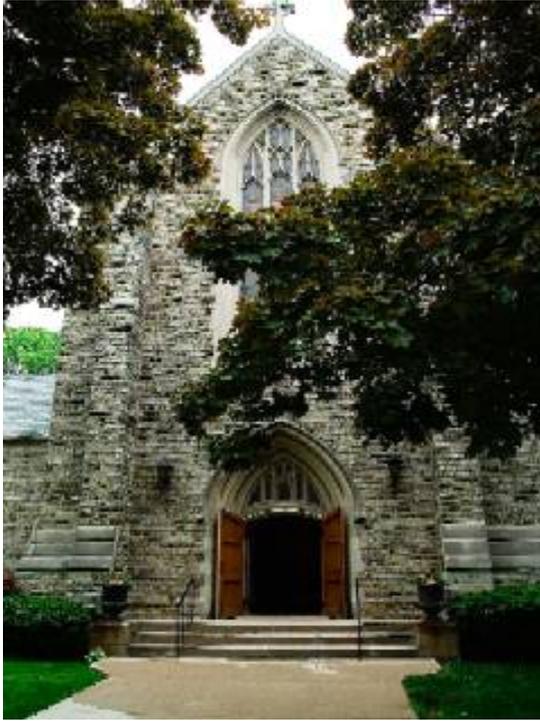


Welcome to St Timothy's



2nd Sunday after Pentecost
June 18th, 2017

**Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds**

Welcome to St. Timothy's! We are an Anglican church with a deep commitment to community. We seek to live our faith in a spirit of welcome for all, compassion for those in need, and a willingness to approach our faith and our culture with inquiring minds. We are people who, together, long to welcome, serve, and understand. We hope that you will experience that welcome and, if you are a visitor, consider making us your church home.

Liturgies Today

8 am Holy Eucharist

Presider, Rt. Rev. Ann Tottenham

Preacher, Rt. Rev. Ann Tottenham

Liturgy Book of Common Prayer, Liturgy

Green Book p 230

Scripture readings

see the 10 am service

Psalm 116: 1-2, 12-19

Green Book p 864

10 am Holy Eucharist

Presider, Rev. Canon Eric Beresford

Preacher, Rt. Rev. Ann Tottenham

Liturgical Assistant, Matt Root

Master of Ceremonies, Frank Hicks

Communion Assistants, Sydney Liburd, Christie Stevenson,

Greeters, Ronald Potts, Rupert White

Servers, Sydney Liburd, Christie Stevenson

Music, Mass of St. Timothy, J. Anthony Dawson

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase". We give thanks for the enduring presence of Indigenous peoples on this land.

The Gathering of the Community

Welcome children—we're so glad you're here! During the summer months (while our church school is taking a break), here are some ways to learn and grow at St Tim's. Please check out the round kids' table with activity sheets and colouring pages linked to the day's Bible readings. Or, choose a book from the bookshelf and take it back to your pew to read. Or, take a seat close to the front so you can watch what's happening in the service. And, if

you arrive a bit before the start of the service, please check with Eric or Liska to see how you could help out.

Prelude Sonata in c minor, Op. 65, No. 2, Grave, Adagio
Mendelssohn

Processional Hymn 347 The God of Abraham Praise Leoni

Presider: Let everything be said and done
in the name of the Lord Jesus,

All: giving thanks to God through Jesus Christ.

Presider: Sing psalms, hymns and sacred songs:

All: let us sing to God with thankful hearts.

Presider: Open our lips, Lord:

All: and we shall praise your name.

Presider: Faithful one, whose word is life: come with saving power to free our praise, inspire our prayer and shape our lives for the kingdom of your Son, Jesus Christ our Lord.

All: **Amen.**

Gloria

All:

Gloria (Glory to God)

Glo - ry in the high - est glo - ry, peace to all, in all their days.
Je - sus Christ, the world's Re-deem-er, Lamb of God, for sin-ners given,
Wor - ship, thanks, and praise un-ceas-ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:
reign - ing in the sap-phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,
now re-ceive our a - dor-a-tion, as we make our sup - pli-ca - tion.
with the Spir - it there u - nit-ed, and the God - head high ex-alt - ed.

The Collect of the Day

Liturgist: Almighty God,

All: **without you we are not able to please you.**

Mercifully grant that your Holy Spirit

may in all things direct and rule our hearts;

through Jesus Christ our Lord,

**who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Proclamation of the Word

A reading from the book of Genesis

Audrey Gilpin

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and

saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Genesis 18:1-15

Silence is kept for reflection

Reader: Hear what the Spirit is saying to the churches.

People: **Thanks be to God.**

Psalm 116: 1-2, 12-19

I love the Lord, because he has heard
my voice and my supplications.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

What shall I return to the Lord

for all his bounty to me?
**I will lift up the cup of salvation
and call on the name of the Lord,**
I will pay my vows to the Lord
in the presence of all his people.
**Precious in the sight of the Lord
is the death of his faithful ones.**

O Lord, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.

**I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.**
I will pay my vows to the Lord
in the presence of all his people,
**in the courts of the house of the Lord,
in your midst, O Jerusalem.**
Praise the Lord!

A reading from Romans:

Andrea Gall

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:1-8

Silence is kept for reflection

Reader: Hear what the Spirit is saying to the churches.

People: Thanks be to God.

Hymn 640 Come, Holy Spirit, Heavenly Dove vs. 1-3 Haresfield

The Gospel:

Matthew 9:35-10:8

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Hymn 640 Come, Holy Spirit, Heavenly Dove vs. 4

Haresfield

The Sermon

Rt. Rev. Ann Tottenham

Silence is kept for reflection

Anthem: How Lovely Are the Messengers (from Paulus)

Mendelssohn

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words.

Presider: Let us declare our faith in the God
revealed to us in Jesus.

All: We believe in God the Father,
from whom every family in heaven
and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.

Prayers of the People

Anne Seymour

Confession and Absolution

Presider: God, you come to meet us when we return to you. We
open our hearts confident in your acceptance,
forgiveness and love. In silence we come before you to
confess our sins.

Silence is kept

All: **Merciful God, we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Presider: God the Creator brings you to new life, forgives and redeems you. Take hold of this forgiveness and live your life in the Spirit of Jesus

All: **Amen.**

Presider: God forgives you. Forgive others. Forgive yourself

The Peace

Presider: We are all one in Christ Jesus.
 We belong to him through faith,
 heirs of the promise of the Spirit of peace.
 The peace of the Lord be always with you.

People: **And also with you.**

The Celebration of the Eucharist

Offertory Hymn 306 O For a Thousand Tongues to Sing
Richmond

Prayer over the Gifts

Priest: God of reconciliation and forgiveness,
**All: the saving work of Christ has made our peace with
you. May that work grow toward its perfection
in all we offer you this day.
We ask this in his name. Amen**

Eucharistic Prayer 2

Priest: The Lord be with you.
People: And also with you.
Priest: Lift up your hearts.
People: We lift them to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Priest: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
Through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name

All:

Sanctus (Holy, Holy, Holy, Lord)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed are they who come in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Priest: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."
Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.
All glory and honour are yours,

Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

Presider: "I am the bread which has come down from heaven,"
says the Lord.

All: Give us this bread for ever.

Presider: "I am the vine, you are the branches."
to share in the body of Christ.

All: May we dwell in him, as he lives in us.

Invitation to Communion

Priest: The gifts of God for all the People of God.

People: Thanks be to God.

Communion

*Everyone is welcome to receive Communion or a blessing as appropriate
at our services. You may choose to receive both the bread and the wine or
just the bread. Gluten free wafers are available. Please ask the priest for
these as you come to receive.*

Communion Hymns

Hymn 645 Come Down, O Love Divine
Hymn 400 What Wondrous Love Is This

Down Ampney
Wondrous Love

Prayers after Communion

Priest: Holy and blessed God,

**All: as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.**

**This we ask in the name of Jesus Christ our Lord.
Amen.**

Priest: Glory to God,

**All: whose power, working in us, can do infinitely more
than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

The Blessing

Priest: The God of mystery,
bring you to life,
call you to freedom,
and move between you in love.

And the blessing of God
almighty, life giver, healer, sustainer be with you,
and remain with you now and always.

All: Amen.

Community Notices

Recessional Hymn

592 Where Cross the Crowded Ways of Life

Fulda

The Dismissal:

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Sonata in c minor, Op. 65, No. 2, Allegro vivace, Fuga
Mendelssohn

Please join us for lemonade on the lawn after the service. A warm welcome is extended especially to all visitors and newcomers.

**The flowers in the church today are given to the glory of God, and in memory of John and Anita Liburd
by Sydney Liburd and Rosina Warton;
also in memory of Charles and Myrtle Warton
by John Warton.**

**Please pray with us this morning and
throughout this week for the following:**

The Anglican Church of Canada: Fred our Primate; Colin our Metropolitan and Diocesan Bishop; Kevin our Area Bishop; Eric our Incumbent; Liska our Associate Priest; Bishop Ann our Honorary Assistant; Matt our Student Assistant.

Outreach Cycle of Prayer: Pray for St. Hugh and St. Edmund, and its youth ministry; and for St. James, Orillia, the James' Place Emergency Help Centre, weekly "Loonie Lunch" program, and support of Couchiching Jubilee House.

Our Community: St. John the Evangelist Romanian Orthodox Church.

Parish Families: Julia, Werner and Elizabeth Wehmeyer; Julie and Emily Set; Julie, Richard and Courtney Western; Joanna, John and Verity White; Morwenna, Marwah and Piran Inder White.

Those celebrating birthdays: Laura Drummond, Jennifer Gorman, Ted Archbold, Diana Whiting, Cara Fletcher, Gini Hunter, Michelle Clarizio.

Those in need: Jane Caswell; Timothy; Gwyneth; Marion Trube; Lorna; Maude Luther; Laura & Scott; Marjorie Duffy; Florence Allen; Linda; Ellie Snip; Mandy; Melody; Gerlinde; Tamineh; Bernhard; Myrna; Betty; Julia & Giorgio; Joan Hopkins; Marina Waddingham; Bill; Monica Littlejohn; Harrison Clark; Susan Daly; Judith Ransom; Malcolm Hogarth; Joan Scott; Marlene Schwengers.

The faithful departed: Lambert Littlejohn, friend of Jean Jones.

This Week at St Timothy's

Wed 10:30 am Holy Eucharist

Next Sunday, June 25th, Pentecost 3

8am Holy Eucharist

10 am Eucharist (1985 Rite)

Readings: Genesis 21:8-21; Psalm 86:1-10, 16,-17;
Romans 6:1b-11; Matthew 10:24-39

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Diocese of Toronto, Anglican Church of Canada

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Our Vision

**“Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds”**