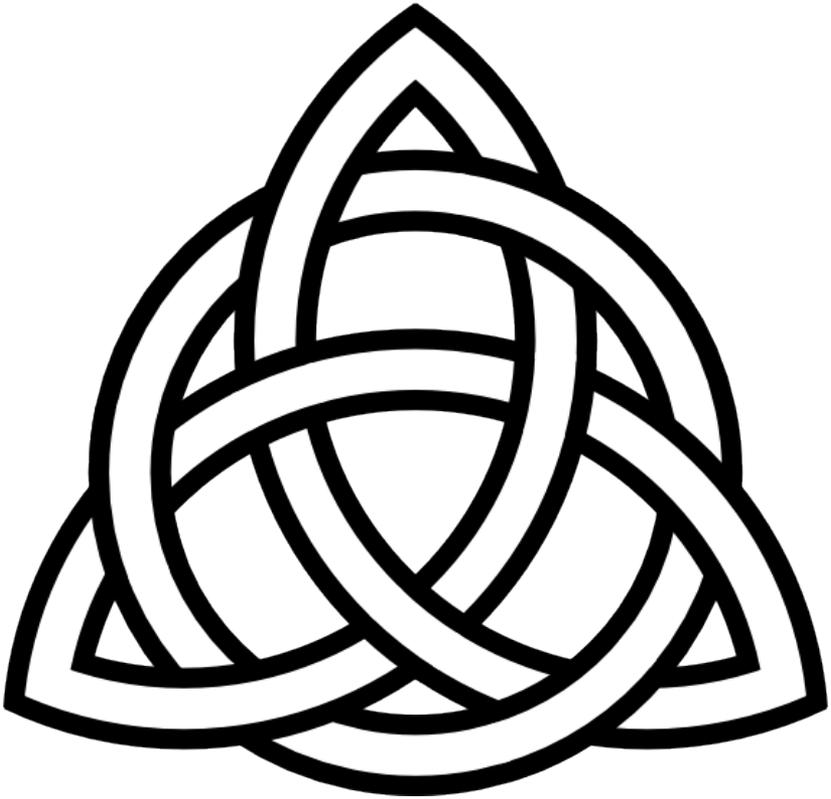


**Welcome to St Timothy's**



## **Trinity Sunday**

**June 11th, 2017**

**Living our faith in Jesus Christ with Open Arms, Open Hearts, Open Minds**

Welcome to St. Timothy's! We are an Anglican church with a deep commitment to community. We seek to live our faith in a spirit of welcome for all, compassion for those in need, and a willingness to approach our faith and our culture with inquiring minds. We are people who, together, long to welcome, serve, and understand. We hope that you will experience that welcome and, if you are a visitor, consider making us your church home.

**Liturgies Today**

**8 am Holy Eucharist**

**Presider**, Rev. Canon Eric Beresford  
**Preacher**, Rev. Canon Eric Beresford  
**Liturgy** Book of Common Prayer, Liturgy  
**Scripture readings**  
**Psalm 8**

Green Book p 230  
see the 10 am service  
Green Book p 711

## 10 am Holy Eucharist

**Presider**, Rev. Liska Stefko  
**Preacher**, Rev. Canon Eric Beresford  
**Liturgical Assistant**, Matt Root  
**Master of Ceremonies**, Frank Hicks  
**Communion Assistants**, Margaret Drummond, Anne DeGrasse,  
George Goodwin  
**Greeters**, Irina Cameron, Elaine Hill  
**Servers**, Philip Miret, Daniel Miret, Trish Beck  
**Music**, Mass of St. Timothy, J. Anthony Dawson

We acknowledge with gratitude that we worship on lands that have formed part of the traditional territories, at various times, of the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations. The territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This land was included in the Treaty referred to as the "Toronto Purchase". We give thanks for the enduring presence of Indigenous peoples on this land.

### **The Gathering of the Community**

Welcome children—we're so glad you're here! During the summer months (while our church school is taking a break), here are some ways to learn and grow at St Tim's. Please check out the round kids' table with activity sheets and colouring pages linked to the day's Bible readings. Or, choose a book from the bookshelf and take it back to your pew to read. Or, take a seat close to the front so you can watch what's happening in the service. And, if you arrive a bit before the start of the service, please check with Eric or Liska to see how you could help out.

**Prelude** ‘Andante’ from ‘The Surprise Symphony’ F. J. Haydn

**Processional Hymn 1** Holy, Holy, Holy, Lord God Almighty

Nicaea

Presider: Creator God you have declared all things good.

**All: Teach us to see you in the works of your love.**

Presider: Redeemer God, you have called us into a new community.

**All: Teach us to see you in each other.**

Presider: Sustaining Spirit, you renew our lives in the light of your love.

**All: Teach us to love with the perfect love that is yours from all eternity.**

Presider: O God our mystery, you bring us to life, call us to freedom, and move between us with love. May we so participate in the dance of your threefold love that our lives may resonate with you, now and for ever.

**All: Amen.**

**Gloria**

**All:**

Gloria

Lively

*cantor* *f* Glo-ry to God in the high-est *all voices* and peace to his peo-ple on earth. —

*mf* Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p* *cresc.* Lord Je-sus Christ, on-ly Son of the Fa-ther,

*f* Lord God, Lamb of God, you take a-way the sin of the world:

*mp* have mer-cy on us; You are seat-ed at the right hand of the Fa-ther:

*p* *poco rit.* re-ceive our prayer. *Lively* For you a-lone are the Ho-ly One, *mf*

*mp* you a-lone are the Lord, you a-lone are the Most High, Je-sus *cresc.*

*poco rit.* Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. *f* A-men. *molto rit.*

### The Collect of the day

Liturgist: Father, we praise you:

**All:** through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit. One God, for ever and ever. Amen.

### The Proclamation of the Word

A reading from the book of Genesis

Anne Seymour

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill

the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Genesis 1:1-2:4a*

*Silence is kept for reflection*

**Reader:** Hear what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

**Psalm: 8**

# Lord, Our Lord, Thy Glorious Name

114

*O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Ps. 8:1*

1. Lord, our Lord, thy glo - rious name all thy won - drous works pro - claim;  
 2. Moon and stars in shin - ing height night - ly tell their Mak - er's might;  
 3. With do - min - ion crowned he stands o'er the crea - tures of thy hands;

in the heav'ns with ra - diant signs ev - er - more thy glo - ry shines.  
 when thy won - drous heav'ns I scan, then I know how weak is man.  
 all to him sub - jec - tion yield in the sea and air and field.

In - fant lips thou dost or - dain wrath and ven - geance to re - strain;  
 What is man that he should be loved and vis - it - ed by thee,  
 Lord, our Lord, thy glo - rious name all thy won - drous works pro - claim;

weak - est means ful - fil thy will, might - y en - e - mies to still.  
 raised to an ex - alt - ed height, crowned with hon - or in thy sight?  
 thine the name of match - less worth, ex - cel - lent in all the earth.

## A reading from 2nd Corinthians:

Elaine Hill

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*2 Corinthians 13:11-13*

*Silence is kept for reflection*

Reader: Hear what the Spirit is saying to the churches.

**People: Thanks be to God.**

**Hymn 355** All Creatures of Our God and King v.1

Lasst uns erfreuen

**The Gospel: Matthew 28:16-20**

Priest: The Lord be with you.

**People: And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Hymn 355** All Creatures of Our God and King v.7

Lasst uns erfreuen

**The Sermon**

Rev. Canon Eric Beresford

*Silence is kept for reflection*

**Anthem:** 'Achieved is the Glorious Work' from 'The Creation'

F. J. Haydn

Achieved is the glorious work;  
Our song let be the praise of God.

Glory to His Name for ever.  
He, sole, on high, exalted reigns,  
Hallelujah!

Presider: Let us declare our faith in the God revealed to us in  
Jesus.

**All:**       **We believe in God the Father,**  
                 **from whom every family in heaven and on earth is**  
                 **named.**  
                 **We believe in God the Son,**  
                 **who lives in our hearts through faith,**  
                 **and fills us with his love.**  
                 **We believe in God the Holy Spirit,**  
                 **who strengthens us**  
                 **with power from on high.**  
                 **We believe in one God;**  
                 **Father, Son and Holy Spirit.**  
                 **Amen.**

**Prayers of the People**

Bill Drummond

### **Confession and Absolution**

Presider: Be imitators of God; love as Christ loved;  
do not grieve the Holy Spirit; put away all anger and  
bitterness, all slander and malice.'  
And let us confess our sins to God  
who forgives us in Christ.

*Silence is kept*

**All:**       **Most merciful God,**  
                 **Father of our Lord Jesus Christ,**  
                 **we confess that we have sinned**  
                 **in thought, word and deed.**  
                 **We have not loved you with our whole heart.**  
                 **We have not loved our neighbours as ourselves.**  
                 **In your mercy**  
                 **forgive what we have been,**  
                 **help us to amend what we are,**

**and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Presider: May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

### **The Peace**

Presider: Peace to you from God who is creator of all  
Peace from Jesus Christ who unites us to God in  
love.

Peace from the Holy Spirit who gives us life.

The peace of the triune God be always with you.

**People: And also with you.**

## **The Celebration of the Eucharist**

**Offertory Hymn 436 I Bind Unto Myself Today**

St. Patrick's Breastplate

### **Prayer over the gifts**

Priest: Living God,

**All: receive all we offer you this day.**

**Grant that hearing your word and responding to your  
Spirit, we may share in your divine life.**

**We ask this in the name of Jesus Christ the Lord.**

### **Eucharistic Prayer 5**

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We give you thanks and praise, almighty God,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.

Glory to You



People: Glo-ry to you for-ev-er and ev - er.

Priest: You created us to love you with all our heart,  
and to love each other as ourselves,  
but we rebel against you by the evil that we do.

In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.

Therefore, with all who serve you  
on earth and in heaven,  
we praise your wonderful name, as we sing,

All:

Sanctus

Majestic

Musical notation for the 'Sanctus' section, marked 'Majestic'. It consists of four staves of music. The first staff begins with a forte (f) dynamic and a 3/2 time signature. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The notation includes various dynamics such as mezzo-forte (mf) and mezzo-piano (mp), and time signature changes from 3/2 to 3/4.

Priest: We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.  
On the cross  
he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love



## The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All:

The Lord's Prayer

With flowing movement

The musical score is written in G major and 3/4 time. It consists of six staves of music. The first staff is the beginning of the prayer, marked 'mp' and 'With flowing movement'. The second staff continues the prayer, marked 'cresc.' and 'mf'. The third staff continues, marked 'mp' and 'p'. The fourth staff continues, marked 'cresc.', 'dim.', and 'mp'. The fifth staff continues, marked 'mf' and 'f'. The sixth staff concludes the prayer, marked 'rit.' and 'allarg.'. The lyrics are: 'Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al, and de - liv - er us from e - vil. For the king dom, the pow - er and the glo - ry are yours, now and for - ev - er. A - men.'

As our Sav - iour taught us, let us pray: Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of tri - al,  
and de - liv - er us from e - vil. For the king dom, the  
pow - er and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread

Presider: We break this bread  
to share in the body of Christ.

All: **We, being many, are one body,  
for we all share in the one bread.**

## Invitation to Communion

Priest: The gifts of God for all the People of God.

People: **Thanks be to God.**

Agnus Dei

Andante

*p*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*p*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*p*

*dim. e rit.*

*pp*



Lamb of God, you take a - way the sins of the world: grant us \_\_\_ peace. \_\_\_

## Communion

*Everyone is welcome to receive Communion or a blessing as appropriate at our services. You may choose to receive both the bread and the wine or just the bread. Gluten free wafers are available. Please ask the priest for these as you come to receive.*

## Communion Hymns

433 Lord, You Give the Great Commission  
257 Have Mercy On Us, God Most High

Abbot's Leigh  
Lincoln

## Prayers after Communion

Priest: Almighty and eternal God,

**All: may we who have received this eucharist**

**Worship you in all we do,**

**and proclaim the glory of your majesty.**

**We ask this in the name of Jesus Christ the Lord.**

**Amen.**

Priest: Glory to God,

**All: whose power, working in us, can do infinitely more**

**than we can ask or imagine. Glory to God from**

**generation to generation, in the Church and in Christ**

**Jesus, for ever and ever. Amen.**

## The Blessing

Priest: May the power of God the creator strengthen you for God's service. May the love of Christ who redeems you renew you in his image. May the grace of the spirit empower you to reflect God's love in the world. And the blessing of God almighty, Father, Son and Holy Spirit be with you, now and always.

**All: Amen.**

## **Community Notices**

**Recessional Hymn 513 Guide My Feet**

**Guide My Feet**

### **The Dismissal:**

**Priest:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **Postlude**

**Please join us for lemonade on the lawn after the service. A warm welcome is extended especially to all visitors and newcomers.**

**The flowers in the Church today are given to the glory of God and in loving memory of Dr Gordon Hunter, beloved husband, father, and grandfather.**

**"Forever in Our Hearts"**

**Giving Thanks: Nicol, Jonathan, Niko, and the grand children**

**Please pray with us this morning and throughout this week for the following:**

**The Anglican Church of Canada:** Fred our Primate; Colin our Metropolitan and Diocesan Bishop; Kevin our Area Bishop; Eric our Incumbent; Liska our Associate Priest; Bishop Ann our Honorary Assistant; Matt our Student Assistant

**Outreach Cycle of Prayer:** Pray for St. George the Martyr, Parkdale, its farmers' market, children's garden and arts project, and seniors drop in project; and for St. Hilary, Mississauga, its food cupboard, annual outreach fundraising walk, community vegetable garden, involvement in making bed mats for Haiti, and its Amnesty International circle.

**Our Community:** St. Leonard's Anglican Church

**Parish Families:** Laurie Walker; Robert and Joan Wallace; Kristen and Sophie Warlow; John and Rosina Warton; Eleanor Warwick

**Those celebrating birthdays:** Nigel Goodwin, Sarah McLaren, Ashley Miller, Gillian Browne, Laura Kelly, Scott Fletcher, John White, James Fair

**Those in need:** Jane Caswell; Timothy; Gwyneth; Marion Trube; Lorna; Maude Luther; Laura & Scott; Marjorie Duffy; Florence Allen; Linda; Ellie Snip; Mandy; Melody; Gerlinde; Tamineh; Bernhard; Myrna; Betty; Julia & Giorgio; Joan Hopkins; Marina Waddingham; Bill; Monica & Lambert Littlejohn; Harrison Clark; Susan Daly; Judith Ransom; Malcolm Hogarth; Joan Scott; Hon Bamidele A. Ogunnuga (on the anniversary of his death)

**The faithful departed:**

**This Week at St Timothy's**

Wed 10:30 am Holy Eucharist

**Next Sunday, June 18th, Pentecost 2**

**8am** Holy Eucharist

**10 am** Eucharist (1985 Rite)

**Readings:** Genesis 18:1-5; Psalm 116:1, 10-17; Romans 5:1-8; Matthew 9:35-10:8

# **The Church of St Timothy**

**100 Old Orchard Grove, Toronto ON M5M 2E2**

**Diocese of Toronto, Anglican Church of Canada**

**Office hours 9 am to 4:30 pm, Monday to Friday**

**Phone 416-488-0079**

**www.StTimothy.ca**

**Rector** The Rev. Canon Eric Beresford

**Associate Priest** The Rev. Liska Stefko

**Honorary Assistant** The Rt. Rev. Ann Tottenham

**Student Assistant** Matt Root

**Parish Administrator** Sarah Layman office@Sttimothy.ca

**Music Director/Organist** Edward Connell 416-925-8787

**Church Warden** Rosemary Hendra 416-483-6235

**Church Warden** Bill Drummond 416-409-5255

**Church Warden** Helen-Sue Gorman 416-489-7279

**Church Warden** Chris Caswell 416-480-0660

## **Our Vision**

**“Living our faith in Jesus Christ  
with Open Arms, Open Hearts, Open Minds”**