

Welcome to St Timothy's

The First Sunday in Lent



“First Station: Jesus is condemned to death”

March 9th, 2025
In-Person & Online Service at 10:00am

A Note from Rev. Irina

Over the Lenten season, I will be making a series of pictures titled “Stations of the Cross”. I hope to use these as displays on Good Friday to supplement our stations of the cross liturgy.

Musical Note from Ed Connell

It has often been my practice to play a series of works during Lent, and this year, for no particular reason, I am focusing on two lesser-known composers. The preludes (on piano) are by Erik Satie (1866-1925), a French composer of the early impressionist period. Most people will recognize his first Gymnopedie. The postludes (on organ) are by George Oldroyd (1886-1951), who was a distinguished British organist, teacher and occasional composer. His Liturgical Improvisations were among the very first organ works I learned, and I play them during Advent every year as particular personal favourites.

The St. Tim’s Choir is pleased to present a series of traditional spirituals through the Sundays in Lent. We are offering these timeless melodies not merely because they are beautiful and well-loved, but because they happen to reflect remarkably well on the lectionary readings this year.

In addition, the choir continues to mourn the passing of our beloved long time member John Warton, who died just over a year ago. We know that he would be especially moved by this series, and today, we will sing the same stunning version of “Swing Low, Sweet Chariot” that we sang at his funeral. We offer these profound songs to the glory of God, and in loving memory of our beloved John.

“Paradise Regain'd”

(1671 - Book 1, lines 337 - 356)

By Miracle he may, reply'd the Swain,
What other way I see not, for we here
Live on tough roots and stubs, to thirst
inur'd
More then the Camel, and to drink go far,
Men to much misery and hardship born;
But if thou be the Son of God, Command
That out of these hard stones be made thee
bread;
So shalt thou save thyself and us relieve
With Food, whereof we wretched seldom
taste.

He ended, and the Son of God reply'd.
Think'st thou such force in Bread? is it not
written
(For I discern thee other then thou seem'st)
Man lives not by Bread only, but each Word
Proceeding from the mouth of God; who fed
Our Fathers here with Manna; in the Mount
Moses was forty days, nor eat nor drank,
And forty days Eliah without food
Wandred this barren waste; the same I now:
Why dost thou then suggest to me distrust,
Knowing who I am, as I know who thou art?

- by John Milton

The Gathering of the Community

Prelude: lère Gymnopédie

(Erik Satie)

(Performed by Edward Connell)

Processional Hymn:

(Please stand as you are able)

170, The Glory of These Forty Days

The glory of these forty days
we celebrate with songs of praise;
for Christ, by whom all things were made,
himself has fasted and has prayed.

Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.

So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the bridegroom's friend, became
the herald of Messiah's name.

Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold name adored,
from age to age, the only Lord.

(Erhalt Uns, Herr)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Celebrant: Blessed be the God of our salvation.

All: God's mercy endures forever.

The Collect for Purity

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Celebrant: Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. Let us then renounce our wilfulness and ask his mercy by confessing our sins in penitence and faith.

We confess to you our selfishness and lack of love: fill us with your Spirit.
Lord, have mercy.

All: Lord, have mercy.

Celebrant: We confess to you our fear and failure in sharing our faith: fill us with your Spirit.
Christ, have mercy.

All: Christ, have mercy.

Celebrant: We confess to you our stubbornness and lack of trust: fill us with your Spirit.
Lord, have mercy.

All: Lord, have mercy.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness; through Jesus Christ our Lord.

All: Amen.

Trisagion (sung)

Holy God, holy and mighty, holy immortal one,
have mercy on us.

Holy God, holy and mighty, holy immortal one,
Have mercy on us.

Holy God, holy and mighty, holy immortal one,
Have mercy on us.

(Page 4 of The Plainsong Mass for Lent booklet)

The Collect of the Day

Celebrant: Let us pray.

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit,
one God, now and for ever.

All: Amen.

(Please be seated)

(The children will come up to the front for the message)

Children's Message

The Proclamation of the Word

A Reading from the Book of Deuteronomy

read by Sobe Nnamdi-okafor

Soon you will go into the land the Lord your God is giving you to own. You will take it over and live in it. Then you must take some of the first harvest of crops. It will grow from the land the Lord your God is giving you. Put the food in a basket. Then go to the place where the Lord your God will choose to be worshiped. Say to the priest on duty at that time,

“Today I declare this before the Lord your God. I have come into the land the Lord promised to give us. He promised this to our ancestors. He gave us this land where much food grows. Now I bring you part of the first harvest from this land. Lord, you have given me this land.”

Then place the basket before the Lord your God, and bow down before him.

Deuteronomy 26: 1 – 3, 9 – 10 (ICB)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

**He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."**

Because you have made the Lord your refuge, *
and the Most High your habitation.

**There shall no evil happen to you, *
neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, *
to keep you in all your ways.

**They shall bear you in their hands, *
lest you dash your foot against a stone.**

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.

**Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my name.**

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honour.

**With long life will I satisfy him, *
and show him my salvation.**

Glory to the Father and to the Son
and to the Holy Spirit;
**as it was in the beginning is now
and shall be for ever. Amen.**

A Reading from the Letter to the Romans

read by Gloria Shaw

'The word is near you,
on your lips and in your heart'
(that is, the word of faith that we proclaim); because if you
confess with your lips that Jesus is Lord and believe in your
heart that God raised him from the dead, you will be saved.
For one believes with the heart and so is justified, and one
confesses with the mouth and so is saved. The scripture says,
'No one who believes in him will be put to shame.' For there
is no distinction between Jew and Greek; the same Lord is
Lord of all and is generous to all who call on him. For,
'Everyone who calls on the name of the Lord shall be saved.'

Romans 10: 8b – 13 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

Gospel Acclamation

(Please stand as you are able)

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone,
make us turn to you alone.

(Page 5 of The Plainsong Mass for Lent booklet)

The Gospel

(Please remain standing as you are able)

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,
to protect you",

and

"On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ When the devil had finished every test, he departed from him until an opportune time.

Luke 4: 1 – 13 (NRSV)

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone,
make us turn to you alone.

(Page 5 of The Plainsong Mass for Lent booklet)

(Please be seated)

Homily

The Rev. Irina Dubinski

Silence is kept.

For Rev. Irina’s blog visit
<https://irinasart.ca/spiritual-reflections/>
or scan the QR code.



Questions to Consider

1. Lent is often framed as a time of self-denial, but how might it also be a time of recalibration—a season for reassessing what truly matters?
2. How do you see the archetypal temptations—to turn stones into bread, to rule the world, and to jump off the temple—playing out in contemporary life? Did my reframing of these as convenience, control, and image resonate with you?
3. In what ways have you experienced the pressures to prioritize speed and convenience, to stay constantly busy and productive (or simply keep your head above water!), or to seek recognition—sometimes at the expense of process, growth, and deeper fulfillment?

(Please remain seated for the Anthem)

Anthem: **Swing Low, Sweet Chariot**

Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.

I looked over Jordan, and what did I see
Coming for to carry me home.
A band of angels coming after me,
Coming for to carry me home.

O, Swing low, sweet chariot,
Coming for to carry me home.

Swing low, sweet chariot,
Coming for to carry me home.

I'm sometimes up and sometimes down,
Coming for to carry me home.
But still my soul feels heavenly bound,
Coming for to carry me home.

O, Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.

(Spiritual, arr. Howard Helvey)

The Affirmation of Faith

(Please stand as you are able)

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, creator of all life,
maker of past, present and future.
Lord of all people and of all memories and
hopes.
We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in
despair,
to liberate both the oppressed and the
oppressor,
to proclaim God's mercy as our hope.
We believe in God's Holy Spirit,
who takes our shattered dreams
and makes us whole again,**

who lifts our dying spirits and gives us
courage,
who resurrects us to new life.
We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.
Amen.

Prayers of the People

led by Marian Archbold

*(Please adopt the pose most comfortable for you - stand, sit or kneel
- and respond as indicated.)*

Leader: ... Hear us, O God,

All: your mercy is great.

Celebrant: Most merciful God, in your love and goodness
you have taught us to come close to you in
penitence, with prayer, fasting and generosity;
accept our Lenten discipline, and when we fall by
our weakness, raise us up by your grace; through
Jesus Christ our Lord.

All: Amen.

The Peace

(Please stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

Offertory Hymn:

(Please stand as you are able)

628, O Love, How Deep, How Broad, How High

O love how deep, how broad, how high!
It fills the heart with ecstasy
that God, the Son of God, should take
our mortal form for mortals' sake.

God sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions, thus
still seeking not himself but us.

For us to wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen and to cheer.

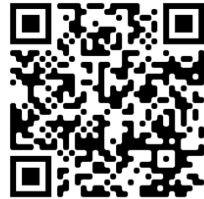
To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.

(Puer Nobis Nascitur)

If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.

All cheques should be made payable to Church of St. Timothy.

You can also donate online through Canada Helps – just open your camera app and scan this code.



If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.

Prayer over the Gifts

(Please stand as you are able)

Celebrant: Let us pray.

**All: God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of
your Son
transform us to his likeness.
We ask this in his name. Amen.**

(Please adopt the pose most comfortable for you - stand, sit or kneel)

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer

and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

**All (sung): Holy, holy, holy, Lord, God of power and
might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of
the Lord.
Hosanna in the highest.**

(Page 6 of The Plainsong Mass for Lent booklet)

Celebrant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,

a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ

and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All (sung): Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

(Page 7 of The Plainsong Mass for Lent booklet)

The Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Celebrant: The Gifts of God, for the People of God.

People: Thanks be to God.

Agnus Dei (sung by all)

Lamb of God, you take away the sin of the world:
Have mercy on us.

Lamb of God, you take away the sin of the world:
Have mercy on us.

Lamb of God, you take away the sin of the world:
Grant us peace.

(Page 8 of The Plainsong Mass for Lent booklet)

All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive. If you choose to receive a blessing, please cross your arms over your chest as you stand at the altar rail.

Communion Hymns: *(Congregational singing while seated)*

172, Now Let Us All With One Accord

Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.

The covenant, so long revealed
to those of faith in former time,
Christ by his own example sealed,
the Lord of love, in love sublime.

Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.

Remember, Lord, though frail we be,
in your own image were we made;
help us, lest in anxiety,
we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

(Bourbon)

484, In Christ There Is No East or West

In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find;
whose service is the golden cord
close binding humankind.

Join hands, disciples of the faith,
whate'er your race may be;
who serves my God in truth and love
is surely kin to me.
In Christ now meet both east and west,

in Christ meet south and north:
all faithful souls are one in him
throughout the whole wide earth.

(McKee)

Prayer after Communion

(Please stand as you are able)

Celebrant: Let us pray.

**All: Faithful God, in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name. Amen.**

Doxology

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Celebrant: May the God of mercy transform you by his grace,
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Recessional Hymn:

(Please stand as you are able)

564, Lead Us, Heavenly Father, Lead Us

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know,
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

(Mannheim)

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Liturgical Prelude No. 1 (George Oldroyd)
(Performed by Edward Connell)

**Our worship is over –
our service begins.**



Coffee Hour

A warm welcome is extended especially to all visitors and newcomers. Please join us for refreshments in Soward Hall.

Gluten free options are available.

New to St. Tim's?

Are you new to St. Tim's?

Welcome! We are glad you have chosen to join us.

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly 416-488-0079 or office@sttimothy.ca so that we can accurately

record your information in the parish directory and ensure you are kept up to date with news and events.

Children's Programming

Children ages 12 and up, as well as their parents, are invited to the dedicated **Catechesis Class** running every Sunday alongside the services. Those who desire to receive the sacrament of Confirmation will use this time to prepare for the rite; however, all children and youth of the appropriate age and maturity level are welcome to attend the classes. Each class will be taught by one of the ministers, Rev. Irina, Rev. Carol, or Jonathan Kang.

Week of March 10th to 14th



The Office is open for in-person drop ins on Tuesday, Wednesday & Thursday this week from 10:00am – 3:00pm.

Please call ahead and **make an appointment** if you wish to meet with a specific member of the clergy or staff.

This Week at St. Timothy's

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom every morning, **Monday to Friday at 9:30am.**
 - *ESL Reading & Career Mentoring Groups* meet on **alternate Tuesdays at 10:00am** in the Loft.
 - *ESL Conversation and Practice* every **Tuesday at 11:00am** in Soward Hall.
 - *Open Church Hour* every week on **Tuesday, Wednesday & Thursday from 2:00-3:00pm.**
The church will be open for drop-in quiet prayer, and if desired, pastoral care and time with the clergy.
 - *Contemplative Art* every **Wednesday at 10:00am** in the Library. *All materials provided. Open to all.*
 - *Mid-Week Eucharist* every **Wednesday at 11:30am.**
 - *St. Andrew's Group* meets online via Zoom **on Wednesdays at 12:00nn** for lunch and fellowship.
 - **Next Sunday, March 16th – *The Second Sunday of Lent***
 - **8:30am:** Adult Christian Education in the Parlour
 - **10:00am:** Holy Eucharist with Children's Programming
-
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Prayer List:

Please pray with us this morning and throughout this week for the following:

The Anglican Church of Canada: Anne, our Metropolitan & acting Primate; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Carol, our Asst. Curate; Ann, our Honorary Assistant; Jonathan, our Lay Pastoral Associate.

Anglican Cycle of Prayer: Nottawasaga Deanery.

Outreach Cycle of Prayer: Pray for the Parish of Penetaguishene and Wabaushene, its Deacon's cupboard and bi-weekly breakfast and lunch programs;

for Prince of Peace, Wasaga Beach, its partnership in the Wasaga Beach Ministerial Food Bank, its giving clothesline of toiletries and mittens, weekly parent and tots program, and sharing of “noisy change” for local community needs;

and for the Church of the Redeemer, Bloor Street, for the Common Table - its weekday meal program, street outreach, and other supports for homeless and marginally-housed people, its Indigenous Solidarity Working Group, Creation Matters group, Transgender Ministry and the Refugee Settlement Committee.

Our Area Community: Blessed Sacrament Church.

Our Parish Families: Linda & Bob Brovold; Barbara Brown; Malcolm & Donna Bryce; Jacqueline Bryden; Bruce & Irina Cameron; Nicholas, Nicholas Jr., & Alistair Cartel and Singa Bui; Marianne & Armando Cassin; Jeff, Angel, Myfanwy & Borje Charlesworth; Kathleen Chopping; Jennifer Clark.

Those Celebrating Birthdays: Callum Shaw (9th); Corbet Elder (10th); Gord Hendra (10th); Elliot So (10th); Rupert White (13th); Emily Hutchinson (13th).

Those in Need: Doug Scott; Allethia Liburd; Julia Cuppini; Roger Seymour; Anne Seymour; Nicholas; Myrna Robb; Barbara Brown; Jean Jones; Bob & Gladys McClellan; Sarah Flint; Ophelia Wickham; Rosina Warton; Don Fraser; Linda Brovold; Muriel Sutherland; Ann Tottenham, Elena; Almansour Family.

The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

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Donate via e-transfer to office@sttimothy.ca

Incumbent	The Rev'd Irina Dubinski	647-328-1402 priest@sttimothy.ca
Asst. Curate	The Rev'd Carol Shih	416-832-2893 curate@sttimothy.ca
Lay Pastoral Associate	Jonathan Kang	associate@sttimothy.ca
Honorary Assistant	The Rt. Rev'd Ann Tottenham	
Parish Administrator	Ashani Weerasinghe	office@sttimothy.ca
Music Director/Organist	Edward Connell	edward@sttimothy.ca
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Our Vision

**"Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds"**