

# Welcome to St Timothy's

## The Twelfth Sunday After Pentecost



*"Do not neglect to show hospitality to strangers, for by doing that some [i.e. Abraham in Gen. 18] have entertained angels without knowing it. " (Heb. 13:2)*

August 31st, 2025  
In-Person & Online Service at 10:00am

# Ode to the end of Summer

Summer, adieu

Adieu gregarious season.

Goodbye, 'revoir, farewell.

Now day comes late; now chillier blows the breeze on  
Forsaken beach and boarded-up hotel.

Now wild geese fly together in thin lines

And Tourist Homes take down their lettered signs.

It fades--this green this lavish interval

This time of flowers and fruits,

Of melon ripe along the orchard wall,

Of sun and sails and wrinkled linen suits;

Time when the world seems rather plus than minus

And pollen tickles the allergic sinus.

Now fugitives to farm and shore and highland

Cancel their brief escape.

The Ferris wheel is quiet at Coney Island

And quaintness trades no longer on the Cape;

While meek-eyed parents hasten down the ramps

To greet their offspring, terrible from camps.

Turn up the steam. The year is growing older.

The maple boughs are red.

Summer, farewell. Farewell the sunburnt shoulder

Farewell the peasant kerchief on the head.

Farewell the thunderstorm, complete with lightning,

And the white shoe that ever needeth whitening.

Farewell, vacation friendships, sweet but tenuous  
Ditto to slacks and shorts,  
Farewell, O strange compulsion to be strenuous  
Which sends us forth to death on tennis courts.  
Farewel, Mosquito, horror of our nights;  
Clambakes, iced tea, and transatlantic flights.

The zinnia withers, mortal as the tulip.  
Now from the dripping glass  
I'll sip no more the amateur mint julep  
Nor dine al fresco on the alien grass;  
Nor scale the height nor breast the truculent billow  
Nor lay my head on any weekend pillow.

Unstintingly I yield myself to Autumn  
And Equinoctial sloth.  
I hide my swim suit in the bureau's bottom  
Nor fear the fury of the after-moth  
Forswearing porch and pool and beetled garden,  
My heart shall rest, my arteries shall harden.

Welcome, kind Fall, and every month with "r" in  
Whereto my mind is bent.  
Come, sedentary season that I star in,  
O fire-lit Winter of my deep content!  
Amid the snow, the sleet, the blizzard's raw gust  
I shall be cozier than I was in August.

Safe from the picnic sleeps the unlittered dell.  
The last Good Humor sounds its final bell  
And all is silence.

Summer, farewell, farewell.

- *by Phyllis McGinley*

### **Land Acknowledgment**

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase". We give thanks for the enduring presence of Indigenous peoples on this land.

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## **The Gathering of the Community**

**Prelude: Overture to Der Zigeunerbaron (The Gypsy Baron)** *(Johann Strauss II (1825-1889))*  
*(Performed by Edward Connell)*

**Processional Hymn:** *(Please stand as you are able)*

### **2, When Morning Gilds the Skies**

When morning gilds the skies,  
my heart awaking cries:  
"May Jesus Christ be praised!"  
Alike at work and prayer

to Jesus I repair:  
"May Jesus Christ be praised!"

To God, the Word, on high  
the hosts of angels cry:  
"May Jesus Christ be praised!"  
Let mortals, too, upraise  
their voice in hymns of praise:  
"May Jesus Christ be praised!"

Let earth's wide circle round  
in joyful notes resound:  
"May Jesus Christ be praised!"  
Let air, and sea, and sky,  
from depth to height reply:  
"May Jesus Christ be praised!"

Be this while life is mine,  
my canticle divine:  
may Jesus Christ be praised!  
Be this the eternal song  
through ages all along,  
may Jesus Christ be praised!

*(Laudes Domini vs. 1, 4-6)*

### *Opening Sentences*

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All:** to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

*The Gloria (sung)*

**All:** Glory be to God on high,  
peace to all beneath the sky.  
Praise and blessing now we bring,  
worship, glory to the King.  
Praise to Christ, God's only Son;  
all our sin has been undone.

Grant us mercy, Lord, we pray,  
and receive our prayer today.  
For you are the Holy One,  
who, alone, the victory won,  
with the Holy Spirit, Lord,  
and the Father, glorious God.

*(Page 3 of the Sacred Harp Mass booklet)*

## *The Collect of the Day*

Celebrant: Let us pray.

Author and Giver of all good things,  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us in all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy  
Spirit,  
one God, now and for ever.

**All:**           **Amen.**

*(Please be seated)*

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## **The Proclamation of the Word**

### *A Reading from the Book of Proverbs*

*read by Sobe Nnamdi-okafor*

Don't brag to the king.

Don't act as if you are a great man.

It is better for him to promote you to a higher job  
than to give you a less important position.

Because of something you have seen,

A trustworthy messenger refreshes those who send him.

He is like the coolness of snow in the summertime.

People who brag about gifts they never give  
are like clouds and wind that give no rain.

Don't sing songs to someone who is sad.

It's like taking off a coat on a cold day  
or pouring vinegar on soda.

If your enemy is hungry, feed him.

If he is thirsty, give him a drink.

Doing this will be like pouring burning coals on his head.

And the Lord will reward you.

*Proverbs 25: 6 – 7, 13 – 14, 20 – 22 (ICB)*

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*Psalm 112*

*led by Mary Pember*

Hallelujah!

Happy are they who fear the Lord \*

and have great delight in his commandments!

**Their descendants will be mighty in the land; \***  
**the generation of the upright will be blessed.**

Wealth and riches will be in their house, \*

and their righteousness will last for ever.

**Light shines in the darkness for the upright; \***  
**the righteous are merciful and full of compassion.**

It is good for them to be generous in lending \*

and to manage their affairs with justice.

**For they will never be shaken; \***  
**the righteous will be kept in everlasting**  
**remembrance.**



They will not be afraid of any evil rumours; \*  
their heart is right;  
they put their trust in the Lord.

**Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.**

They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honour.

**The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

Glory to the Father and to the Son  
and to the Holy Spirit;  
**as it was in the beginning is now  
and shall be for ever. Amen.**

### *A Reading from the Letter to the Hebrews*

*read by Donna Bryce*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper;

I will not be afraid.  
What can anyone do to me?’

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13: 1 – 8, 15 – 16 (NRSV)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*The Gospel*

*(Please stand as you are able)*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

**People:** **Glory to you, Lord Jesus Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a

wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

***Luke 14: 1, 7 – 14 (NRSV)***

**Priest:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

*(Please be seated)*

***Homily***

*The Rev. Irina Dubinski*

*Silence is kept.*

*For Rev. Irina's blog visit*  
<https://irinasart.ca/spiritual-reflections/>  
*or scan the QR code.*



*(Please stand as you are able)*

### ***The Affirmation of Faith***

Celebrant: Jesus Christ said:

**All:           the Lord our God, the Lord is one.  
                  Love the Lord your God  
                  with all your heart,  
                  with all your soul,  
                  with all your mind,  
                  and with all your strength.  
                  This is the first and the great commandment.  
                  The second is like it:  
                  Love your neighbour as yourself.  
                  There is no commandment greater than these.  
                  Amen.**

### ***Prayers of the People***

*led by Jane Gardner*

*(Please adopt the pose most comfortable for you during the prayers  
of the people and respond as indicated.)*

Leader: ... Gracious God:

**All:           hear our prayer.**

Celebrant: God of glory and love, peace comes from you  
alone. Hear us now as we pray, and nourish us  
always at your table of grace. We ask this  
through Jesus Christ, our Lord.

**All:           Amen.**

## *Confession and Absolution*

Celebrant: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

Celebrant: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**People: Amen.**

*The Peace*

*(Please stand as you are able)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

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## **The Celebration of the Eucharist**

*Offertory Solo:*

*(Please be seated)*

### **The Servant Song**

Brother, sister, let me serve you,  
let me be as Christ to you.  
Pray that I may have the grace  
to let you be my servant too.

We are pilgrims on a journey;  
we're together on this road.  
We are here to help each other  
walk the mile and bear the load.

I will hold the Christ light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh, I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.

I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you.  
Pray that I may have the grace to  
let you be my servant too.

Brother, sister, let me serve you,  
let me be as Christ to you.

*(Richard Gillard, arr. Tom Fettke)*

*(Soloist: Karina Bray)*

*If you wish to make a donation and would like to use a donation  
envelope, they are available at the back of the church.*

*All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada  
Helps – just open your camera app and  
scan this code.*



*If the collection plate doesn't reach you and you have a donation,  
please hand it to a greeter as you leave the church.*

## *Prayer over the Gifts*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All:**           **Merciful God,**  
                  **receive all we offer you this day.**  
                  **Give us grace to love one another**  
                  **that your love may be made perfect in us.**  
                  **We ask this in the name of Jesus Christ our**  
                  **Lord. Amen.**

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

## *Eucharistic Prayer 2*

Celebrant: The Lord be with you.

**People:**       **And also with you.**

Celebrant: Lift up your hearts.

**People:**       **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:**       **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
              through your beloved Son, Jesus Christ,  
              our Saviour and Redeemer.

              He is your living Word,  
              through whom you have created all things.

              By the power of the Holy Spirit  
              he took flesh of the Virgin Mary  
              and shared our human nature.



He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in  
you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and  
death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and  
might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the  
Lord.  
Hosanna in the highest. Hosanna in the  
highest.**

*(Page 11 of the Sacred Harp Mass booklet)*

**Celebrant:** Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;

who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and  
resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**All:           Amen.**

### *The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### *The Breaking of the Bread*

Celebrant: We break this bread  
to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

### *The Communion*

Celebrant: The Gifts of God, for the People of God.

**People: Thanks be to God.**

## *Agnus Dei (sung by all)*

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. O grant us peace.

*(Page 12 of the Sacred Harp Mass booklet)*

*All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

**Communion Hymn:**            *(Congregational singing while seated)*

### **61, As We Gather At Your Table**

As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

Gracious Spirit, help us summon  
other guests to share that feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

*(Ecce, Deus)*

***Prayer after Communion***

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Almighty God,  
you renew us at your table with the bread of  
life.  
May your holy food strengthen us in love  
and help us to serve you in each other.  
We ask this in the name of Jesus Christ our  
Lord. Amen.**

## *Doxology*

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## *The Blessing*

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the  
Son, and the Holy Spirit, be among you and  
remain with you always.

**All: Amen.**

## *Community Notices*

*(Please be seated)*

## *Recessional Hymn:*

*(Please stand as you are able)*

**I, the Lord of Sea and Sky**

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in deepest sin my hand will save.

I who made the stars of night,

I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

*Refrain*

**Here I am Lord, Is it I Lord?  
I have heard you calling in the night.  
I will go Lord, if you lead me.  
I will hold your people in my heart.**

I, the Lord of snow and rain,  
I have borne my peoples pain.  
I have wept for love of them, they turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them, whom shall I send?

*Refrain*

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them, my hand will save  
Finest bread I will provide,  
till their hearts be satisfied.  
I will give my life to them, whom shall I send?

*Refrain*

*(Here I Am, Lord)*

*The Dismissal*

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

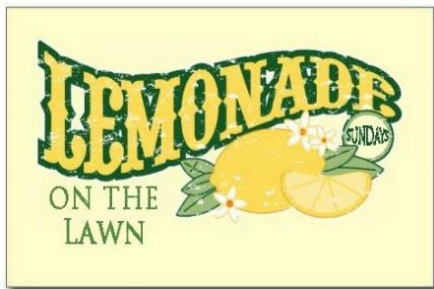
**Postlude:** **An der schönen blauen Donau, Op. 314 (On the  
Beautiful Blue Danube)**

*(Johann Strauss II (1825-1889))*

*(Performed by Edward Connell)*

# Our worship is over – our service begins.

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A warm welcome is extended especially to all visitors and newcomers.

Please join us for lemonade on the lawn after the service.

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## Music Note

This summer, we have explored together a series of random composers who happen to share having an anniversary in 2025. By very happy co-incidence, several of these composers happen to be creators of lighter music, falling neatly in the space between classical and popular, perfect musical fare for a hot Toronto summer. I enjoyed learning about and exploring music by Fritz Kreisler and Leroy Anderson, but I end the summer with the ever popular Johann Strauss Jr., the creator of some of the world's most famous and beloved dance music and operettas, including "The Blue Danube", "Kaiser Waltz", "Tales from the Vienna



Woods", "Tritsch Tratsch Polka", "Die Fledermaus" and "The Gypsy Baron".

The son of a famous composer, father and son did not get along, and when the elder Strauss discovered the younger trying to learn the violin, he gave the son a severe whipping. The father eventually abandoned the family in favour of a mistress, and the son was finally able to study towards being a musician and composer.

His early career was hampered by his father's influence, who controlled the orchestral scene in Vienna and beyond at the time. Then, in 1848, the Austrian revolution again split father and son on political lines, with Jr taking the more challenging side of the revolutionaries, which again hampered his career. But in 1849, his father died, and he was able to merge their two orchestras and move on to considerable success.

His health was fragile, however, and in 1853, he suffered a nervous breakdown. But he recovered and toured extensively, including America in 1872, where he was enormously popular. As was customary at the time, there were frequent requests for personal mementos, which usually took the form of a lock of hair. So many requests came from his American female admirers that his valet was obliged to take clippings from Strauss's black Newfoundland dog.

Strauss was admired by other important musicians, including Richard Wagner and Richard Strauss. But he was personal friends with Johannes Brahms. According to multiple sources, Strauss's wife Adele approached Brahms with a request that he autograph her fan. It was customary

for the composer to inscribe a few notes of his best-known music along with a signature. Brahms, however, inscribed a bit of the “Blue Danube”, and then wrote “Unfortunately, NOT by Brahms.”

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## New to St. Tim’s?

*Are you new to St. Tim’s?*

*Welcome! We are glad you have chosen to join us.*

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly 416-488-0079 or [office@sttimothy.ca](mailto:office@sttimothy.ca) so that we can accurately record your information in the parish directory and ensure you are kept up to date with news and events.

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## This Week at St. Timothy’s

**Regular office hours** are 9:00am to 4:00pm Monday to Friday.

**In-Person summer hours** are 10:00am to 3:00pm on Tuesday and Wednesday.

*Jonathan will be on vacation till September 2nd.*

*Ashani will be on vacation till September 3rd.*

- **Morning Prayer with a Thought for the Day** will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**

- ***St. Andrew's Group*** meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.
- **Next Sunday, September 7th – *The Thirteenth Sunday After Pentecost – Back to Church Sunday***
  - **8:30am:** Adult Christian Education in the Parlour
  - **10:00am:** Intergenerational Eucharist Service followed by indoor BBQ lunch

## NOTE:

All weekday programs & services will be taking a break for the summer and will resume the week of September 7th.

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## Prayer List:

**Please pray with us this morning and throughout this week for the following:**

**The Anglican Church of Canada:** Shane our Primate; Anne, our Metropolitan; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Ann, our Honorary Assistant; Jonathan, our Lay Pastoral Associate.

**Anglican Cycle of Prayer:** Bishop's Committee on Creation Care.

**Outreach Cycle of Prayer:** Pray for St. Paul the Apostle, Rexdale, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry, ministry of lay pastoral visiting, and monthly service at community retirement residences;

for St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families;

and for St. Paul, Bloor Street, its growing ESL Café, its refugee sponsorships, support of community meals at Sanctuary and in Regent Park, its ongoing sponsorship of refugees, and its mentorship program through local partners.

**Our Area Community:** Blessed Sacrament Church.

**Our Parish Families:** Beverley Kent, Linda Kirmiziyan, John & Mary Kirton, Paul, Crystal, Daphne & Clara Kraft, Moira, Kevin, Jack & Andy Krempulec, Lillie Krogman, Lanadee Lampman, Sydney & June Liburd, Elizabeth Loach, Carol Logan.

**Those Celebrating Birthdays:** Sylvia Apitz (2<sup>nd</sup>), Karen Andrews (3<sup>rd</sup>), Michela Comparey (4<sup>th</sup>).

**Those in Need:** Doug Scott, Allethia Liburd, Nicholas, Myrna Robb, Jean Jones, Linda Brovold, Muriel Sutherland, Liz Snip, Barbara Taylor, Bill Travis, Allen Loney, Bishop Ann, Russell Juriansz, Jamie Thompson, Shirley Shannon, Margie Baxter, Marie LaPoint.

# Back to Church Indoor BBQ

**Sunday, September 7<sup>th</sup>**

*(Following the 10:00am service)*



*Join us in the parish hall for a family style lunch of hot dogs, burgers, corn on the cobb & ice cream. All are welcome.*

*Food donations and volunteers are always welcome and appreciated.*

*Please contact Anne DeGrasse  
[drdegrasse@rogers.com](mailto:drdegrasse@rogers.com) or sign up on the notice  
board outside the office.*

# The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

Phone 416-488-0079 [www.StTimothy.ca](http://www.StTimothy.ca)

Donate via e-transfer to [office@sttimothy.ca](mailto:office@sttimothy.ca)

<b>Incumbent</b>	The Rev'd Irina Dubinski	647-328-1402 <a href="mailto:priest@sttimothy.ca">priest@sttimothy.ca</a>
<b>Lay Pastoral Associate</b>	Jonathan Kang	<a href="mailto:associate@sttimothy.ca">associate@sttimothy.ca</a>
<b>Honorary Assistant</b>	The Rt. Rev'd Ann Tottenham	
<b>Parish Administrator</b>	Ashani Weerasinghe	<a href="mailto:office@sttimothy.ca">office@sttimothy.ca</a>
<b>Music Director/Organist</b>	Edward Connell	<a href="mailto:edward@sttimothy.ca">edward@sttimothy.ca</a>
<b>Children's Prog. Coord.</b>	Cassidy Tsang	<a href="mailto:childrensprogram@sttimothy.ca">childrensprogram@sttimothy.ca</a>
<b>Envelope Secretary</b>	Jane Hutchinson	<a href="mailto:envelopesecretary@sttimothy.ca">envelopesecretary@sttimothy.ca</a>
<b>People's Warden</b>	Michael Clarke	647-389-3523 <a href="mailto:michaelclarke@sttimothy.ca">michaelclarke@sttimothy.ca</a>
<b>Deputy People's Warden</b>	Bruce Cameron	416-483-9884 <a href="mailto:bcameron@sttimothy.ca">bcameron@sttimothy.ca</a>
<b>Rector's Warden</b>	Mary Pember	905-886-4407 <a href="mailto:marypember@sttimothy.ca">marypember@sttimothy.ca</a>
<b>Deputy Rector's Warden</b>	Deborah Danis	416-454-0096 <a href="mailto:debdanis@sttimothy.ca">debdanis@sttimothy.ca</a>

## Our Vision

**"Living our faith in Jesus Christ  
with Open Arms, Open Hearts, Open Minds"**