

Welcome to St Timothy's

**The Fourth Sunday After
Pentecost**



July 6th, 2025

In-Person & Online Service at 10:00am

“Under Canvas”

Lichens of green and grey on every side;
And green and grey the rocks beneath our
feet;
Above our heads the canvas stretching wide;
And over all, enchantment rare and sweet.

Fair Rosseau slumbers in an atmosphere
That kisses her to passionless soft dreams.
O! joy of living we have found thee here,
And life lacks nothing, so complete it seems.

The velvet air, stirred by some elfin wings,
Comes swinging up the waters and then stills
Its voice so low that floating by it sings
Like distant harps among the distant hills.

Across the lake the rugged islands lie.
Fir-crowned and grim; and further in the
view
Some shadows seeming swung 'twixt cloud
and sky,
Are countless shores, a symphony of blue.

Some northern sorceress, when day is done,
Hovers where cliffs uplift their gaunt grey
steps,
Bewitching to vermilion Rosseau's sun,
That in a liquid mass of rubies sleeps.

The scent of burning leaves, the camp-fire's
blaze,
The great logs cracking in the brilliant flame,
The groups grotesque, on which the firelight
plays,
Are pictures which Muskoka twilights frame.

And Night, star-crested, wanders up the
mere
With opiates for idleness to quaff,
And while she ministers, far off I hear
The owl's uncanny cry, the wild loon's laugh.

- by *Emily Pauline Johnson (1861 – 1913)*

Land Acknowledgment

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase". We give thanks for the enduring presence of Indigenous peoples on this land.

The Gathering of the Community

Prelude: Impromptu, Op. 78, No. 2

(Samuel Coleridge-Taylor (1875-1912))

(Performed by Edward Connell)

Processional Hymn:

(Please stand as you are able)

388, Glorious Things of Thee are Spoken

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.

On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.

Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.

Fading is the world's best pleasure,
all its boasted pomp or show:
solid joys and lasting treasures
none but Zion's children know.

(Austria, Vs. 1, 2, 4)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Celebrant: Almighty God,
All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Gloria (sung)

All: Glory be to God on high,
peace to all beneath the sky.
Praise and blessing now we bring,
worship, glory to the King.

**Praise to Christ, God's only Son;
all our sin has been undone.
Grant us mercy, Lord, we pray,
and receive our prayer today.
For you are the Holy One,
who, alone, the victory won,
with the Holy Spirit, Lord,
and the Father, glorious God.**

(Page 3 of the Sacred Harp Mass booklet)

The Collect of the Day

Celebrant: Let us pray.
Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy
Spirit,
one God, now and for ever.

All: Amen.

(Please be seated)

The Proclamation of the Word

A Reading from the Second Book of Kings

read by Marlene Guse

Naaman was commander of the army of the king of Aram. He was a mighty and brave man. But he had a harmful skin disease.

Elisha, the man of God, sent a message to the king, "Let Naaman come to me. Then he will know there is a prophet in Israel!" So Naaman went with his horses and chariots to Elisha's house. And he stood outside the door.

Elisha sent a messenger to Naaman. The messenger said, "Go and wash in the Jordan River seven times. Then your skin will be healed, and you will be clean."

Naaman became angry and left. He said, "I thought Elisha would surely come out and stand before me. I thought he would call on the name of the Lord his God. I thought he would wave his hand over the place and heal the disease! Abana and Pharpar, the rivers of Damascus, are better than all the waters of Israel! Why can't I wash in them and become clean?" So Naaman went away very angry.

But Naaman's servants came near and talked to him. They said, "My father, if the prophet had told you to do some great thing, wouldn't you have done it? Doesn't it make more sense just to do it? After all, he only told you, 'Wash, and you will be clean.'" So Naaman went down and dipped in the Jordan seven times. He did just as Elisha had said. Then Naaman's skin became new again. It was like the skin of a little boy. And Naaman was clean!

2 Kings 5: 1, 8 – 14 (ICB)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Psalm 30 (selected verses)

led by Mary Anne Elliott

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

Weeping may spend the night, *
but joy comes in the morning.

Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Glory to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning is now
and shall be for ever. Amen.

A Reading from the Letter to Galatians

read by Deborah Brooks

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Galatians 6: 7 – 16 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

The Gospel

(Please remain standing as you are able)

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have

given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Luke 10: 1 – 11, 16 – 20 (NRSV)

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

(Please be seated)

Homily

Jonathan Kang

Silence is kept.

The Affirmation of Faith

Celebrant: Jesus Christ said:

All: the Lord our God, the Lord is one.

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Amen.

Prayers of the People

led by Anne Seymour

(Please adopt the pose most comfortable for you during the prayers of the people and respond as indicated.)

Leader: ... Gracious God:

All: hear our prayer.

Celebrant: God of glory and love, peace comes from you alone. Hear us now as we pray, and nourish us always at your table of grace. We ask this through Jesus Christ, our Lord.

All: Amen.

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace

(Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

433, Lord, You Give the Great Commission

Lord, you give the great commission:

"Heal the sick and preach the word."

Lest the Church neglect its mission

and the Gospel go unheard,

help us witness to your purpose

with renewed integrity;

with the Spirit's gifts empower us

for the work of ministry.

Lord, you make the common holy:

"This my body, this my blood."

Let your priests, for earth's true glory,

daily lift life heavenward,

asking that the world around us

share your children's liberty;

with the Spirit's gifts empower us

for the work of ministry.

Lord, you bless with words assuring:

"I am with you to the end."

Faith and hope and love restoring,

may we serve as you intend,

And, amid the cares that claim us,

hold in mind eternity;

with the Spirit's gifts empower us

for the work of ministry.

(Abbot's Leigh, Vs. 1, 3, 5)

If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.

All cheques should be made payable to Church of St. Timothy.

*You can also donate online through Canada
Helps – just open your camera app and
scan this code.*



*If the collection plate doesn't reach you and you have a donation,
please hand it to a greeter as you leave the church.*

Prayer over the Gifts

(Please stand as you are able)

Celebrant: Let us pray.

All: **God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ. Amen.**

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in
you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and
death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and
might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the
Lord.
Hosanna in the highest. Hosanna in the
highest.**

(Page 11 of the Sacred Harp Mass booklet)

**Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."
Remembering, therefore, his death and
resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit**

and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant: The Gifts of God, for the People of God.

People: Thanks be to God.

Agnus Dei (sung by all)

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.
You take away the sin of the world. O grant us peace.

(Page 12 of the Sacred Harp Mass booklet)

All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.

Communion Solo:

(Congregational singing while seated)

When I Survey the Wondrous Cross

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

(Mozart)

(Soloist: Michael York)

Prayer after Communion

(Please stand as you are able)

Celebrant: Let us pray.

**All: O God, may we who have shared in holy
things never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. Amen.**

Doxology

Celebrant: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and
remain with you always.

All: **Amen.**

Community Notices

(Please be seated)

Recessional Hymn:

(Please stand as you are able)

598, Go To the World

Go to the world! Go into all the earth;
go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia.

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia.

Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyous day.
As servant Church, you follow Christ's own way. Alleluia.

Go to the World! Go as the ones I send,
for I am with you till the age shall end,
when all the host of glory cry, "Amen." Alleluia.

(Sine Nomine 276)

The Dismissal

Deacon: Go in peace to love and serve the Lord.

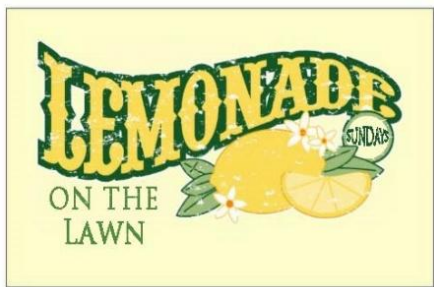
People: Thanks be to God.

Postlude: Impromptu, Op. 78, No. 3

(Samuel Coleridge-Taylor (1875-1912))

(Performed by Edward Connell)

**Our worship is over
– our service begins.**



A warm welcome is extended especially to all visitors and newcomers.

Please join us for lemonade on the lawn after the service.

Music Note

Most of you will have noticed that I am fond of programming a series of musical items, both for prelude and postlude voluntaries, and also on occasion for choir anthems. This is especially true during Lent, and in the summer.

But I confess to having a difficult time selecting such a series for this summer. After looking several times at lists of composer anniversaries taking place this year, I finally realized that rather than focus on one composer, there are several who I can honour this summer with some of their work.

The list is likely to include the following:

Samuel Coleridge-Taylor – 1875 – 1912

Maurice Ravel – 1875 - 1937

Johann Strauss, Jr. – 1825 – 1899

Allesandro Scarlatti – 1660 – 1725

Antonio Salieri – 1750 – 1825

Fritz Kreisler – 1875 – 1962

Georges Bizet – 1838 – 1875

Leroy Anderson – 1908 – 1975

Today's composer, Samuel Coleridge-Taylor, was a British composer and conductor who was especially known for his three cantatas on 'The Song of Hiawatha', which were tremendously successful in the early years of the 20th century. Of mixed-race descent, Coleridge-Taylor achieved such success that he became known in America as the "African Mahler". In addition to a large output of excellent compositions, he is notable for his participation in a number of events relating to his paternal heritage from slaves. He sought to draw from traditional African music and incorporate into the classical tradition. But he struggled financially through his short life, and after his death, his case figured prominently in the formation of the Performing Right Society, which lead to proper compensation for performance and publication by future composers.

New to St. Tim's?

Are you new to St. Tim's?

Welcome! We are glad you have chosen to join us.

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly

416-488-0079 or office@sttimothy.ca so that we can accurately record your information in the parish directory and ensure you are kept up to date with news and events.

This Week at St. Timothy's

Regular office hours are 9:00am to 4:00pm Monday to Friday.

In-Person summer hours are 10:00am to 3:00pm on Tuesday and Wednesday.

Rev. Irina is on vacation till July 12th. For pastoral emergencies, please contact Rev. Carol, Jonathan or the Office directly.

- ***Morning Prayer with a Thought for the Day*** will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- ***St. Andrew's Group*** meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.
- **Next Sunday, July 13th – *The Fifth Sunday After Pentecost***
 - **10:00am:** Holy Eucharist with Children's Programming

NOTE:

All weekday programs & services will be taking a break for the summer and will resume the week of September 7th.

Prayer List:

Please pray with us this morning and throughout this week for the following:

The Anglican Church of Canada: Shane our Primate; Anne, our Metropolitan; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Carol, our Asst. Curate; Ann, our Honorary Assistant; Jonathan, our Lay Pastoral Associate.

Anglican Cycle of Prayer: Toronto East Deanery.

Outreach Cycle of Prayer: Pray for St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries;

for St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach;

and for St. Luke, Creemore, its food bank delivery program, provision of apples to local schools, clothing exchanges and Christmas hamper program.

Our Area Community: St. Margaret of Scotland Catholic Church.

Our Parish Families: Trish Beck, William & Jack Belgue and Stacy Widdrington, Larry & Margaret Blaine, Robert

Boeckner, Patricia Bradley, Martha Jo Breithaupt, Deborah Brooks, Linda & Bob Brovold, Malcolm & Donna Bryce, Jacqueline Bryden.

Those Celebrating Birthdays: Laura Kelly (9th), Irina Dubinski (9th), Scott Fletcher (10th), Mikaella Al Mansour (10th), John White (11th), Abigail Elliott (12th).

Those in Need: Doug Scott, Allethia Liburd, Nicholas, Myrna Robb, Jean Jones, Rosina Warton, Linda Brovold, Muriel Sutherland, Liz Snip, Carol Stittle, Barbara Taylor, Wendy Parry, Bill Travis, John McNab, Allen Loney, Kay Jolly, Bishop Ann, Russell Juriansz, Jamie Thompson.

The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

Phone 416-488-0079 www.StTimothy.ca

Donate via e-transfer to office@sttimothy.ca

Incumbent	The Rev'd Irina Dubinski	647-328-1402 priest@sttimothy.ca
Asst. Curate	The Rev'd Carol Shih	416-832-2893 curate@sttimothy.ca
Lay Pastoral Associate	Jonathan Kang	associate@sttimothy.ca
Honorary Assistant	The Rt. Rev'd Ann Tottenham	
Parish Administrator	Ashani Weerasinghe	office@sttimothy.ca
Music Director/Organist	Edward Connell	edward@sttimothy.ca
Children's Prog. Coord.	Lily Powell	childrensprogram@sttimothy.ca
Envelope Secretary	Jane Hutchinson	envelopesecretary@sttimothy.ca
People's Warden	Michael Clarke	647-389-3523 michaelclarke@sttimothy.ca
Deputy People's Warden	Bruce Cameron	416-483-9884 bcameron@sttimothy.ca
Rector's Warden	Mary Pember	905-886-4407 marypember@sttimothy.ca
Deputy Rector's Warden	Deborah Danis	416-454-0096 debdanis@sttimothy.ca

Our Vision

**"Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds"**