Kingsfold)

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: **Herzlich tut mich verlangen (I am heartily longing), Op 122, No. 9** (Johannes Brahms)
(Performed by Edward Connell)

**Our worship is over –
our service begins.**

Coffee Hour



A warm welcome is extended especially to all visitors and newcomers.

Please join us for coffee and refreshments in Soward Hall.

Your hosts today will be Deb Danis,

Rosemary Hendra, Laurie Walker & Linda Kirmiziyan.

Gluten free options are available.

Week of March 16th to 20th



The Office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and make an appointment if you wish to meet with a specific member of the clergy or staff.

This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *Weekday Lenten Study* with lunch every **Monday in Lent at 12:00nn.** All are welcome. *To help us cater the lunch, please let Ashani know if you plan to attend and if you have any dietary restrictions.*
- *The ESL Conversation and Practice Group* meets in the Children's Chapel on **Tuesdays at 10:00am.**
- *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00 - 2:00pm.**
The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.

- *Contemplative Art* every **Wednesday at 10:00am** in the Loft. *All materials provided. Open to all.*
 - *St. Andrew's Group* meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.
 - *A Celebration of the Life of Irmgard Habib on Thursday, March 19 at 12:00nn* followed by a reception in Soward Hall.
 - **Next Sunday, March 22nd – The Fifth Sunday in Lent**
 - **8:30am:** Adult Christian Education in the Parlour
 - **10:00am:** Holy Eucharist with Children's Programming
-