

Welcome to St Timothy's

The 10th Sunday After Pentecost



July 28th, 2024

In-Person & Online Service at 10:00am

“Logos”

Why worry about the loaves and fishes?
If you say the right words, the wine expands.

If you say them with love
and the felt ferocity of that love
and the felt necessity of that love,
the fish explode into many.

Imagine him, speaking,
and don't worry about what is reality,
or what is plain, or what is mysterious.
If you were there, it was all those things.
If you can imagine it, it is all those things.

Eat, drink, be happy.
Accept the miracle.
Accept, too, each spoken word
spoken with love.

- by *Mary Oliver*

The Gathering of the Community

Prelude:

(Norman Engel, trumpet)
(Edward Connell, organ/piano)

Processional Hymn:

I Come with Joy

I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.

The love that made us, makes us one,
and strangers now are friends,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one.

(Dove of Peace)

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria (sung)

Refer page 3 of Sacred Harp Mass booklet.

The Collect of the Day

Celebrant: Let us pray.
O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is
holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,

we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

The Proclamation of the Word

A Reading from the Letter to the Ephesians

read by Elaine Hill

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Ephesians 3: 14 – 21 (NRSV)

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.
People: **Thanks be to God.**

For Psalm 14:

The Foolish in Their Hearts Deny

The foolish in their hearts deny the holy God who reigns:
“There is no God! There is no God,” this generation claims.
Our God looks down on humankind with penetrating eye
to see if there are any wise who seek the Lord on high.

The Lord finds all have turned aside from doing what is
right,
that all have strayed, not one does good, not one within
God’s sight.

Have they no knowledge, who consume God’s own as they
eat bread,
who do not call upon the Lord, who will not bow their head?

But they will all be terrified, for God is on the throne.
Though evil ones oppress the poor, you, Lord, will help your
won.

O Lord, send us deliverance; restore us; hear our voice.
When Zion’s restoration comes, God’s people will rejoice.

(Marie J. Post) (Maple Avenue)

Gospel Acclamation #2:

Refer page 7 of Sacred Harp Mass booklet.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: Glory to you, Lord Jesus Christ.

Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

John 6: 3 – 14 (NRSV)

Priest: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.

Homily

The Rev. Irina Dubinski

Silence is kept.

For Rev. Irina's blog visit
<https://irinasart.ca/spiritual-reflections/>
or scan the QR code.



The Affirmation of Faith

Celebrant: Jesus Christ said:
All: **the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.
Amen.**

Prayers of the People

led by George Goodwin

(Please adopt the pose most comfortable for you during the prayers of the people and respond as indicated.)

Leader: ... Father:

All: let your will be done.

Celebrant: In silence now, we approach our loving Father with our private petitions. Most merciful Father, who knows us well, accept our prayers through Christ Jesus.

All: Amen.

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Celebration of the Eucharist

Offertory Solo:

Jauchzet Gott in allen Landen (Cantata 51)

Shout for joy to God in every land!
All the creatures contained in heaven and earth
must exalt his glory,

and to our God we would
now likewise bring an offering
since in affliction and distress
at all times he has stood by us.

*(Allison Arend, soprano,
Norman Engel, trumpet)
(J. S. Bach)*

*If you wish to make a donation and would like to use a donation envelope, they are available at the back of the church.
All cheques should be made payable to Church of St. Timothy.*

You can also donate online through Canada Helps – just open your camera app and scan this code.



If the collection plate doesn't reach you and you have a donation, please hand it to a greeter as you leave the church.

Prayer over the Gifts

Celebrant: Let us pray.

All: **God of grace,
accept all we offer you this day,
as we look toward the glory you have
promised.
This we ask in the name of Jesus Christ our
Lord. Amen.**

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto you,
O Lord, holy Father,
almighty, everlasting God,
creator and preserver of all things.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify your glorious name;
evermore praising you and saying.

**All (sung): Holy, holy, holy, Lord, God of power and
might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the
Lord.
Hosanna in the highest. Hosanna in the
highest.**

(Page 11 of the Sacred Harp Mass)

Celebrant: Blessing and glory and thanksgiving be unto you,
almighty God, our heavenly Father,
who of your tender mercy did give your only Son
Jesus Christ
to take our nature upon him,
and to suffer death upon the cross for our
redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation,
and satisfaction,
for the sins of the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death,
until his coming again.

Hear us, O merciful Father,
we most humbly beseech you;
and grant that we receiving these your
creatures of bread and wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and
blood;
who, in the same night that he was betrayed, took
bread;
and, when he had given thanks, he broke it;
and gave it to his disciples, saying,
"Take, eat; this is my body which is given for you:
Do this in remembrance of me."

Likewise after supper he took the cup;
and when he had given thanks,
he gave it to them, saying,
“Drink you all, of this; for this is my blood of the
new covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as you shall drink it,
in remembrance of me.”

Wherefore, O Father,
Lord of heaven and earth,
we your humble servants,
with all your holy Church,
remembering the precious death of your beloved
Son,
his mighty resurrection, and glorious
ascension,
and looking for his coming again in
glory,
do make before you,
in this sacrament of the holy bread of eternal life
and the cup of everlasting salvation,
the memorial which he has commanded:

And we entirely desire your fatherly goodness
mercifully to accept this our sacrifice of praise and
thanksgiving,
most humbly beseeching you to grant,
that by the merits and death of your Son Jesus
Christ,
and through faith in his blood,
we and all your whole Church

may obtain remission of our sins,
and all other benefits of his passion;
And we pray that by the power of your Holy
Spirit,
all we who are partakers of this holy communion
may be fulfilled with your grace and heavenly
benediction;
through Jesus Christ our Lord,
by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto you,
O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

All: We do not presume to come to this your table,
 O merciful Lord,
 Trusting in our own righteousness,
 But in your manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under
 your table.
 But you are the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the flesh of your
 dear Son Jesus Christ,
 And to drink his blood,
 That we may evermore dwell in him,
 And he in us. Amen.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

Agnus Dei (sung by all)

Refer page 12 of Sacred Harp Mass booklet.

All persons are welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive.

*If you choose to receive a blessing, please cross your arms over
your chest as you stand at the altar rail.*

Communion Hymn:

615, Just As I Am

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

Just as I am, and waiting not
to ride my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.

(Woodworth)

617, Jesus, the Very Thought of Thee

Jesus, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

No voice can sing, no heart can frame,
nor can the mind recall
a sweeter sound than Jesus's name,
the Saviour of us all.

O hope of every contrite heart,
O joy of all the meek,
to those who ask, how kind thou art,
how good to those who seek!

But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is
none but his lovers know.

Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

(St. Botolph)

Prayer after Communion

Celebrant: Let us pray.

**All: Almighty and everliving God,
We most heartily thank you
That you do graciously feed us, in these holy
mysteries,
With the spiritual food of the most precious
body and blood
Of your Son our Saviour Jesus Christ;
Assuring us thereby of your favour and
goodness towards us;
And that we are living members of his mystical
Body,
Which is the blessed company of all faithful
people;
And are also heirs through hope of your
everlasting kingdom.
And here we offer and present unto you, O
Lord,
Ourselves, our souls and bodies,
To be a reasonable, holy, and living sacrifice
unto you.
And although we are unworthy,
Yet we beseech you to accept this our bounden
duty and service,
Not weighing our merits, but pardoning our
offences;
Through Jesus Christ our Lord,
To whom, with you and the Holy Spirit,
be all honour and glory,
World without end. Amen.**

The Blessing

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All: Amen.

Community Notices

Recessional Hymn:

628, O Love, How Deep, How Broad, How High

O love how deep, how broad, how high!
It fills the heart with ecstasy
that God, the Son of God, should take
our mortal form for mortals' sake.

God sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions, thus
still seeking not himself but us.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen and to cheer.

(Puer Nobis Nascitur, vs. 1-4, 6)

The Dismissal

Priest: Go in peace to love and serve the Lord.

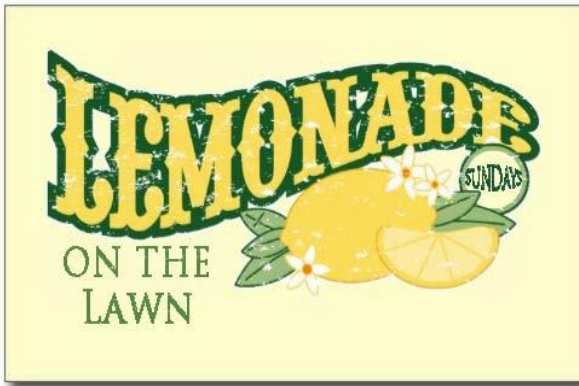
People: **Thanks be to God.**

Postlude:

(Norman Engel, trumpet)

(Edward Connell, organ/piano)

**Our worship is over
– our service begins.**



A warm welcome is extended especially to all visitors and newcomers. Please join us for lemonade on the lawn after the service.

New to St. Tim's?

Are you new to St. Tim's?

Welcome! We are glad you have chosen to join us.

Please consider completing a **Newcomer Information Card** (ask a member of the Welcome Team) or contact Ashani directly 416-488-0079 or office@sttimothy.ca so that we can accurately record your information in the parish directory and ensure you are kept up to date with news and events.

This Week at St. Timothy's

Regular office hours are 9:00am to 4:00pm Monday to Friday.

In-Person summer hours are 10:00am to 3:00pm Tuesday and Wednesday.

Rev. Carol is on vacation till August 11th.

- *Morning Prayer with a Thought for the Day* will be broadcast online via Zoom **every morning (Monday to Friday) at 9:30am.**
- *St. Andrew's Group* meets online via Zoom **on Wednesday at 12:00nn** for lunch and fellowship. Please contact Janet Fraser janet.fraser@sympatico.ca for the link and details.
- **Next Sunday, August 4th – *The 11th Sunday After Pentecost***
 - **10:00am: Holy Eucharist** with Children's Programming

NOTE:

All weekday programs & services will be taking a break for the summer effective July 1st and will resume the week of September 9th.

Adult Christian Education will also be on summer break and will resume on Sunday, September 8th.

Prayer List:

Please pray with us this morning and throughout this week for the following:

The Anglican Church of Canada: Linda, our Primate; Anne, our Metropolitan; Chris, our National Indigenous Archbishop; Andrew, Riscylla and Kevin, our college of bishops; Irina, our Incumbent; Carol, our Asst. Curate; Ann, our Honorary Assistant.

Anglican Cycle of Prayer: Camp Couchiching.

Outreach Cycle of Prayer: Pray for St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, and its support of local outreach initiatives;

for St. Mark, Midland, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter and its refugee sponsorships;

and for St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, and Northumberland County Food 4 All Warehouse.

Our Area Community: St. John the Evangelist Romanian Orthodox Church.

Our Parish Families: Ismael, Michelly & Hector Fagundes; David Fielding; David, Nancy, Scott, Cara & Jenna Fletcher; Alan, Frances & Sarah Flint; Ian, Nancy & Candace Forsyth; Francois & Marie Fourmy; Don & Wendy Fraser; Janet Fraser; Jean Fung; Frederick, Andrea, Lucy, Nicholas & Alexander Gall.

Those Celebrating Birthdays: Kaelyn Papoushek (Jul 30th); Frances Flint (Jul 30th); William Belgue (Jul 31st); Bastian Swanepoel (Aug 2nd); Jordyn Ross (Aug 3rd).

Those in Need: Doug Scott; Allethia Liburd; Julia Cuppini; David Scott; Nicholas; Myrna Robb; Barbara Brown; Sabrina Apitz-Grossman; Jack Nixon; Nilanthi; Colin Campbell; Jean Jones; Sheila Goodwin; Julie Western Set; Borje and the Charlesworth family; Patricia Vicari; Kay Jolly; Shirley Shannon; Ruth Green; Bob & Gladys McClellan; Diane Yip.

The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

Phone 416-488-0079 www.StTimothy.ca

Donate via e-transfer to office@sttimothy.ca

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Our Vision

**"Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds"**