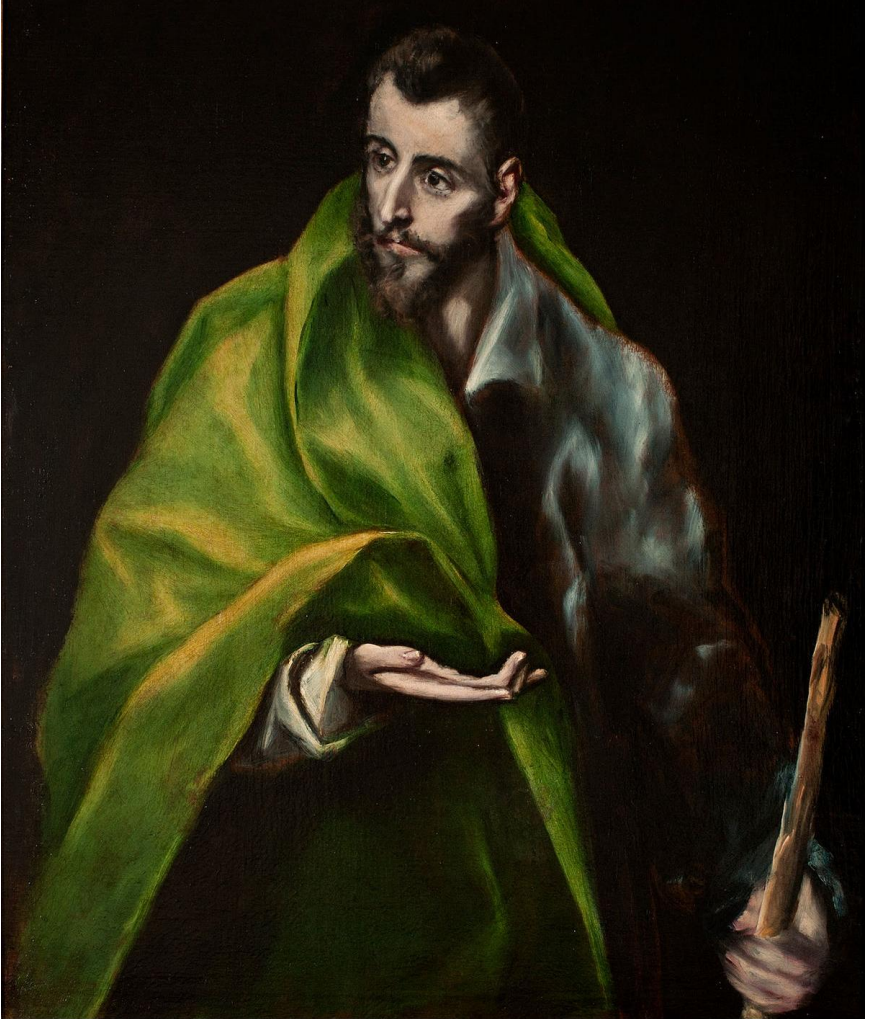


Welcome to St Timothy's

## St. James the Apostle



July 27th, 2025

In-Person & Online Service at 10:00am

## Excerpt from St. James's Day

Sit down and take thy fill of joy  
At God's right hand, a bidden guest,  
Drink of the cup that cannot cloy,  
Eat of the bread that cannot waste.

O great Apostle! rightly now  
Thou readest all thy Saviour meant,  
What time His grave yet gentle brow  
In sweet reproof on thee was bent.

“Seek ye to sit enthroned by me?  
Alas! ye know not what ye ask,  
The first in shame and agony,  
The lowest in the meanest task—  
This can ye be? and came ye drink  
The cup that I in tears must steep,  
Nor from the 'whelming waters shrink  
That o'er Me roll so dark and deep?”

“We can—Thine are we, dearest Lord,  
In glory and in agony,  
To do and suffer all Thy word;  
Only be Thou for ever nigh.”—  
“Then be it so—My cup receive,  
And of My woes baptismal taste:  
But for the crown, that angels weave  
For those next Me in glory placed,”

“I give it not by partial love;  
But in My Father’s book are writ  
What names on earth shall lowliest prove,  
That they in Heaven may highest sit.”  
Take up the lesson, O my heart;  
Thou Lord of meekness, write it there,  
Thine own meek self to me impart,  
Thy lofty hope, thy lowly prayer.

- *by John Keble*

**We welcome the Reverend Carol Shih back with us this morning as our guest celebrant and thank her for her presence here today.**

### **Land Acknowledgment**

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the

Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase".

We give thanks for the enduring presence of Indigenous peoples on this land.

# **The Gathering of the Community**

**Prelude: Serenade (from “Trois Esquisses Musicales”)**

*(Georges Bizet (1838-1875))*

*(Performed by Edward Connell)*

**Processional Hymn:**

*(Please stand as you are able)*

## **525, The Church's One Foundation**

The church's one foundation is Jesus Christ our Lord;  
we are his new creation by water and the word:  
from heaven he came and sought us to be his holy Bride;  
with his own blood he bought her, and for our life he died.

Elect from every nation, yet one o'er all the earth,  
our charter of salvation one Lord, one faith, one birth;  
one glorious name we hallow, partake one holy food,  
and to one hope we follow, with every grace endued.

Though with dismay and wonder we see the church oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, 'How  
long?'

And soon the night of weeping shall be the morn of song.

Yet we on earth have union with God the Three in One,  
and mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
like them, the meek and lowly, on high may dwell with thee.

*(Aurelia, vs. 1-3, 5)*

## *Opening Sentences*

**Celebrant:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,  
**All:** to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## *The Gloria (sung)*

**All:** Glory be to God on high,  
peace to all beneath the sky.  
Praise and blessing now we bring,  
worship, glory to the King.  
Praise to Christ, God's only Son;  
all our sin has been undone.

Grant us mercy, Lord, we pray,  
and receive our prayer today.  
For you are the Holy One,  
who, alone, the victory won,  
with the Holy Spirit, Lord,  
and the Father, glorious God.

## *The Collect of the Day*

Celebrant: Let us pray.

Almighty God,

we remember today your servant James,

the first apostle to give his life

for faith in Jesus Christ.

Pour out on all your people

that spirit of self-denying service

which is the mark of true leadership.

We ask this in the name of Jesus Christ the Lord,

who lives and reigns with you and the Holy

Spirit,

one God, now and for ever.

**All: Amen.**

*(Please be seated)*

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## **The Proclamation of the Word**

### *A Reading from the Book of Jeremiah*

*read by Jeremy Ukomadu*

It was the fourth year that Jehoiakim son of Josiah was king of Judah. Jeremiah the prophet told these things to Baruch son of Neriah. And Baruch wrote them on a scroll. This is what Jeremiah said to Baruch: "This is what the Lord, the God of Israel, says to you: Baruch, you have said, 'How terrible it is for me! The Lord has given me sorrow along

with my pain. I am tired because of my suffering. I cannot rest.'"

The Lord said, "Say this to Baruch: 'This is what the Lord says: I will tear down what I have built. And I will pull up what I have planted. I will do that everywhere in Judah. Baruch, you are looking for great things for yourself. Don't do that! Don't look for them because I will bring disaster on all the people. The Lord says these things! You will have to go many places. But I will let you escape alive wherever you go.'"

*Jeremiah 45: 1 – 5 (ICB)*

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

*Psalms 7: 1 – 10*

*led by Yoleima Marquez*

Lord my God, I take refuge in you; \*  
save and deliver me from all who pursue me;  
**Lest like a lion they tear me in pieces \***  
**and snatch me away with none to deliver me.**

Lord my God, if I have done these things: \*  
if there is any wickedness in my hands,  
**If I have repaid my friend with evil, \***  
**or plundered him who without cause is my enemy;**  
Then let my enemy pursue and overtake me, \*  
trample my life into the ground,  
and lay my honour in the dust.

**Stand up, O Lord, in your wrath; \*  
rise up against the fury of my enemies.**

Awake, O my God, decree justice; \*

let the assembly of the peoples gather round you.

**Be seated on your lofty throne, O Most High; \*  
O Lord, judge the nations.**

Give judgement for me according to my  
righteousness, O Lord, \*

and according to my innocence, O Most High.

**Let the malice of the wicked come to an end,  
but establish the righteous; \*  
for you test the mind and heart, O righteous God.**

Glory to the Father and to the Son  
and to the Holy Spirit;

**as it was in the beginning is now  
and shall be for ever. Amen.**

### *A Reading from the Acts of the Apostles*

*read by Mary Pember*

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of



John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

*Acts 11:27 - 12:3 (NRSV)*

*Silence is kept for reflection.*

**Reader:** Listen to what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

*The Gospel*

*(Please stand as you are able)*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People:** **Glory to you, Lord Jesus Christ.**

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the

rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Matthew 20: 20 – 28 (NRSV)*

**Priest:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

*(Please be seated)*

*Homily*

*Jonathan Kang*

*Silence is kept.*

*The Affirmation of Faith*

*(Please stand as you are able)*

**Celebrant:** Jesus Christ said:

**All:** the Lord our God, the Lord is one.

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

**The second is like it:  
Love your neighbour as yourself.  
There is no commandment greater than these.  
Amen.**

*Prayers of the People*

*led by Donna Bryce*

*(Please adopt the pose most comfortable for you during the prayers  
of the people and respond as indicated.)*

**Leader:** ... Gracious God:

**All:** **hear our prayer.**

**Celebrant:** God of glory and love, peace comes from you  
alone. Hear us now as we pray, and nourish us  
always at your table of grace. We ask this  
through Jesus Christ, our Lord.

**All:** **Amen.**

*Confession and Absolution*

**Celebrant:** Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

Celebrant: Most merciful God,  
**All:** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**People:** Amen.

*The Peace* (Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

---

(Please be seated)

# The Celebration of the Eucharist

*Offertory Solo:*

## **The Lord's Prayer**

Our Father, which art in heaven,  
hallowed be thy name.

Thy kingdom come,  
thy will be done in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation; but deliver us from evil:  
For thine is the kingdom, and the power, and glory forever.  
Amen.

*(Albert Hay Malotte)*

*(Soloist: Alain Paquette)*

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.*

*All cheques should be made payable to Church of St. Timothy.*

*You can also donate online through Canada  
Helps – just open your camera app and  
scan this code.*



*If the collection plate doesn't reach you and you have a donation,  
please hand it to a greeter as you leave the church.*

## *Prayer over the Gifts*

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Lord God,**  
**today we honour your servant James,**  
**the first apostle to share the cup of suffering**  
**and death.**  
**Receive our offering of praise and**  
**thanksgiving,**  
**and renew us in the service of your Son Jesus**  
**Christ,**  
**who came not to be served but to serve,**  
**and to give his life as a ransom for many.**  
**We ask this in his name. Amen.**

*(Please adopt the pose most comfortable for you - stand, sit or kneel)*

## *Eucharistic Prayer 2*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in  
you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and  
death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and  
might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the  
Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*(Page 11 of the Sacred Harp Mass booklet)*

Celebrant: Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."  
  
Remembering, therefore, his death and  
resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.  
  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.



All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**All:           Amen.**

*The Lord's Prayer*

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All:           Our Father in heaven,  
          hallowed be your name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
          Give us today our daily bread.  
          Forgive us our sins  
          as we forgive those who sin against us.  
          Save us from the time of trial,  
          and deliver us from evil.  
          For the kingdom, the power,  
          and the glory are yours,  
          now and for ever. Amen.**

## *The Breaking of the Bread*

Celebrant: We break this bread  
to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

## *The Communion*

Celebrant: The Gifts of God, for the People of God.

**People: Thanks be to God.**

## *Agnus Dei (sung by all)*

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. Have mercy on us.

O Lamb of God, you take away the sin of the world.  
You take away the sin of the world. O grant us peace.

*(Page 12 of the Sacred Harp Mass booklet)*

*All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.*

*Communion Hymn:*            (Congregational singing while seated)

**283, By All Your Saints Still Striving**

By all your saints still striving,  
for all your saints at rest,  
your holy name, O Jesus,  
forevermore be blessed.

You rose, our King victorious,  
that they might wear the crown  
and ever shine in splendour  
reflected from your throne.

O Lord, for James, we praise you,  
who fell to Herod's sword.  
He drank the cup of suffering  
and thus fulfilled your word.  
Lord, curb our vain impatience  
for glory and for fame,  
equip us for such sufferings  
as glorify your name.

Apostles, prophets, martyrs,  
and all the noble throng  
who wear the spotless raiment  
and raise the ceaseless song;  
For them, and those whose witness  
is only known to you,  
by walking in their footsteps,  
we give you praise anew.

Then let us praise the Father  
and worship God the Son  
and sing to God the Spirit  
eternal Three-in-One,  
till all the ransomed number  
who stand before the throne,  
ascribe all power and glory  
and praise to God alone.

*(King's Lynn, vs. 1, 2p, 2v, 3)*

***Prayer after Communion***

*(Please stand as you are able)*

Celebrant: Let us pray.

**All: Father,  
we have eaten the bread of your table  
and drunk from the cup of your kingdom.  
Teach us, we pray, the way of service,  
that in compassion and humility  
we may reflect the glory of Jesus Christ,  
the Son of man and Son of God, our Lord.  
Amen.**

***Doxology***

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## *The Blessing*

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the  
Son, and the Holy Spirit, be among you and  
remain with you always.

**All: Amen.**

## *Community Notices*

*(Please be seated)*

## *Recessional Hymn:*

*(Please stand as you are able)*

### **334, Holy God, We Praise Your Name**

Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your sceptre claim;  
all in heaven above adore you.  
Infinite your vast domain;  
everlasting is your reign.

Hark, the glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
"Holy, holy, holy Lord."

Lo, the apostolic train  
joins your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun,  
through the church the song goes on.

Glory through eternity:  
Spirit, Word, and blest Creator,  
God of gracious tenderness,  
at your feet we sinners gather;  
light and mercy, now, we pray,  
give your people for this day.

*(Grosser Gott)*

### *The Dismissal*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

### *Postlude: Caprice (from "Trois Esquisses Musicales")*

*(Georges Bizet (1838-1875))*

*(Performed by Edward Connell)*

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# Our worship is over – our service begins.

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A warm welcome is extended especially to all visitors and newcomers.

Please join us for lemonade on the lawn after the service.

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## Music Note

Most of you will have noticed that I am fond of programming a series of musical items, both for prelude and postlude voluntaries, and also on occasion for choir anthems. This is especially true during Lent, and in the summer.

Today's composer, Georges Bizet (Paris, 1838 – 1875) is known by his most successful work, the opera 'Carmen', which is the second most performed opera in the world next to Verdi's 'La Traviata'. But Bizet himself never knew of its success. His last work, it opened in 1875 to lukewarm reviews, and he prematurely died of a heart attack at age 36,

on the evening of its 33rd performance. Carmen broke conventions and shocked and scandalized its first audiences. But ultimately it not only became wildly popular, but it also laid the groundwork for the verismo style of opera that was to follow in the works of Puccini, Leoncavallo and others. Since the premiere, it has had at least 5000 different productions, and as many as 30,000 performances and hundreds of recordings.

The son of two musicians, Bizet had a brilliant student career at the Paris Conservatoire, but his early years as a professional musician were riddled with neglect, and he was forced to make a living by arranging and transcribing the works of other composers. After serving in the Franco-Prussian war of 1870, he finally achieved a modest degree of success with his *L'Arlésienne* suite, and, within a decade of his death, with *Carmen*. But almost all his prolific output was neglected for the century following his death. In recent years, many of his earlier works have come to be known and performed. (Personal note: I have great affection for his only Symphony, written at the age of 17. It was performed for the first time only after discovery in 1935, and was used for a highly successful and often performed ballet by George Balanchine.). Bizet was by reputation a skillful pianist, and he left behind a modest body of solo piano works, including the 1858 pieces presented today, which can be performed on either organ or piano.

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## New to St. Tim's?

*Are you new to St. Tim's?*

*Welcome! We are glad you have chosen to join us.*

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly 416-488-0079 or [office@sttimothy.ca](mailto:office@sttimothy.ca) so that we can accurately record your information in the parish directory and ensure you are kept up to date with news and events.

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## This Week at St. Timothy's

**Regular office hours** are 9:00am to 4:00pm Monday to Friday.

**In-Person summer hours** are 10:00am to 3:00pm on Tuesday and Wednesday.

*Jonathan will be on vacation from July 28th to August 5th.*

- ***Morning Prayer with a Thought for the Day*** will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
- ***St. Andrew's Group*** meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.
- **Next Sunday, August 3rd – *The Eighth Sunday After Pentecost***
  - **10:00am:** Holy Eucharist with Children's Programming

## NOTE:

All weekday programs & services will be taking a break for the summer and will resume the week of September 7th.

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## Prayer List:

**Please pray with us this morning and throughout this week for the following:**

**The Anglican Church of Canada:** Shane our Primate; Anne, our Metropolitan; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Ann, our Honorary Assistant; Jonathan, our Lay Pastoral Associate.

**Anglican Cycle of Prayer:** Giving With Grace – The Anglican Appeal.

**Outreach Cycle of Prayer:** Pray for St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, and Northumberland County Food 4 All Warehouse; for St. Martin, Bay Ridges, its support for many local initiatives including a food bank, Herizon House, DARS, Durham Youth Services, Durham Outreach Alliance, Back Door Mission, Water First, its Stewards of Creation, Outreach Garden, and its involvement in advocacy for the environment and anti-poverty measures;

and for St. Martin in-the-Fields, Toronto, its refugee sponsorship, partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project and Bloor West Food Bank, and its education and advocacy initiatives.

**Our Area Community:** Fairlawn Avenue United Church.

**Our Parish Families:** David, Nancy, Scott, Cara & Jenna Fletcher, Alan, Frances & Sarah Flint, Ian, Nancy & Candace Forsyth, Francois & Marie Fourmy, Don & Wendy Fraser, Janet Fraser, Jean Fung, Frederick & Andrea Gall, Jane Gardner, Monica Gierszewski.

**Those Celebrating Birthdays:** Kaelyn Papoushek (30<sup>th</sup>), Frances Flint (30<sup>th</sup>), William Belgue (31<sup>st</sup>), Sobe Nnamdi-okafor (1<sup>st</sup>), Bastian Swanepoel (2<sup>nd</sup>).

**Those in Need:** Doug Scott, Allethia Liburd, Nicholas, Myrna Robb, Jean Jones, Linda Brovold, Muriel Sutherland, Liz Snip, Carol Stittle, Barbara Taylor, Wendy Parry, Bill Travis, Allen Loney, Bishop Ann, Russell Juriansz, Jamie Thompson.

# The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

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Donate via e-transfer to [office@sttimothy.ca](mailto:office@sttimothy.ca)

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<b>Parish Administrator</b>	Ashani Weerasinghe <a href="mailto:office@sttimothy.ca">office@sttimothy.ca</a>
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## Our Vision

**"Living our faith in Jesus Christ  
with Open Arms, Open Hearts, Open Minds"**