Welcome to St Timothy's

The Second Sunday of Easter



April 27, 2025 In-Person & Online Service at 10:00am

"A Sonnet for St. Thomas the Apostle"

"We do not know... how can we know the way?"

Courageous master of the awkward question, You spoke the words the others dared not say

And cut through their evasion and abstraction.

Oh doubting Thomas, father of my faith, You put your finger on the nub of things We cannot love some disembodied wraith, But flesh and blood must be our king of kings.

Your teaching is to touch, embrace, anoint, Feel after Him and find Him in the flesh. Because He loved your awkward counterpoint

The Word has heard and granted you your wish.

Oh place my hands with yours, help me divine
The wounded God whose wounds are healing mine.

- by Malcolm Guite (2012)

The Gathering of the Community

Prelude: The 'Spring' Concerto, I and II (Antonio Vivaldi) (Performed by Edward Connell)

Processional Hymn:

(Please stand as you are able)

230, The Tomb is Empty! Come and See

The tomb is empty!

Come and see where once the body lay.

Can it be true that Jesus Christ is raised to life today?

The tomb is empty!

Come and hear these words of life and peace:

"He is not here. He lives again
in all your Galilees."

The tomb is empty!

Come and touch the stone and folded shroud.

Christ lives indeed. Alleluia!

Believers, shout aloud!

The tomb is empty!

Come and meet the Risen Christ our Lord in whom we have our victory, in whom is life restored.

(Azmon)

Opening Sentences

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: There is one body and one Spirit,

People: There is one hope in God's call to us;

Celebrant: One Lord, one faith, one baptism,

People: One God and Father of all.

The Gloria (sung)

All: Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(Page 3 of The Mass of St. Timothy booklet.)

The Collect of the Day

Celebrant: Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy

Spirit, one God, now and for ever.

All: Amen.

(Please be seated)

(The children will come up to the front for the message)

Children's Message

The Proclamation of the Word

A Reading from the Acts of the Apostles

read by Gabriella Al Mansour

The soldiers brought the apostles to the meeting and made them stand before the Jewish leaders. The high priest questioned them. He said, "We gave you strict orders not to go on teaching in that name. But look what you have done! You have filled Jerusalem with your teaching. You are trying to make us responsible for this man's death."

Peter and the other apostles answered, "We must obey God, not men! You killed Jesus. You hung him on a cross. But God, the same God our ancestors had, raised Jesus up from death! Jesus is the One whom God raised to be on his right side. God made Jesus our Leader and Savior. God did this so that the people of Israel could change their hearts and lives and have their sins forgiven. We saw all these things happen. The Holy Spirit also proves that these things are true. God has given the Spirit to all who obey him."

Acts 5: 27 – 32 (ICB)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: Thanks be to God.

Hallelujah!

Praise God in his holy temple; * praise him in the firmament of his power.

Praise him for his mighty acts; * praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; * praise him with lyre and harp.

Praise him with timbrel and dance; * praise him with strings and pipe.

Praise him with resounding cymbals; * praise him with loud-clanging cymbals.

Let everything that has breath * praise the Lord.
Hallelujah!

Glory to the Father and to the Son and to the Holy Spirit;

as it was in the beginning is now and shall be for ever. Amen.

A Reading from the Book of Revelation

read by David Dimick

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1: 4 - 8 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: Thanks be to God.

405, Alleluia No. 1

Refrain
Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give praise to his name.

Spread the good news o'er all the earth: Jesus has died and has risen.

Refrain

The Gospel (Please remain standing as you are able)

Priest: The Lord be with you. **People:** And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ,

according to John.

People: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20: 19 – 31 (NRSV)

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation:

405, Alleluia No. 1

Refrain
Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give praise to his name.

We have been crucified with Christ; Now we shall live forever. *Refrain*

(Please be seated)

Homily

The Rev. Irina Dubinski

Silence is kept.

For Rev. Irina's blog visit https://irinasart.ca/spiritual-reflections/ or scan the QR code.



Questions to Consider

1. In the Orthodox Church, this Sunday's theme is not called the "Doubting Thomas" but the "Assurance of Thomas." What might that tell us about the nature of authentic faith? How does the story of Thomas help us

understand that faith is not opposed to seeking, but strengthened through it?

- 2. What role does baptism play in offering us that same assurance? How is this sacrament a visible sign of God's enduring presence? How might the path opened to us in baptism be less about certainty and more about continued relationship, recognition, and response?
- 3. What do you remember of your early experiences of faith—as a child, or when your faith was young? Were questions welcomed? Did you feel that God was someone you could seek, reach toward, or question? What aspects of childlike faith do you still carry?

(Please remain seated for the Anthem)

Anthem: Morning Has Broken

Alleluia! Morning has broken like the first morning, blackbird has spoken like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.

Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.

Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

Sing praise for the new day!

(Music: traditional, words Eleanor Farjeon, arr. John Leavitt)



Holy Baptism

Presentation and Examination of the Candidate

Celebrant: The candidate for Holy Baptism will now be presented.

The candidate is presented by her <u>parents and sponsors</u> as follows:

We present *Emilia Caroline Macdonald* to receive the sacrament of baptism.

The celebrant asks the parents and sponsors:

Question: Will you be responsible for seeing that this child

is nurtured in the faith and life of the Christian

community?

Answer: I will, with God's help.

Question: Will you by your prayers and witness help this

child to grow into the full stature of Christ?

Answer: I will, with God's help.

Question: Do you renounce Satan and all the spiritual

forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world

which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you

from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as

your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

The celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your

power to support these persons in their life in

Christ?

People: We will.

Prayers for the Candidates

lead by George Goodwin

Celebrant: Let us now pray for Emilia, Jayden, Jeremy,

Liam, Mackenzie & Carol who are to receive the

sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and

death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the

Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord,

that all who are baptized

into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People: Amen.

The Celebration of Baptism

Thanksgiving over the Water

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

> We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed

from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen.

Celebrant: Let us join with those who are committing

themselves to Christ and renew our own

baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God,

The Father almighty,

creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ,

his only Son, our Lord.

He was conceived by the power of the Holy

Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the

prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil and,

whenever you fall into sin, repent and return to

the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the

good news of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons,

loving your neighbour as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all

people, and respect the dignity of every human

being?

People: I will, with God's help.

Celebrant: Will you strive to safeguard the integrity of

God's creation, and respect, sustain and renew

the life of the Earth?

People: I will, with God's help.

The Baptism

The candidate is presented by name to the celebrant, who then pours water upon the candidate, saying,

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The celebrant makes the sign of the cross on the forehead of the candidate saying,

I sign you with the cross, and mark you as Christ's own for ever.

Celebrant: Heavenly Father,

we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

The Giving of the Light

The celebrant gives the newly baptized a lighted candle.

Receive the light of Christ, to show that you have passed from darkness to light.

When the newly baptized has received her candle we say together,

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God.

Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

Blessing of the Confirmands

Celebrant: Let us now pray for Jayden, Jeremy, Liam, Mackenzie & Carol who have renewed their commitment to Christ.

Silence may be kept.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism.

Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Celebrant: Almighty and everliving God, let your fatherly

hand ever be over these your servants; let your

Holy Spirit ever be with them;

and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to

come; through Jesus Christ our Lord.

People: Amen.

The Peace (*Please stand as you are able*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

378, Crown Him with Many Crowns

Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save.

His glories now we sing who died and rose on high, who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise.

His reign shall know no end; and round his pierced feet fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side, rich wounds yet visible above in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me; thy praise shall never, never fail throughout eternity.

(Diademata)

If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.

All cheques should be made payable to <u>Church of St. Timothy</u>.

You can also donate online through Canada Helps – just open your camera app and scan this code.



If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.

Prayer over the Gifts (Please stand as you are able)

Celebrant: Let us pray.

All: God of grace,

you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. Amen.

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Eucharistic Prayer 5

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,

for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart,

and to love each other as ourselves,

but we rebel against you by the evil that we do.

In Jesus, your Son,

you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

All (sung): Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

(Page 10 of The Mass of St. Timothy booklet)

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead

you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven.

Do this in memory of me."

All: Glory to you for ever and ever.

Celebrant: Gracious God,

with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy

at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People: Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,

we are bold to say,

All (sung): Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

(Page 14 of The Mass of St. Timothy booklet)

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

The Communion

Celebrant: The Gifts of God, for the People of God.

People: Thanks be to God.

Pascha Nostrum (sung by all)

God's Paschal Lamb is sacrificed for us; therefore with joy we keep the Easter feast; forsaking sin, we share the bread of truth.

Alleluia! (Engelberg)

All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.

Communion Hymns: (Congregational singing while seated)

You Tell Me That the Lord Is Risen

You tell me that the Lord is risen,
that you have seen his face.
Then tell me why you crouch in fear
and hide within this place.
You say that he spoke words of peace
and stood just as before.
But 'til I touch his very flesh I will not trust your joy.

No easy words like these will soothe the pain that tears my breath.

How well do I recall his face, compassion, strength in fear.

How deep my grief that he should die.

Spare me your words of cheer!

You claim a resurrection here, that God has broken death.

"Now peace be with you.

Come, my friend, my wounded body see.

Let the rich courage of your doubt bring you to fresh belief.

Fear not to wonder at the Word,

to search the depths of grace.

Reach out and touch, here is my hand.

Receive the gift of faith."

"How blest are they, how fortunate
who know without the sight.
But Thomas, you are favoured too,
for searching yields its light."
So may each pilgrim in the Way, each road to Christ be blest,
'til lips declare, "My Lord and God!".
Christ's body one at last.

(Words: Rob Johns) (Noel)

244, We Walk By Faith and Not By Sight

We walk by faith and not by sight:
no gracious words we hear
from him who spoke as none e'er spoke,
but we believe him near.

We may not touch his hands and side, nor follow where he trod; but in his promise we rejoice, and cry, "My Lord and God!"

Help then, O Lord, our unbelief, and may our faith abound, to call on you when you are near, and seek where you are found:
That, when our life of faith is done, in realms of clearer light we may behold you as you are with full and endless sight.

(Shanti)

Prayer after Communion (Please stand as you are able)

Celebrant: Let us pray. **All:** Father.

we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each
other;
through Jesus Christ the risen Lord. Amen.

Doxology

Celebrant: Glory to God,

All: whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

Celebrant: May Christ, who out of defeat brings new hope

and a new future, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain

with you always.

All: Amen.

Community Notices

(Please be seated)

Recessional Hymn:

(*Please stand as you are able*)

210, Yours Be the Glory, Risen Conquering Son

Yours be the glory, risen, conquering Son: endless is the victory over death you won.
Angels robed in splendour rolled the stone away, kept the folded grave-clothes where the body lay.

Refrain

Yours be the glory, risen, conquering Son, endless is the victory over death you won.

See! Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom.

Let the church with gladness hymns of triumph sing, for the Lord is living; death hath lost its sting!

Refrain

No more we doubt you, glorious Prince of life; what is life without you? Aid us in our strife; make us more than conquerors through your deathless love; bring us safe through Jordan to your home above.

Refrain

(Maccabaeus)

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Postlude: The 'Spring' Concerto, III (Antonio Vivaldi)

(Performed by Edward Connell)

Our worship is over – our service begins.

Flower Memorial



The flowers in the church today are given to the Glory of God, in loving memory of John Edward Hill given by Elaine, Vanessa & Allegra Hill.

Coffee Hour



A warm welcome is extended especially to all visitors and newcomers. Please join us for refreshments in Soward Hall.

Your hosts today will be Cynthia Majewski and Ginny Lyon.

Gluten free options are available.

Notice of Special Vestry Meeting

Notice is hereby given that a Special Vestry Meeting of the Church of St. Timothy, North Toronto will be held on **Sunday, May 4**th in Soward Hall after the 10 am service. This will be an **in-person only** meeting and will take place directly after the service.

This Special Vestry Meeting is called to seek approval of a capital expenditure for the purchase of a new sound and video system to be installed in the Nave of the Church.

Everyone is welcome to attend the Special Vestry meeting.

In order to vote at the Special Vestry Meeting, according to Canon 14, one must be able to make the following declaration: "I solemnly declare that I have been a member of the Anglican Church of Canada and of this congregation for at least three (3) months, that I have attended regularly scheduled services of worship with this congregation at least three (3) times in the past year, that I am of the full age of sixteen(16) years and that I have not voted as a member of any other Vestry during the previous three (3) months, nor do I intend to vote in any other Vestry during the ensuing year".

Week of April 28th to May 2nd



The Office is open for in-person drop ins on <u>Tuesday</u>, <u>Wednesday & Thursday this week</u> from 10:00am – 3:00pm.

Please call ahead and <u>make an</u>
<u>appointment</u> if you wish to meet with a specific member of the clergy or staff.

This Week at St. Timothy's

- > Today at 4:30pm: Service of Confirmation at St. James Cathedral, Toronto
- Morning Prayer with a Thought for the Day will be broadcast online via Zoom every morning, Monday to Friday at 9:30am.
- > ESL Reading & Career Mentoring Groups meet on alternate Tuesdays at 10:00am in the Loft.
- > ESL Conversation and Practice every Tuesday at 11:00am in Soward Hall.
- Open Church Hour every week on Tuesday, Wednesday
 & Thursday from 2:00-3:00pm.

The church will be open for drop-in quiet prayer, and if desired, pastoral care and time with the clergy.

- ➤ Contemplative Art every Wednesday at 10:00am in the Library. All materials provided. Open to all.
- ➤ Mid-Week Eucharist on Wednesdays at 11:30am.
- St. Andrew's Group meets online via Zoom on
 Wednesdays at 12:00nn for lunch and fellowship.
- ➤ Next Sunday, May 4th The Third Sunday of Easter
 - 8:30am: Adult Christian Education in the Parlour
 - 10:00am: Holy Eucharist with Children's Programming

Prayer List:

Please pray with us this morning and throughout this week for the following:

The Anglican Church of Canada: Anne, our Metropolitan & acting Primate; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Carol, our Asst. Curate; Ann, our Honorary Assistant; Jonathan, our Lay Pastoral Associate.

Anglican Cycle of Prayer: Durham & Northumberland Deanery.

Outreach Cycle of Prayer: Pray for St. David Donlands-St. Andrew, Japanese, its Open Door weekly parent and

caregiver drop-in, art classes for youth and community performing arts events, food garden, support of St. Monica's Food Bank, Eastview Community Centre's food access programs, and Flemingdon Park Ministry, and outreach to the Japanese-Canadian community;

for St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Manitoba, and fundraising program to support local and global outreach; and for St. Francis of Assisi, its Christmas hampers, and support of local food security programs and the Pikangikum water project.

Our Area Community: Blessed Sacrament Church.

Our Parish Families: Sean Juriansz & Nila Fernando; Oscar H. Kelly; Sarah, Robert, Paul, Peter & Laura Kelly; Beverley Kent; Linda Kirmiziyan; John & Mary Kirton; Paul, Crystal, Daphne & Clara Kraft; Moira, Kevin, Jack & Andy Krempulec; Lanadee Lampman; Sydney & June Liburd.

Those Celebrating Birthdays: Genevieve Hood (27th); John Kirton (30th); Rachel Hutchinson (30th); Alexandra Dubinski (May 2nd); Anne Seymour (May 3rd).

Those in Need: Doug Scott; Allethia Liburd; Julia Cuppini; Anne Seymour; Nicholas; Myrna Robb; Jean Jones; Bob & Gladys McClellan; Sarah Flint; Ophelia Wickham; Rosina Warton; Don Fraser; Linda Brovold; Muriel Sutherland; Ann Tottenham, Almansour Family; Ron & Beverley Thorpe; Liz Snip.

The Church of St Timothy

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Our Vision

"Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds"