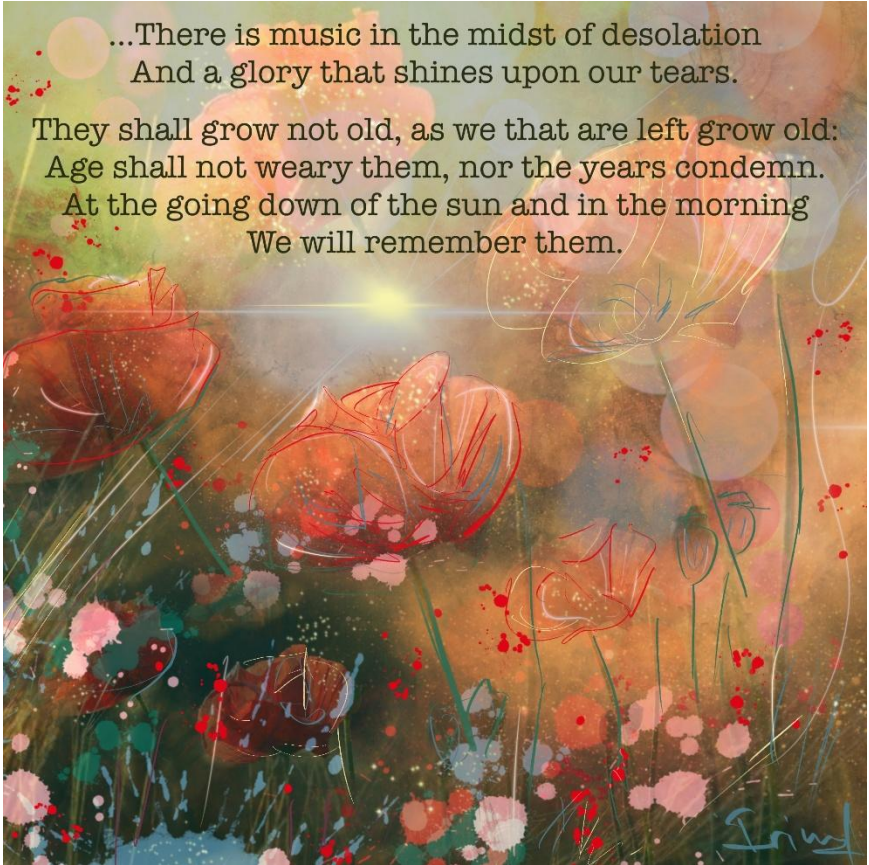


Welcome to St Timothy's

Remembrance Sunday

...There is music in the midst of desolation
And a glory that shines upon our tears.

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.



November 9, 2025

In-Person & Online Service at 10:00am

For the Fallen

With proud thanksgiving, a mother for her children,
England mourns for her dead across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free.

Solemn the drums thrill; Death august and royal
Sings sorrow up into immortal spheres,
There is music in the midst of desolation
And a glory that shines upon our tears.

They went with songs to the battle, they were young,
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted;
They fell with their faces to the foe.

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

They mingle not with their laughing comrades again;
They sit no more at familiar tables of home;
They have no lot in our labour of the day-time;
They sleep beyond England's foam.

But where our desires are and our hopes profound,
Felt as a well-spring that is hidden from sight,
To the innermost heart of their own land they are known
As the stars are known to the Night;

As the stars that shall be bright when we are dust,
Moving in marches upon the heavenly plain;
As the stars that are starry in the time of our darkness,
To the end, to the end, they remain.

- *By Laurence Binyon*

Land Acknowledgment

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase". We give thanks for the enduring presence of Indigenous peoples on this land.

The Gathering of the Community

Prelude

Processional Hymn:

(Please stand as you are able)

528, O God, Our Help in Ages Past

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure

Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.

A thousand ages, in thy sight,
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

(St. Anne)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie (sung)

**All: Lord have mercy.
Christ have mercy.
Lord have mercy.**

(Page 1 of The Mass of St. Timothy booklet)

The Collect of the Day

Celebrant: Let us pray.
Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect
will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit,
one God, now and for ever.
All: Amen.

(Please be seated)

(The children will come up to the front for the message)

Children's Message

Act of Remembrance

O Canada!

O Canada!

Our home and native land!

True patriot love in all of us command.

With glowing hearts we see thee rise,

The True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

*A wreath in commemoration of those who have died will be laid
during the recitation of the poem.*

In Flanders Fields

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

(John McCrae, 1872 – 1918)

The Last Post

The Lament

Silence will now be observed.

Reveille

Celebrant: They shall not grow old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

People: We will remember them.

Poem: High Flight

Oh! I have slipped the surly bonds of Earth
And danced the skies on laughter-silvered wings;
Sunward I've climbed, and joined the tumbling mirth
of sun-split clouds,—and done a hundred things
You have not dreamed of—wheeled and soared and swung
High in the sunlit silence. Hov'ring there,
I've chased the shouting wind along, and flung
My eager craft through footless halls of air

Up, up the long, delirious, burning blue
I've topped the wind-swept heights with easy grace
Where never lark, or even eagle flew—
And, while with silent lifting mind I've trod

The high untrespassed sanctity of space,
Put out my hand, and touched the face of God.

- By John Gillespie Magee Jr. (1922-1941)

The Proclamation of the Word

A Reading from the Book of Wisdom

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones.

Wisdom 3: 1 – 4, 8 – 9a (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: Thanks be to God.

Psalm 116: 1 – 6

I love the Lord, because he has heard
my voice and my supplications.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

**Then I called on the name of the Lord:
‘O Lord, I pray, save my life!’**

Gracious is the Lord, and righteous;
our God is merciful.

**The Lord protects the simple;
when I was brought low, he saved me.**

Glory to the Father and to the Son
and to the Holy Spirit;
**as it was in the beginning is now
and shall be for ever. Amen.**

A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that

the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. For you are receiving the outcome of your faith, the salvation of your souls.

1 Peter 1: 3 – 9 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Gradual Hymn:

(Please stand as you are able)

295, Christ, the Victorious

Christ the Victorious, give to your servants
rest with your saints in the regions of light.
Grief and pain ended, and sighing no longer,
there may they find everlasting life.

(Russian Anthem, v. 1)

The Gospel

(Please stand as you are able)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Jesus Christ.**

Jesus said, 'Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

John 6: 37 – 40 (NRSV)

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gradual Hymn:

295, Christ, the Victorious

God-spoken prophecy, word at creation:

"You came from dust and to dust shall return."

Yet at the grave shall we raise up our glad song,

"Alleluia, alleluia!"

(Russian Anthem, v. 3)

(Please be seated)

Homily

Silence is kept.

For Rev. Irina's blog visit

<https://irinasart.ca/spiritual-reflections/>

or scan the QR code.



(Please remain seated for the Anthem)

Anthem: For the Fallen

There is music in the midst of desolation
And a glory that shines upon our tears.

They shall not grow old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

As the stars that shall be bright when we are dust,
Moving in marches upon the heavenly plain;
As the stars that are starry in the time of our darkness,
To the end, to the end, they remain.

- Laurence Binyon
(Eleanor Daley)

The Affirmation of Faith *(Please stand as you are able)*

**All: You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Prayers of the People

(Please adopt the pose most comfortable for you during the prayers of the people and respond as indicated.)

Leader: ... Lord, in your mercy:

All: **Hear our prayer.**

Celebrant: Eternal God, the Father of all humankind:
we commit to you the needs of the whole world.
where there is hatred, give love;
where there is injury, grant pardon;
where there is distrust, restore faith;
where there is sorrow, renew hope;
where there is darkness, let there be light;
through Jesus Christ our Saviour and Redeemer

All: **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;

he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: Amen.

The Peace

(Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

567, Eternal Father, Strong to Save

Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep,
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.

Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.
All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada
Helps – just open your camera app and
scan this code.*



*If the collection plate doesn't reach you and you have a donation,
please hand it to a greeter as you leave the church.*

Prayer over the Gifts

(Please stand as you are able)

Celebrant: Let us pray.

All: **Gracious and righteous Lord,
we are united in the love of Jesus Christ.
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us,
into his eternal glory;
who is Lord, now and for ever. Amen.**

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Supplementary Eucharistic Prayer 2

Celebrant: May God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: We lift them up to God.

Celebrant: Let us give thanks to God our Creator.

People: It is right to offer thanks and praise.

Celebrant: Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.

Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

**All (sung): Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of
the Lord.**

Hosanna in the highest.

(Page 10 of The Mass of St. Timothy booklet)

Celebrant: Blessed are you, O Holy One.

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
and proclaim our hope.

People: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

Celebrant: Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

People: Restore us, O God, let your face shine!

Celebrant: Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

All (sung): Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

(Page 14 of The Mass of St. Timothy booklet)

The Breaking of the Bread

Celebrant: We break this bread
to share in the body of Christ.

People: **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant: The Gifts of God, for the People of God.

People: **Thanks be to God.**

Agnus Dei (sung by all)

Lamb of God, you take away the sin of the world:

Have mercy on us.

Lamb of God, you take away the sin of the world:

Have mercy on us.

Lamb of God, you take away the sin of the world:

Grant us peace.

(Page 16 of The Mass of St. Timothy booklet)

Communion Hymns: *(Congregational singing while seated)*

583, When God Restored Our Common Life

When God restored our common life, our hope, our liberty,
at first it seemed a passing dream, a waking fantasy.

A shock of joy swept over us, for we had wept so long;
the seeds we watered once with tears sprang up into a song.

We went forth weeping, sowing seeds in hard,
unyielding soil.

With laughing hearts we carry home the fruit of all our toil.

We praise the One who gave the growth,
with voices full and strong.

The seeds we watered once with tears sprang up into a song.

Great liberating God, we pray for all who are oppressed.

May those who long for what is right
with justice now be blessed.

We pray for those who mourn this day,
and all who suffer wrong;

may seeds they water now with tears spring up into a song.

(Resignation)

275, O What Their Joy and Their Glory Must Be

O what their joy and their glory must be,
those endless sabbaths the blessed ones see:

crown for the valiant, to weary ones rest:

God shall be all and in all ever blest.

Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore;
wish and fulfillment can be severed ne'er,
nor the thing prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Sion shall sing,
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

Low before God with our praises we fall,
of whom, and in whom, and through whom are all;
praise to the Father, and praise to the Son,
praise to the Spirit, with them ever one.

(O Quanta Qualia, vs. 1, 3, 4, 6)

Prayer after Communion

(Please stand as you are able)

Celebrant: Let us pray.

**All: God of love,
 may the death and resurrection of Christ,
 which we celebrate in this eucharist,
 bring us, with the faithful departed,
 into the peace of your eternal home.
 We ask this in the name of Jesus Christ,
 our hope and our salvation. Amen.**

Doxology

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Celebrant: May the Lord bless you and keep you. May the Lord show you his kindness and have mercy on you. May the Lord watch over you and give you peace. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All: Amen.

Community Notices

(Please be seated)

Recessional Hymn:

(Please stand as you are able)

573, O Day of Peace

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.

May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our waring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child did shall lead them all.

Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

(Jerusalem)

The Dismissal

Leader: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude:

Our worship is over – our service begins.

New to St. Tim's?

Are you new to St. Tim's?

Welcome! We are glad you have chosen to join us.

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly 416-488-0079 or office@sttimothy.ca so that we can accurately record your information in the parish directory and ensure you are kept up to date with news and events.

Parish Directory Update

Have you recently **moved, changed your phone number or email address?**



Please contact Ashani office@sttimothy.ca or 416-488-0079 and provide her with your updated information.

Week of November 10th to 14th



The office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and **make an appointment** if you wish to meet with a specific member of the clergy or staff.

This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- *ESL Reading & Career Mentoring Groups* meet on **alternate Tuesdays at 10:00am** in Children's Chapel.
- *ESL Conversation and Practice* every **Tuesday at 11:00am** in Children's Chapel.
- *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 1:00-2:00pm.**
The church will be accessible for drop-in quiet prayer, and if desired, pastoral care and time with the clergy. Please use the Ridley Boulevard entrance and ring the bell for access.

- *Contemplative Art* every **Wednesday at 10:00am** in the Loft. *All materials provided. Open to all.*
 - *Mid-Week Eucharist* on **Wednesdays at 11:30am.**
 - *St. Andrew's Group* meets in the Parlour **on Wednesdays at 12:00nn** for lunch and fellowship.
 - **Next Sunday, November 16th – *The Twenty-Third Sunday After Pentecost***
 - **8:30am:** Adult Christian Education in the Parlour
 - **10:00am:** Holy Eucharist with Children's Programming
-

Stewardship Announcement



How much should I give? Give in proportion to the goodness God has shown to you. When we have a deep, spiritual relationship with God and recognize that everything we have is a gift from God, we will give proportionately, consistently and joyfully to reflect our profound sense of gratitude.

“Do not store up riches for yourselves here on earth, where moth and rust destroy, and robbers break in and steal. Instead, store up riches for yourselves in heaven, where moth and rust cannot destroy and robbers cannot break in and steal.”

(Matthew 6: 19 – 20)